

BOARD of SUPERVISORS



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MEMORANDUM

TO: Greg Wagner, City Controller, Office of the Controller

FROM: Monique Crayton, Assistant Clerk, GAO Committee, Board of Supervisors

DATE: May 22, 2026

SUBJECT: LEGISLATION INTRODUCED - Cost Analysis, Memoranda of Understanding – 2026

The Board of Supervisors' Government Audit and Oversight Committee has received the following proposed legislation, introduced by Mayor Daniel Lurie on May 19, 2026:

This matter is pending committee action; I'm forwarding it to you for a cost analysis.

Please forward your analysis to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

File No. 260533 [First Amendment - 2024-2027 Memorandum of Understanding - Machinists Union, Local 1414 International Association of Machinists & Aerospace Workers Machinists Automotive Trades District Lodge 190]

Ordinance adopting and implementing the First Amendment to the 2024-2027 Memorandum of Understanding between the City and County of San Francisco and the Machinists Union, Local 1414 International Association of Machinists & Aerospace Workers Machinists Automotive Trades District Lodge 190, effective July 1, 2026, to adopt a side letter agreement updating the Appendix D Apprenticeship Program.

Michelle Allersma, Office of the Controller
Carol Lu, Office of the Controller
Ayesha Hossain, Office of the Controller
Claire Stone, Office of the Controller

c: Office of Chair Sherrill

1 [First Amendment - 2024-2027 Memorandum of Understanding - Machinists Union, Local
2 1414 International Association of Machinists & Aerospace Workers Machinists Automotive
3 Trades District Lodge 190]

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4 **Ordinance adopting and implementing the First Amendment to the 2024-2027**
5 **Memorandum of Understanding between the City and County of San Francisco and the**
6 **Machinists Union, Local 1414 International Association of Machinists & Aerospace**
7 **Workers Machinists Automotive Trades District Lodge 190, effective July 1, 2026, to**
8 **adopt a side letter agreement updating the Appendix D Apprenticeship Program.**

9 NOTE: **Unchanged Code text and uncodified text** are in plain Arial font.
10 **Additions to Codes** are in *single-underline italics Times New Roman font*.
11 **Deletions to Codes** are in *strikethrough italics Times New Roman font*.
12 **Board amendment additions** are in double-underlined Arial font.
13 **Board amendment deletions** are in ~~strikethrough Arial font~~.
14 **Asterisks (* * * *)** indicate the omission of unchanged Code
15 subsections or parts of tables.

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14 Be it ordained by the People of the City and County of San Francisco:

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16 Section 1. The Board of Supervisors hereby adopts and implements the attached First
17 Amendment to the 2024-2027 Memorandum of Understanding (“MOU”) between the City and
18 County of San Francisco And Machinists Union, Local 1414 International Association Of
19 Machinists & Aerospace Workers Machinists Automotive Trades District Lodge 190, to update
20 the Appendix D Apprenticeship Program provision, to be effective July 1, 2026 through June
21 30, 2027.

22 The First Amendment to the MOU so implemented is on file with the Clerk of the Board
23 of Supervisors in Board File No. 260533.

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1 Section 2. The Board of Supervisors hereby authorizes the Department of Human
2 Resources to make non-substantive ministerial or administrative corrections to the MOU.

3 Section 3. Effective Date. This ordinance shall become effective upon enactment.
4 Enactment occurs when the Mayor signs the ordinance, the Mayor returns the ordinance
5 unsigned or does not sign the ordinance within ten days of receiving it, or the Board of
6 Supervisors overrides the Mayor's veto of the ordinance.

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8 APPROVED AS TO FORM:
9 DAVID CHIU, City Attorney

10 By: /s/
11 CECILIA T. MANGOBA
12 Chief Labor Attorney

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