

File No. 110107

Committee Item No. 19

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 2/17/11

Board of Supervisors Meeting

Date _____

Cmte Board

- | | | |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Linda Wong

Date 2/14/11

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Lawsuit - Paul Graham - \$34,271.51]

2

3 Ordinance authorizing settlement of the lawsuit filed by Paul Graham against the City
4 and County of San Francisco for \$34,271.51; the lawsuit was filed on March 12, 2009, in
5 San Francisco Superior Court, Case No. CGC-09-486068; entitled Paul Graham, et al. v.
6 City and County of San Francisco, et al.

7 Be it ordained by the People of the City and County of San Francisco:

8 Section 1. The City Attorney is hereby authorized to settle the action entitled "Paul
9 Graham, et al. v. City and County of San Francisco, et al.," San Francisco Superior Court,
10 Court No. CGC-09-486068 by the payment of \$34,271.51.

11 Section 2. The above-named action was filed in San Francisco Superior Court on
12 March 12, 2009, and the following parties were named in the lawsuit: Plaintiff Paul Graham;
13 Defendants City and County of San Francisco, Ryan John Jamison and Ryan Bagdasarian.

14

15 APPROVED AS TO FORM AND
16 RECOMMENDED:

17 DENNIS J. HERRERA
City Attorney

18 See File for Signature
19 JOANNE HOEPER
Chief Trial Deputy

RECOMMENDED:

SAN FRANCISCO FIRE DEPARTMENT

See File for Signature
JOANNE HAYNES-WHITE
Chief

20

21 FUNDS AVAILABLE:

22 See File for Signature
23 BEN ROSENFELD
Controller

APPROVED:

See File for Signature
SECRETARY
SAN FRANCISCO FIRE COMMISSION

24

25