

File No. 110303

Committee Item No. 5

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Land Use and Economic Development Date May 16, 2011

Board of Supervisors Meeting Date _____

Cmte Board

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|-------------------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

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| <input type="checkbox"/> | <input type="checkbox"/> | <u>Planning Commission Motion No. 18270 and Resolution No. 18271</u> |
| <input type="checkbox"/> | <input type="checkbox"/> | <u>California Environmental Quality Act Findings</u> |
| <input type="checkbox"/> | <input type="checkbox"/> | <u>Mitigation Monitoring and Reporting Program</u> |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

> See File 110300

Completed by: Alisa Somera Date May 13, 2011

Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document can be found in the file.

1 [General Plan Amendment - Parkmerced]

2
3 **Ordinance amending the San Francisco General Plan by amending the Urban Design**
4 **Element Height Map with respect to the Parkmerced site; adopting findings, including**
5 **environmental findings and findings of consistency with the General Plan and Planning**
6 **Code Section 101.1.**

7 NOTE: Additions are *single-underline italics Times New Roman*;
8 deletions are ~~*strike-through italics Times New Roman*~~.
9 Board amendment additions are double-underlined;
Board amendment deletions are ~~strikethrough-normal~~.

10 Be it ordained by the People of the City and County of San Francisco:

11 Section 1. Findings. The Board of Supervisors of the City and County of San Francisco
12 hereby finds and determines that:

13 (a) In accordance with the actions contemplated herein, this board adopts findings
14 pursuant to the California Environmental Quality Act (California Public Resources Code
15 Section 21000 et seq.). Said findings are on file with the Board of Supervisors in File No.
16 110303 and is incorporated herein by reference.

17 (b) Pursuant to San Francisco Charter Section 4.105 and Planning Code Section
18 340, any amendments to the General Plan shall first be considered by the Planning
19 Commission and thereafter recommended for approval or rejection by the Board of
20 Supervisors. On February 20, 2011, the Commission conducted a duly noticed public
21 hearing on the proposed General Plan Amendments pursuant to Planning Code Section 340
22 and, by Resolution No. 18271, adopted the General Plan Amendments, and
23 recommended them for approval to the Board of Supervisors. A copy of Planning
24 Commission Resolution No. 18271 is on file with the Clerk of the Board of
25 Supervisors in File No. 1103023.

Supervisor Elsbernd
BOARD OF SUPERVISORS

1 (c) The Board of Supervisors finds that the proposed General Plan amendment is in
2 conformity with the priority policies of Planning Code Section 101.1 and on balance is
3 consistent with the General Plan as it is proposed for amendments herein, and hereby adopts
4 the findings set forth in Planning Commission Resolution No. 110303 and
5 incorporates such findings herein by reference.

6 (d) Pursuant to Planning Code Section 340, the Board finds that the proposed
7 General Plan amendment will serve the public necessity, convenience and welfare for the
8 reasons set forth in Planning Commission Resolution No. 18271, which
9 reasons are incorporated herein by reference as though fully set forth.

10 Section 2. The Board of Supervisors hereby approves the following amendments to the
11 Urban Design Element of the General Plan:


12 Height Map 4 is amended to:

- 13 (i) Delete the shaded area within the Parkmerced site;
- 14 (ii) Add a boundary line around the Parkmerced site encompassing Assessor's
15 Blocks 7303 (Lot 1), 7303A (Lot 1), 7308 and 7309 (both Lots 1), 7309A (Lot 1), 7310 and
16 7311 (both Lots 1), 7315 through 7319 (all Lots 1), 7320 (Lot 3), 7321 through 7323 (all Lots
17 1), 7325 and 7326 (both Lots 1), 7330 (Lot 1), 7331 (Lot 4), 7332 (Lot 4), 7333 (Lots 1 and 3),
18 7333A (Lot 1), 7333B (Lot 1), 7333C (Lot 1), 7333D (Lot 1), 7333E (Lot 1), 7334 through 7345
19 (all Lots 1), 7345A (Lot 1), 7345B (Lot 1), 7345C (Lot 1), 7356 through 7370 (all Lots 1); and
20 (iii) Add a reference that states "See Parkmerced Special Use District, Section
21 249.64 of the Planning Code, and Sectional Map HT13 of the Zoning Maps."
22

23 Section 3. The Board of Supervisors hereby approves the following amendment to the
24 General Plan Land Use Index:
25

1 The Land Use Index shall be updated as necessary to reflect the amendments set forth
2 in Section 2, above.

3
4 APPROVED AS TO FORM:
5 DENNIS J. HERRERA, City Attorney

6
7 By: 
8 MARLENA G. BYRNE
9 Deputy City Attorney

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