

File No. 150324

Committee Item No. 1  
Board Item No. \_\_\_\_\_

**COMMITTEE/BOARD OF SUPERVISORS**  
AGENDA PACKET CONTENTS LIST

Committee: Budget & Finance Committee

Date May 6, 2015

Board of Supervisors Meeting

Date \_\_\_\_\_

**Cmte Board**

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

**OTHER** (Use back side if additional space is needed)

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Completed by: Linda Wong Date May 1, 2015  
Completed by: Linda Wong Date \_\_\_\_\_

BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Rm 244  
San Francisco 94102-4689  
Tel. No. 554-5184  
Fax No. 554-5163  
TDD/TTY No. 554-5227

## MEMORANDUM

TO: Mohammed Nuru, Director, Public Works Department  
John Rahaim, Director, Planning Department  
Olson Lee, Director,  
Mayor's Office of Housing and Community Development  
Bevan Dufty, Director,  
Housing Opportunity, Partnerships and Engagement  
Theo Miller, Director, HOPE SF

FROM: Derek Evans, Assistant Committee Clerk

DATE: April 6, 2015

SUBJECT: LEGISLATION INTRODUCED

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The Board of Supervisors Public Safety and Neighborhood Services Committee has received the following request for hearing, which is being referred to your department for informational purposes. Please note per Presidential Action Memo received on April 2, 2015, this item has been transferred to the Budget and Finance Committee.

**File No. 150324**

**Hearing on the state of neighborhood livability and services; and requesting Public Works, the Planning Department, and the Mayor's Office of Housing to report.**

Please submit any comments or reports to the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

cc: Frank Lee, Department of Public Works  
AnMarie Rodgers, Planning Department  
Nicole Wheaton, Office of the Mayor  
Eugene Flannery, Mayor's Office of Housing and Community Development  
Sophie Hayward, Mayor's Office of Housing and Community Development  
Dee Schexnayder, Housing Opportunity, Partnerships and Engagement  
Christine Keener, Housing Opportunity, Partnerships and Engagement  
Barbara Amaro, HOPE SF

President, District 5  
BOARD of SUPERVISORS



London Breed

City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. 554-7630  
Fax No. 554-7634  
TDD/TTY No. 544-5227

*Original: B/F Clerk  
Copy: COB, PSNS Clerk  
BOS-11, Aides (electronically)*

**PRESIDENTIAL ACTION**

Date: 4/2/15

To: Angela Calvillo, Clerk of the Board of Supervisors

Madam Clerk,  
Pursuant to Board Rules, I am hereby:

- Waiving 30-Day Rule (Board Rule No. 3.23)

File No. \_\_\_\_\_ (Primary Sponsor)

Title. \_\_\_\_\_

- Transferring (Board Rule No. 3.3)

File No. 150324 Farrell  
(Primary Sponsor)

Title. Hearing - Neighborhood Livability

From: PSNS Committee

To: Budget & Finance Committee

- Assigning Temporary Committee Appointment (Board Rule No. 3.1)

Supervisor \_\_\_\_\_

Replacing Supervisor \_\_\_\_\_

For: \_\_\_\_\_ Meeting  
(Date) (Committee)

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
2015 APR -2 PM 2:47

London Breed, President  
Board of Supervisors

Print Form

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [ ] inquires"
- 5. City Attorney request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.**

**Sponsor(s):**

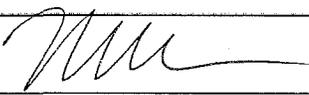
Supervisor Mark E. Farrell

**Subject:**

Hearing on the state of neighborhood livability and services and requesting the Department of Public Works, the Planning Department report and Mayor's Office of Housing.

**The text is listed below or attached:**

Hearing on the state of our neighborhoods, including, but not limited to, a review of street cleaning, street trees, neighborhood construction and neighborhood planning efforts, affordability, etc. The hearing will also examine impacts and planning for a rising population, a quick overview of recent departmental performance, cost efficiency and planning for future downturns

Signature of Sponsoring Supervisor: 

For Clerk's Use Only: