

File No. 100601

Committee Item No. \_\_\_\_\_

Board Item No. 47

# COMMITTEE/BOARD OF SUPERVISORS

## AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date May 18, 2010

### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

OTHER (Use back side if additional space is needed)

|                          |                          |       |
|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Completed by: Annette Lonich Date May 13, 2010

Completed by: \_\_\_\_\_ Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document is in the file.

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO

2010 MAY 12 AM 11:46

Time Stamp or  
Meeting Date

AK

## INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

I hereby submit the following item for introduction:

- \_\_\_\_\_ 1. For reference to Committee:  
An ordinance, resolution, motion, or charter amendment.
- x   2. Request for next printed agenda without reference to Committee
- \_\_\_\_\_ 3. Request for Committee hearing on a subject matter.
- \_\_\_\_\_ 4. Request for letter beginning "Supervisor \_\_\_\_\_ inquires...".
- \_\_\_\_\_ 5. City Attorney request.
- \_\_\_\_\_ 6. Call file from Committee.
- \_\_\_\_\_ 7. Budget Analyst request (attach written motion).
- \_\_\_\_\_ 8. Substitute Legislation File Nos.
- \_\_\_\_\_ 9. Request for Closed Session
- \_\_\_\_\_ 10. Board to Sit as A Committee of the Whole

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

**Note:** For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

**Sponsor(s):** Supervisor Michela Alioto-Pier

**SUBJECT:** Commendation—Mary Kay Henry

The text is listed below or attached:

See attached.

Signature of Sponsoring Supervisor: \_\_\_\_\_

*Michela Alioto-Pier*

**For Clerk's Use Only:**

100601

1 [Commendation Mary Kay Henry]

2

3 **Resolution commending Mary Kay Henry on her election as the President of the**  
4 **Service Employees International Union.**

5

6 WHEREAS, Mary Kay Henry was recently elected as the President of the Service  
7 Employees International Union (SEIU), the fastest-growing union in North America, with more  
8 than 2.2 million members, becoming the first woman to hold the post; and

9 WHEREAS, In 2009, *Modern Healthcare* named Mary Kay as one of the "Top 25  
10 Women in Healthcare"; and,

11 WHEREAS, Mary Kay has made a positive difference for Californians, helping to lead  
12 the fight in expanding the State Children's Health Insurance Program and is bringing her  
13 leadership skills to bear in healing rifts within the labor movement; and,

14 WHEREAS, Mary Kay began her involvement with SEIU in 1979, and was elected to  
15 the International Executive Board in 1996, winning election as International Executive Vice  
16 President in 2004; and,

17 WHEREAS, Mary Kay was formerly labor adviser to and member of the U.S. Catholic  
18 Conference of Bishops' Subcommittee on Catholic Health Care; and,

19 WHEREAS, Mary Kay is a leader in the fight for immigration reform and a founding  
20 member of the gay and lesbian Lavender Caucus of SEIU; and,

21 WHEREAS, San Francisco looks forward to collaboratively working with Mary Kay  
22 Henry on policy issues of mutual interest; now, therefore, be it

23 RESOLVED, That the Board of Supervisors commends Mary Kay Henry on her  
24 election as President of SEIU.

25

