

File No. 260630

Committee Item No. _____

Board Item No. 43

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: June 9, 2026

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: Arthur Khoo

Date: June 5, 2026

Prepared by: _____

Date: _____

1 [Approval of a 90-Day Extension for Landmark Designation - Inverness Garage - 1565 Bush
2 Street (File No. 260251)]

2

3 **Resolution extending by 90 days the prescribed time within which the Historic**
4 **Preservation Commission may respond to a landmark designation of the Inverness**
5 **Garage, located at 1565 Bush Street, Assessor’s Parcel Block No. 0671, Lot No. 007,**
6 **from the Board of Supervisors (File No. 260251).**

7

8 WHEREAS, On March 10, 2026, Supervisor Sherrill introduced legislation to initiate the
9 landmark designation of the Inverness Garage, located at 1565 Bush Street, Assessor’s
10 Parcel Block No. 0671, Lot No. 007; and

11 WHEREAS, On March 23, 2026, the Land Use and Transportation Committee referred
12 the Resolution for adoption at the next board meeting; and

13 WHEREAS, On March 24, 2026, the Board voted unanimously to adopt the Resolution
14 to initiate landmark designation, and on March 26, 2026, Resolution No. 162-26 became
15 effective (Board File No. 260251); and

16 WHEREAS, On April 9, 2026, the Clerk of the Board of Supervisors referred the
17 proposed landmark designation to the Historic Preservation Commission and Planning
18 Commission; and

19 WHEREAS, The Historic Preservation Commission shall, in accordance with Planning
20 Code, Section 1004.2(b), respond to landmark designations initiations from the Board within
21 90 days from the date of referral of the proposed landmark designation or modification by the
22 Board to the Commission; and

23 WHEREAS, The Board, in accordance with Planning Code, Section 1004.2(b), may, by
24 Resolution, extend the prescribed time within which the Historic Preservation Commission is
25 to render its decision; and

1 WHEREAS, Absent an extension, the Historic Preservation Commission's deadline to
2 act to approve, disapprove, or modify the proposed designation is July 8, 2026, or 90 days
3 from the referral of the Resolution to the Historic Preservation Commission, which occurred on
4 April 9, 2026; and

5 WHEREAS, The Board deems it appropriate in this instance to grant to the Planning
6 Department and Historic Preservation Commission additional time to review the proposed
7 landmark designation and render its decision; now, therefore, be it

8 RESOLVED, That by this Resolution, the Board hereby extends the prescribed time
9 within which the Historic Preservation Commission may render its decision on the proposed
10 landmark designation for approximately 90 additional days, or until October 6, 2026.

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Introduction Form

(by a Member of the Board of Supervisors or the Mayor)



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)
(Routine, non-controversial and/or commendatory matters only)
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor inquires..."
- 5. City Attorney Request
- 6. Call File No. from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor: