

File No. 130220

Committee Item No. 5
Board Item No. 12

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 4/4/13

Board of Supervisors Meeting

Date 4/16/13

Cmte Board

- | | | |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

| | | |
|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Completed by: Linda Wong
Completed by: L.W.

Date 4/1/13
Date 4/9/13

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Claim – Roman Carrasco]

2

3 **Resolution approving the settlement of the unlitigated claim filed by Roman Carrasco**
4 **against San Francisco for \$42,000; claim was filed on August 1, 2012;**

5

6 WHEREAS, Roman Carrasco has filed a claim on August 1, 2012 against the City and
7 County of San Francisco for personal injuries; and

8 WHEREAS, The Department of Public Works of the City and County of San Francisco
9 has recommended settlement of said claim by payment of \$42,000.

10 RESOLVED, That pursuant to Section 10.22 of the San Francisco Administrative Code,
11 settlement and compromise of said claim by payment of \$42,000 is hereby approved.

12

13 APPROVED:

RECOMMENDED:

14

DENNIS J. HERRERA
15 City Attorney

Department of Public Works

16

See File for Signature
17 MATTHEW ROTHSCHILD
Chief of Claims Division

See File for Signature
Mohammed Nuru
18 Director of Public Works

19

FUNDS AVAILABLE:

20

See File for Signature
21 BENJAMIN ROSENFELD
Controller

22

23

24

25