

1 [Grant Application - Hillpoint Park Open Space Project]

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3 **Resolution approving the application for Grant Funds for the Urban Greening Grant**  
4 **Program under the Safe Drinking Water, Water Quality and Supply, Flood Control,**  
5 **River and Coastal Protection Bond Act of 2006 (Proposition 84) for Construction of the**  
6 **Hillpoint Park Open Space Project.**

7  
8 WHEREAS, The Legislature and Governor of the State of California have provided  
9 funds for the program shown above; and

10 WHEREAS, The Strategic Growth Council has been delegated the responsibility for the  
11 administration of the grant program, establishing necessary procedures; and,

12 WHEREAS, Said procedures established by the Strategic Grown Council require a  
13 resolution certifying the approval of applications by the applicant's governing board  
14 before submission of said application to the State; and

15 WHEREAS, The applicant, if selected will enter into an agreement with the State of  
16 California to carry out the Project; now, therefore, be it

17 RESOLVED, That the San Francisco Board of Supervisors approves the filing of an  
18 application for the Hillpoint Park Open Space Project; and, be it

19 FURTHER RESOLVED, That the Board of Supervisors certifies that the applicant  
20 understands the assurances and certification in the application; and, be it

21 FURTHER RESOLVED, That the Board of Supervisors certifies that applicant will have  
22 sufficient funds to operate and maintain the project consistent with the land tenure  
23 requirements; or will secure the resources to do so; and, be it

24 FURTHER RESOLVED, That the Board of Supervisors certifies that it will comply with  
25

1 the provisions of Section 1771.8 of the State Labor Code regarding payment of prevailing  
2 wages on Projects awarded Proposition 50 Funds, and, be it

3 FURTHER RESOLVED, That the Board of Supervisors certifies that applicant will work  
4 towards the Governor's State Planning Priorities intended to promote equity, strengthen the  
5 economy, protect the environment, and promote public health and safety as included in  
6 Government Code Section 65041.1; and, be it

7 FURTHER RESOLVED, That the Board of Supervisor appoints the Office of Economic  
8 and Workforce Development, as agent to conduct all negotiations, execute and submit all  
9 documents including, but not limited to applications, agreements, payment requests and so  
10 on, which may be necessary for the completion of the aforementioned project.



**City and County of San Francisco**  
**Tails**  
**Resolution**

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

**File Number:** 100590

**Date Passed:** May 18, 2010

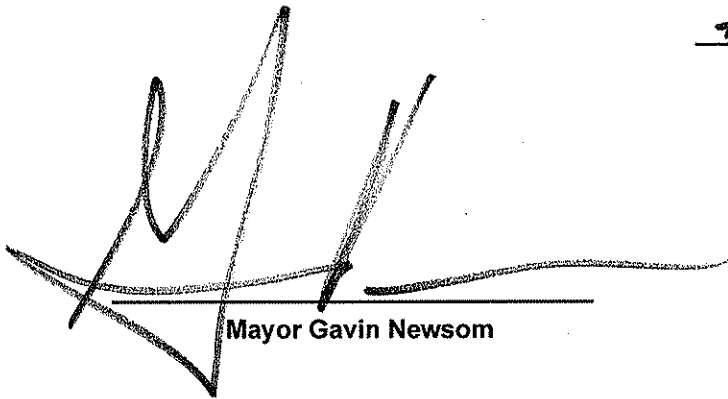
Resolution approving the application for Grant Funds for the Urban Greening Grant Program under the Safe Drinking Water, Water Quality and Supply, Flood Control, River and Coastal Protection Bond Act of 2006 (Proposition 84) for Construction of the Hillpoint Park Open Space Project.

May 18, 2010 Board of Supervisors - ADOPTED


Ayes: 11 - Alioto-Pier, Avalos, Campos, Chiu, Chu, Daly, Dufty, Elsbernd, Mar, Maxwell and Mirkarimi

File No. 100590

I hereby certify that the foregoing Resolution was ADOPTED on 5/18/2010 by the Board of Supervisors of the City and County of San Francisco.



\_\_\_\_\_  
Mayor Gavin Newsom



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Angela Calvillo  
Clerk of the Board

5/27/2010  
\_\_\_\_\_  
Date Approved