

File No. 200945

Committee Item No. \_\_\_\_\_

Board Item No. 34

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: December 15, 2020

#### Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

#### OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: Lisa Lew

Date: November 6, 2020

Prepared by: Lisa Lew

Date: December 11, 2020

1 [Preparation of Findings Related to Conditional Use Authorization - 552-554 Hill Street]

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3 **Motion directing the Clerk of the Board to prepare findings in support of the Board of**  
4 **Supervisors' decision to approve the proposed Conditional Use Authorization,**  
5 **identified as Planning Case No. 2019-000013CUA, for a proposed project at 552-554 Hill**  
6 **Street.**

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8           MOVED, That the Board of Supervisors hereby directs the Clerk of the Board to  
9 prepare findings related to the Board of Supervisors' disapproval of the Planning  
10 Commission's decision and its approval of the proposed Conditional Use Authorization  
11 identified as Planning Case No. 2019-000013CUA, for a proposed project at 552-554 Hill  
12 Street, Assessor's Parcel Block No. 3622, Lot No. 065.

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# Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor [ ] inquiries"
- 5. City Attorney Request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Topic submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.**

Sponsor(s):

Clerk of the Board

Subject:

Preparation of Findings Related to Conditional Use Authorization - 552-554 Hill Street

The text is listed:

Motion directing the Clerk of the Board to prepare findings in support of the Board of Supervisors' decision to approve the proposed Conditional Use Authorization, identified as Planning Case No. 2019-000013CUA, for a proposed project at 552-554 Hill Street.

Signature of Sponsoring Supervisor: [ ]

For Clerk's Use Only