

File No. 260136

Committee Item No. 2

Board Item No. 12

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Land Use and Transportation

Date: March 9, 2026

Board of Supervisors Meeting:

Date: March 16, 2026

Cmte Board

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| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract / DRAFT Mills Act Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

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| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <u>HPC Presentation – March 9, 2026</u> |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
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Prepared by: John Carroll

Date: March 5, 2026

Prepared by: John Carroll

Date: March 13, 2026

Prepared by: _____

Date: _____

1 [Initiating Landmark Designation - Engine Company No. 33]

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3 **Resolution initiating the landmark designation under Article 10 of the Planning Code**
4 **for Engine Company No. 33, located at 117 Broad Street, Assessor's Parcel Block**
5 **No. 7113, Lot No. 041.**

6

7 WHEREAS, Under Planning Code, Section 1004.1, the Board of Supervisors may by
8 Resolution initiate landmark designations; and

9 WHEREAS, Planning Code, Section 1004.2(b), requires the Historic Preservation
10 Commission to respond to historic district or individual landmark designations initiated by the
11 Board of Supervisors within 90 days, and authorizes the Board, by Resolution, to extend the
12 time within which the Historic Preservation Commission is to render its decision; and

13 WHEREAS, Engine Company No. 33, located at 117 Broad Street, Assessor's Parcel
14 Block No. 7113, Lot No. 041, in the Ocean View neighborhood, was constructed in 1896, and
15 remained an active firehouse until 1974; and

16 WHEREAS, The building remains in its original location and is amongst the oldest
17 standing firehouses in San Francisco; and

18 WHEREAS, The building is located in the Ocean View neighborhood, which was then
19 considered an outlying neighborhood at the time of construction, because Ocean View didn't
20 develop as a residential neighborhood until after the Great 1906 Earthquake and Fire; and

21 WHEREAS, In 1896, Engine Company No. 33 was dispatched to assist with a fire in
22 nearby Colma, which was the first San Francisco act of mutual aid to assist a neighboring fire
23 department; and

24 WHEREAS, Engine Company No. 33 was the last horse drawn unit in the San
25 Francisco Fire Department, not converting to using motorized apparatus until 1921; and

1 WHEREAS, The building is an intact example of Classical Revival architecture,
2 designed by architect Charles R. Wilson; and

3 WHEREAS, The property includes intact features, including its denticulated cornice,
4 central molded panel with intact lettering ("Engine Co. No. 33"), Classical-inspired
5 moldings, wood siding, wood windows with ogee lugs, transoms, carriage doors, and alarm
6 tower with semi-circle openings; and

7 WHEREAS, The 1968 book "Here Today, San Francisco's Architectural Heritage", by
8 the Junior League of San Francisco, Inc. discusses the property; and

9 WHEREAS, In 2010, the San Francisco Historic Preservation Commission adopted the
10 Oceanview, Merced Heights, and Ingleside (OMI) Historic Context Statement, which identified
11 the building as historically significant, given its pre-1906 construction date which was early for
12 the neighborhood; and

13 WHEREAS, In 2023, the San Francisco Historic Preservation Commission adopted the
14 Progressive Era & Early Revival Styles (1890-1930) Historic Context Statement, which
15 provided frameworks for identifying and evaluating Classical Revival and other Progressive
16 Era buildings for historical significance and integrity; and

17 WHEREAS, Through applying the evaluative framework as outlined in the Progressive
18 Era & Early Revival Styles (1890-1930) Historic Context Statement, the property can be
19 considered as an individually eligible historic resource based on year built, extant character
20 defining features, and sufficient integrity; now, therefore, be it

21 RESOLVED, The Board of Supervisors hereby initiates landmark designation of Engine
22 Company No.33 under Planning Code, Section 1004.1; and, be it

23 FURTHER RESOLVED, The Board requests that the Planning Department prepare a
24 landmark designation report to submit to the Historic Preservation Commission for its
25

1 consideration of the full historical, architectural, aesthetic, and cultural interest and value of
2 Engine Company No. 33; and, be it

3 FURTHER RESOLVED, The Board of Supervisors requests that the Historic
4 Preservation Commission consider whether Engine Company No. 33 warrants landmark
5 designation and submit its recommendation to the Board according to Article 10 of the
6 Planning Code.

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FAMILY ZONING PLAN LANDMARKING

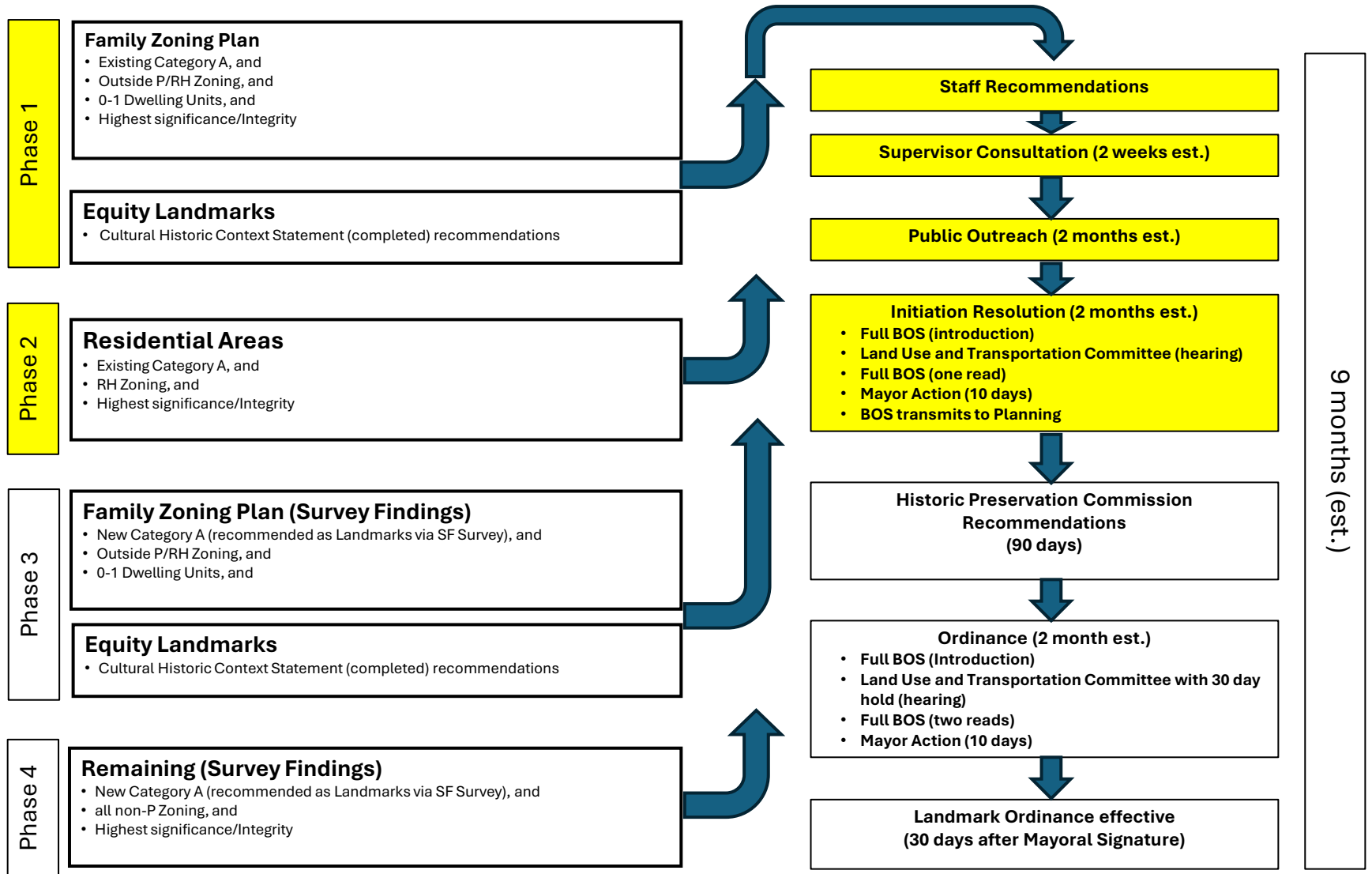
D11

OpenSFHistory.org
outsidelands.org

Land Use and Transportation Committee
March 9, 2026



San Francisco
Planning



Family Zoning Plan Landmarking Criteria



• Historic Resource Status Code (CEQA) : A

- Individually eligible
- Except existing A10-11 and listed or formally determined eligible NRHP or CRHR
- High significance/integrity
- Outside P/RH Zoning
- 0-1 Dwelling Units

District 11

Existing Category A properties	47
Article 10 Landmarks	3
CA Register Eligible Historic District Only	27
Remaining	17



Engine Company No. 33

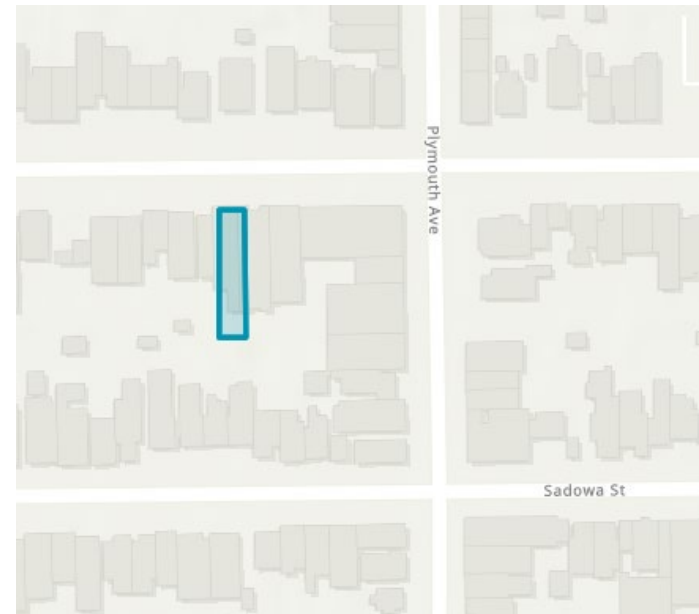
Significant as an exemplary Queen Anne home.

Period of Significance: 1896

Significance Criteria: 1 (Events), 3 (Architecture)

Historic Context Statement: San Francisco's OMI Neighborhoods, 1862-1959

Past Survey/Evaluations: Here Today, San Francisco's Architectural Heritage. Text by Roger Olmsted and T. H. Watkins, San Francisco, CA, Chronicle Books, 1968



Address: 117 Broad Street

Block/Lot: 7113/041

Zoning: RH-3

Parcel Area: 3,123 sf

Year Built: 1896

Builder: Charles R. Wilson

THANK YOU



San Francisco
Planning

San Francisco Planning
www.sfplanning.org

Landmark Designation Program
sfplanning.org/landmark-designation-program

Alex Westhoff
SF Planning

49 South Van Ness Ave
Suite 1400
San Francisco, CA 94103

(628) 652-7372
cpc.landmark@sfgov.org

Open**SF**History.org

Introduction Form

(by a Member of the Board of Supervisors or the Mayor)



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)
(Routine, non-controversial and/or commendatory matters only)
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor inquires..."
- 5. City Attorney Request
- 6. Call File No. from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor: