

File No. 250413

Committee Item No. \_\_\_\_\_

Board Item No. 26

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: April 22, 2025

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

|                          |                          |       |
|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Prepared by: Lisa Lew

Date: April 18, 2025

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Closed Session - Existing and Possible Anticipated Litigation - Various Matters - April 29,  
2 2025]

3 **Motion that the Board of Supervisors convene in closed session on April 29, 2025,**  
4 **pursuant to California Government Code, Section 54956.9(a), and San Francisco**  
5 **Administrative Code, Section 67.10(d), for the purpose of conferring with, or receiving**  
6 **advice from, the City Attorney regarding the following existing litigation matters in**  
7 **which the City is a party: State of New Jersey, et al. v. Donald J. Trump, et al., Case No.**  
8 **1:25-cv-10139 (D. Mass.); City and County of San Francisco v. Donald J. Trump, et al.,**  
9 **Case No. 3:25-cv-01350 (N.D. Cal.); Doctors for America v. Office of Personnel**  
10 **Management, Case No. 1:25-cv-00322 (D.D.C.); and regarding anticipated litigation the**  
11 **City may initiate to challenge actions by the federal government as plaintiff.**  
12

13 WHEREAS, California Government Code, Section 54956.9(a), and San Francisco  
14 Administrative Code, Section 67.1(d), allow the Board of Supervisors to convene in closed  
15 session to confer with or receive advice from legal counsel regarding litigation; and

16 WHEREAS, The City and County of San Francisco is a party to the following pending  
17 litigation matters: State of New Jersey, et al. v. Donald J. Trump, et al., Case No. 1:25-cv-  
18 10139 (D. Mass.); City and County of San Francisco v. Donald J. Trump, et al., Case No.  
19 3:25-cv-01350 (N.D. Cal.); Doctors for America v. Office of Personnel Management, Case No.  
20 1:25-cv-00322 (D.D.C.); and the City may initiate additional litigation against the federal  
21 government as plaintiff; now, therefore, be it

22 MOVED, That the Board of Supervisors of the City and County of San Francisco shall  
23 convene in closed session on April 29, 2025, for the purpose of conferring with, or receiving  
24 advice from, the City Attorney regarding this existing and possible anticipated litigation.  
25

## Introduction Form

(by a Member of the Board of Supervisors or the Mayor)

I hereby submit the following item for introduction (select only one):

- ☐ 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- ☒ 2. Request for next printed agenda (For Adoption Without Committee Reference)  
(Routine, non-controversial and/or commendatory matters only)
- ☐ 3. Request for Hearing on a subject matter at Committee
- ☐ 4. Request for Letter beginning with "Supervisor \_\_\_\_\_ inquiries..."
- ☐ 5. City Attorney Request
- ☐ 6. Call File No. \_\_\_\_\_ from Committee.
- ☐ 7. Budget and Legislative Analyst Request (attached written Motion)
- ☐ 8. Substitute Legislation File No. \_\_\_\_\_
- ☐ 9. Reactivate File No. \_\_\_\_\_
- ☐ 10. Topic submitted for Mayoral Appearance before the Board on \_\_\_\_\_

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- ☐ Small Business Commission    ☐ Youth Commission    ☐ Ethics Commission
- ☐ Planning Commission    ☐ Building Inspection Commission    ☐ Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- ☐ Yes    ☐ No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Clerk of the Board

Subject:

Closed Session - Existing and Possible Anticipated Litigation - Various Matters - April 29, 2025

Long Title or text listed:

Motion that the Board of Supervisors convene in closed session on April 29, 2025, pursuant to California Government Code, Section 54956.9 (a), and San Francisco Administrative Code, Section 67.10(d), for the purpose of conferring with, or receiving advice from, the City Attorney regarding the following existing litigation matters in which the City is a party: State of New Jersey, et al. v. Donald J. Trump, et al., Case No. 1:25-cv-10139 (D. Mass.); City and County of San Francisco v. Donald J. Trump, et al., Case No. 3:25-cv-01350 (N.D. Cal.); Doctors for America v. Office of Personnel Management, Case No. 1:25-cv-00322 (D.D.C.); and regarding anticipated litigation the City may initiate to challenge actions by the federal government as plaintiff.

Signature of Requestor:

*A. J. Carrillo*