

File No. 101593

Committee Item No. 13

Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 2/17/11

Board of Supervisors Meeting

Date \_\_\_\_\_

#### Cmte Board

- |                                     |                          |                                              |
|-------------------------------------|--------------------------|----------------------------------------------|
| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/> | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU                                          |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

#### OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong

Date 2/14/11

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Unlitigated Claim - California Capital Insurance Company - \$57,892.75]

2  
3 **Resolution approving the settlement of the unlitigated claim filed by California Capital**  
4 **Insurance Company as subrogee for Michelle Azevedo against the City and County of**  
5 **San Francisco for \$57,892.75; claim was filed on January 13, 2009.**

6  
7 WHEREAS, California Capital Insurance Company as subrogee for Michelle Azevedo  
8 has filed a claim on January 13, 2009 against the City and County of San Francisco for  
9 property damage; and

10 WHEREAS, The Public Utilities Commission of the City and County of San Francisco  
11 has recommended settlement of said claim by payment of \$57,892.75; and

12 WHEREAS, That pursuant to Section 10.22 of the San Francisco Administrative Code,  
13 settlement and compromise of said claim by payment of \$57,892.75 is hereby approved.

14  
15 APPROVED AS TO FORM AND  
16 RECOMMENDED:

RECOMMENDED:  
PUBLIC UTILITIES COMMISSION

17  
18 See File for Signature  
19 MATTHEW J. ROTHSCHILD  
20 Chief OF Claims

See File for Signature  
ED HARRINGTON  
General Manager

21 FUNDS AVAILABLE

22  
23 See File for Signature  
24 BEN ROSENFELD  
25 Controller

See File for Signature  
Commission Secretary

Office of the City Attorney  
BOARD OF SUPERVISORS