

File No. 240480

Committee Item No. \_\_\_\_\_

Board Item No. 24

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: May 14, 2024

#### Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

#### OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: Lisa Lew

Date: May 10, 2024

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Stuttering Awareness Week - May 13 through 18, 2024]

2

3 **Resolution proclaiming May 13 through 18, 2024, as the Annual National Stuttering**  
4 **Awareness Week in the City and County San Francisco.**

5

6 WHEREAS, Across the country, the second week of May is recognized as Stuttering  
7 Awareness Week; and

8 WHEREAS, Stuttering is a speech disorder characterized by repetition of sounds,  
9 syllables, or words, prolongation of sounds, and interruptions in speech; and

10 WHEREAS, Organizations dedicated to bringing hope and empowerment to children  
11 and adults who stutter through support, education, and advocacy, have locations in San  
12 Francisco; and

13 WHEREAS, Paul Castellano and Barbara Hubbard Koval, organized the drive to win  
14 Congressional recognition for people who stutter, and in 1988 President Ronald Reagan  
15 signed a proclamation establishing the second week in May 1988 as National Stuttering  
16 Awareness; and

17 WHEREAS, Maya Chupkov of Proud Stutter organized the effort to win State  
18 recognition for people who stutter, and in 2023 Speaker of the Assembly Robert Rivas signed  
19 a proclamation establishing the second week in May 2023 as California’s Stuttering  
20 Awareness Week to encourage all Californians to support the stuttering community; and

21 WHEREAS, Many stutterers suffer frustration and embarrassment that can lead to  
22 harmful emotional stress; and

23 WHEREAS, Stuttering is a form of speech diversity and should be recognized as  
24 simply a different way of speaking; and

25

1           WHEREAS, When stuttering continues into adulthood, a person may have difficulty  
2 communicating with other people and stuttering may affect a person’s quality of life,  
3 interpersonal relationships, job opportunities, and professional growth; and

4           WHEREAS, During Stuttering Awareness Week, Proud Stutter seeks to raise  
5 awareness about communication disorders and the many ways that people with the daily  
6 challenges of stuttering can be supported; and

7           WHEREAS, By recognizing these challenges, we can draw attention to the needs,  
8 shine a light on these often invisible disabilities, and help avoid the negative consequences of  
9 misunderstanding stuttering; and now, therefore, be it

10          RESOLVED, That San Francisco hereby proclaims May 13 through May 17, 2024, as  
11 the Annual Stuttering Awareness Week in San Francisco; and, be it

12          FURTHER RESOLVED, That San Francisco will work to support the stuttering  
13 community at the local, regional, and state level and will encourage residents of San  
14 Francisco to participate in National Stuttering Awareness Week activities.

## Introduction Form

*(by a Member of the Board of Supervisors or the Mayor)*



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)  
*(Routine, non-controversial and/or commendatory matters only)*
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor  inquires..."
- 5. City Attorney Request
- 6. Call File No.  from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission       Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes                       No

*(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)*

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor: