CITY AND COUNTY OF SAN FRANCISCO DEPARTMENT OF HOMELESSNESS AND SUPPORTIVE HOUSING

FIRST AMENDMENT TO GRANT AGREEMENT between CITY AND COUNTY OF SAN FRANCISCO and **FELTON INSTITUTE**

THIS AMENDMENT of the October 1, 2022 Grant Agreement (the "Agreement") is dated as of March 7, 2023 and is made in the City and County of San Francisco, State of California, by and between FELTON INSTITUTE ("Grantee") and the CITY AND COUNTY OF SAN FRANCISCO, a municipal corporation ("City") acting by and through The Department of Homelessness and Supportive Housing ("Department").

RECITALS

WHEREAS, Grantee was selected pursuant to Ordinance No. 61-19, which authorizes the Department to enter into contracts without adhering to the Administrative Code provisions regarding competitive bidding and other requirements for construction work, procurement, and personal services relating to the shelter crisis; and

WHEREAS, City and Grantee desire to execute this amendment to update the prior Agreement;

NOW, THEREFORE, City and Grantee agree to amend said Grant Agreement as follows:

- 1. **Definitions.** Terms used and not defined in this Amendment shall have the meanings assigned to such terms in the Grant Agreement.
 - (a) Agreement. The term "Agreement" shall mean the Agreement dated October 1, 2022 between Grantee and City.
- **2. Modifications to the Agreement.** The Grant Agreement is hereby modified as follows:
 - 2.1 Section 5.1 Maximum Amount of Grant Funds of the Agreement currently reads as follows:
 - 5.1 Maximum Amount of Grant Funds.
 - (a) In no event shall the amount of Grant Funds disbursed hereunder exceed **Four Million Two Hundred One Thousand Seven Hundred Twenty** Dollars (\$4,201,720).

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(b) Grantee understands that, of the Maximum Amount Of Grant Funds listed under Article 5.1 (a) of this Agreement, Seven Hundred Thousand Two Hundred Eighty Seven Dollars (\$700,287) is included as a contingency amount and is neither to be used in Budget(s) attached to this Agreement or available to Grantee without a modification to the Appendix B, Budget, which has been approved by the Department of Homelessness and Supportive Housing. Grantee further understands that no payment for any portion of this contingency amount will be made unless and until a modification or revision has been fully approved and executed in accordance with applicable City and Department laws, regulations, policies/procedures and certification as to the availability of funds by Controller. Grantee agrees to fully comply with these laws, regulations, and policies/procedures.

Such section is hereby deleted and replaced in its entirety to read as follows:

5.1 Maximum Amount of Grant Funds.

- (a) In no event shall the amount of Grant Funds disbursed hereunder exceed Four Million Eight Hundred Seventy Thousand Three Hundred Sixty Four Dollars (\$4,870,364).
- (b) Grantee understands that, of the Maximum Amount of Grant Funds listed under Article 5.1 (a) of this Agreement, Eight Hundred Eleven Thousand Seven Hundred Twenty Seven Dollars (\$811,727) is included as a contingency amount and is neither to be used in Budget(s) attached to this Agreement or available to Grantee without a modification to the Appendix B, Budget, which has been approved by the Department of Homelessness and Supportive Housing. Grantee further understands that no payment for any portion of this contingency amount will be made unless and until a modification or revision has been fully approved and executed in accordance with applicable City and Department laws, regulations, policies/procedures and certification as to the availability of funds by Controller. Grantee agrees to fully comply with these laws, regulations, and policies/procedures.
- 2.2 **ARTICLE 10 INSURANCE** of the Agreement is hereby deleted and replaced in its entirety to read as follows:

ARTICLE 10 INSURANCE

10.1 Types and Amounts of Coverage. Without limiting Grantee's liability pursuant to Article 9, Grantee shall maintain in force, during the full term of this Agreement, insurance in the following amounts and coverages:

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- (a) Workers' Compensation, in statutory amounts, with Employers' Liability Limits not less than one million dollars (\$1,000,000) each accident, injury, or illness.
- (b) Commercial General Liability Insurance with limits not less than one million dollars (\$1,000,000) each occurrence and two million dollars (\$2,000,000) general aggregate for Bodily Injury and Property Damage, including Contractual Liability, Personal Injury, Products and Completed Operations; policy must include Abuse and Molestation coverage.
- (c) Commercial Automobile Liability Insurance with limits not less than one million dollars (\$1,000,000) each occurrence Combined Single Limit for Bodily Injury and Property Damage, including Owned, Non-Owned and Hired auto coverage, as applicable.
- **10.2** Additional Requirements for General and Automobile Coverage. Commercial General Liability and Commercial Automobile Liability insurance policies shall:
- (a) Name as Additional Insured City and County of San Francisco and its officers, agents and employees.
- (b) Provide that such policies are primary insurance to any other insurance available to the Additional Insureds, with respect to any claims arising out of this Agreement, and that insurance applies separately to each insured against whom claim is made or suit is brought, except with respect to limits of liability.
- **10.3 Additional Requirements for All Policies.** All policies shall be endorsed to provide at least thirty (30) days' advance written notice to City of cancellation of policy for any reason, nonrenewal or reduction in coverage and specific notice mailed to City's address for notices pursuant to Article 15.
- **10.4 Required Post-Expiration Coverage.** Should any of the insurance required hereunder be provided under a claims-made form, Grantee shall maintain such coverage continuously throughout the term of this Agreement and, without lapse, for a period of three (3) years beyond the expiration or termination of this Agreement, to the effect that, should occurrences during the term hereof give rise to claims made after expiration or termination of the Agreement, such claims shall be covered by such claims-made policies.
- 10.5 General Annual Aggregate Limit/Inclusion of Claims Investigation or Legal Defense Costs. Should any of the insurance required hereunder be provided under a form of coverage that includes a general annual aggregate limit or provides that claims investigation or legal defense costs be included in

G-150 (3-23; HSH 3-23) F\$P: 1000026539 such general annual aggregate limit, such general annual aggregate limit shall be double the occurrence or claims limits specified above.

10.6 Evidence of Insurance. Before commencing any operations under this Agreement, Grantee shall furnish to City certificates of insurance and Additional Insured policy endorsements with insurers with ratings comparable to A-, VIII or higher, that are authorized to do business in the State of California, and that are satisfactory to City, in form evidencing all coverages set forth above. Failure to maintain insurance shall constitute a material breach of this Agreement.

10.7 Effect of Approval. Approval of any insurance by City shall not relieve or decrease the liability of Grantee hereunder.

10.8 Insurance for Subcontractors and Evidence of this Insurance. If a subcontractor will be used to complete any portion of this agreement, Grantee shall ensure that the subcontractor shall provide all necessary insurance and shall name the City and County of San Francisco, its officers, agents, and employees and Grantee listed as Additional Insureds

2.3 Section 16.13 Working with Minors is hereby added to this Agreement.

16.13 Working with Minors. In accordance with California Public Resources Code Section 5164, if Grantee, or any subgrantee, is providing services at a City park, playground, recreational center or beach, Contractor shall not hire, and shall prevent its subcontractors from hiring, any person for employment or a volunteer position in a position having supervisory or disciplinary authority over a minor if that person has been convicted of any offense listed in Public Resources Code Section 5164. In addition, if Grantee, or any subgrantee, is providing services to the City involving the supervision or discipline of minors or where Grantee, or any subgrantee, will be working with minors in an unaccompanied setting on more than an incidental or occasional basis, Grantee and any subgrantee shall comply with any and all applicable requirements under federal or state law mandating criminal history screening for such positions and/or prohibiting employment of certain persons including but not limited to California Penal Code Section 290.95. In the event of a conflict between this section and Section 16.16, "Consideration of Criminal History in Hiring and Employment Decisions," of this Agreement, this section shall control. Grantee shall expressly require any of its subgrantees with supervisory or disciplinary power over a minor to comply with this section of the Agreement as a condition of its contract with the subgrantee. Grantee acknowledges and agrees that failure by Grantee or any of its subgrantees to comply with any provision of this section of the Agreement shall constitute an Event of Default.

- **2.4 Section 16.24 Additional City Compliance Requirements** is hereby added to this Agreement.
 - 16.24 Additional City Compliance Requirements. Grantee represents that it is in good standing with the California Attorney General's Registry of Charitable Trusts and will remain in good standing during the term of this Agreement. Grantee shall immediately notify City of any change in its eligibility to perform under the Agreement. Upon City request, Grantee shall provide documentation demonstrating its compliance with applicable legal requirements. If Grantee will use any **subgrantees** to perform the Agreement, Grantee is responsible for ensuring they are also in compliance with the California Attorney General's Registry of Charitable Trusts at the time of grant execution and for the duration of the agreement. Any failure by Grantee or any **subgrantees** to remain in good standing with applicable requirements shall be a material breach of this Agreement.
- **Section 17.6 Entire Agreement** of the Agreement is hereby deleted and replaced with the following:
 - **17.6 Entire Agreement.** This Agreement and the Application Documents set forth the entire Agreement between the parties, and supersede all other oral or written provisions. If there is any conflict between the terms of this Agreement and the Application Documents, the terms of this Agreement shall govern. The following appendices are attached to and a part of this Agreement:

Appendix A, Services to be Provided (dated March 7, 2023) Appendix B, Budget (dated March 7, 2023) Appendix C, Method of Payment (dated March 7, 2023) Appendix D, Interests in Other City Grants (dated March 7, 2023)

- **2.6 Appendix A, Services to be Provided**, of the Agreement is hereby replaced in its entirety by **Appendix A, Services to be Provided** (dated March 7, 2023), for the period of March 7, 2023 to June 30, 2024.
- **2.7 Appendix B, Budget**, of the Agreement is hereby replaced in its entirety by the modified **Appendix B, Budget** (dated March 7, 2023), for the period of October 1, 2022 to June 30, 2024.
- **2.8 Appendix C, Method of Payment**, of the Agreement is hereby replaced in its entirety by the modified **Appendix C, Method of Payment** (dated March 7, 2023).
- 2.9 Appendix D, Interests in Other City Grants, of the Agreement is hereby replaced in its entirety by the modified Appendix D, Interests in Other City Grants (dated March 7, 2023).

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IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed as of the date first specified herein. The signatories to this Agreement warrant and represent that they have the authority to enter into this agreement on behalf of the respective parties and to bind them to the terms of this Agreement.

CITY

GRANTEE

DEPARTMENT OF HOMELESSNESS AND SUPPORTIVE HOUSING

FELTON INSTITUTE

By:

Shirun McSpadden

Shireen McSpadden
Executive Director

DocuSigned by:

By

Marvin Davis

Chief Financial Officer

City Supplier Number: 20256

Approved as to Form:

David Chiu City Attorney

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—Docusigned by: Adan Padtke

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Adam Radtke

Deputy City Attorney

Appendix A, Services to be Provided by Felton Institute Bayview Drop-In Resource Center

I. Purpose of Grant

The purpose of this grant is to provide Drop-In Resource Center to the served population. The goals of these program services are to provide the served population with access to meals, storage space, restrooms, showers, and laundry facilities, to support personal hygiene and maximize their ability to live and work in the community.

II. Served Population

Grantee shall serve individuals and families who are experiencing homelessness in the Bayview-Hunters Point neighborhood.

III. Description of Services

Grantee shall provide the following program services:

- A. <u>Drop-In Operations</u>: Grantee shall provide the following operations services at the Drop-In Center:
 - 1. Facility Maintenance: Grantee shall maintain the facility; provide janitorial services; and repair the facility and its systems to maintain a clean, safe, and pest-free environment, per all applicable building, fire and health codes and shall post cleaning and maintenance times for guests.
 - 2. Storage: Grantee shall provide guests with access to locker area and up to 42 lockers as needed.
 - 3. Restroom Facilities: Grantee shall provide all guests with access to bathroom and shower facilities seven days per week.
 - 4. Laundry Facilities: Grantee shall provide guests with access to laundry facilities (i.e. washers and dryers).
 - 5. Meals: Grantee shall provide breakfast between 7:00 am to 9:00 am and dinner 5:00 pm to 7:00 pm to at least 200 guests daily.
 - 6. Drop-In Chairs: Grantee shall provide 48 drop-in chairs for guests from 7:00 pm to 7:00 am daily for those with or without shelter reservations; and medically requested respite for those with shelter reservations and provide shower access, laundry facilities, and mail/voicemail access.
 - 7. Mail and Voicemail: Grantee shall provide guests with access to an address for mail and voice mail services.

IV. Location and Time of Services

Grantee shall provide Drop-In Operations and Shelter Reservation services seven days per week, from 7:00 pm to 9:00 am, at the Bayview Drop-In Center, located at 2111 Jennings Street, San Francisco, CA 94124.

V. Service Requirements

Grantee shall meet the following service requirements:

A. <u>Language Accessibly</u>: Grantee shall ensure that translation and interpreter services are available, as needed. Grantee shall address the needs of and provide services to the served population who primarily speak language(s) other than English. Additional information on Language Access standards can be found on the HSH Providers Connect website: https://sfgov1.sharepoint.com/sites/HOM-Ext-Providers.

B. Record Keeping:

- 1. Grantee shall maintain appropriate documentation related to Fiscal Intermediary Services.
- 2. Grantee shall maintain documentation of services and provide such documentation upon request.
- C. <u>Dietary and Food Safety</u>: Grantee shall ensure that at least one staff person responsible for food service has a valid Food Safety Certification.

D. Facilities:

- Grantee shall maintain facilities in full compliance with requirements of the law and local standards. Grantee shall ensure that facilities are well maintained, clean, and free of pests per the City Integrated Pest Management Code and Environmentally Preferable Purchasing Ordinance. Maintenance shall occur regularly, as required, and janitorial services shall occur regularly, per shift, and as required.
 - a. Grantee shall respond to all facility related requests and complaints promptly and in a manner that ensures the safety of guests and Grantee staff. Grantee shall note in writing and post in a common area when a maintenance problem will be repaired and the status of repair.
 - b. Grantee shall develop, maintain, and document maintenance schedules for the facility and its systems, as applicable per facility, including, but not limited to, maintaining light fixtures; heating and air conditioning systems (e.g. fan blades, air registers, vents, filters); plumbing (e.g. drains of showers, toilets, sinks); appliances (e.g. hand dryers, refrigerators, microwaves, fans, etc.); elevators; security systems (e.g. metal detectors, security cameras); fire extinguishers; emergency exits; electrical systems; mold, leak, and pest checks (e.g. roof, walls, bathrooms, kitchen, etc.); and supply checks (e.g. toilet paper, towels, soap, etc.).
 - c. Grantee shall develop, maintain, and document janitorial schedules per shift for the facility and its systems, as applicable, including, but not limited to cleaning floors; restrooms (e.g. floors, tile, showers, toilets, urinals, sinks);

laundry machines (e.g. dryer vents); elevators (e.g. buttons, floors, walls); kitchens (e.g. floors, sinks, counters, appliances); water fountains; and heating and air conditioning systems vents.

E. City Communications and Policies

Grantee shall keep the Department of Homelessness and Supportive Housing (HSH) informed and comply with applicable City policies to minimize harm and risk, including:

- 1. Compliance with all Shelter and Resource Center Standards of Care as required by Administrative Code, Sec. 20.404;
- 2. Regular communication to HSH about the implementation of the program;
- 3. Attendance of HSH meetings and trainings, as requested;
- 4. Attendance of a bi-annual training on the ADA and mental disabilities through interdepartmental work orders with the Mayor's Office on Disability and the City Attorney's Office;
- 5. Adherence to the TB Infection Control Guidelines for Homeless;
- 6. Adherence to the HSH Critical Incident policies, including reports to HSH, within 24 hours, regarding any deaths, serious violence or emergencies involving police, fire or ambulance calls using the Critical Incident Report form.
- F. <u>Health Screening and Certifications</u>: Grantee shall obtain and maintain all required staff health screenings and certifications, including by not limited to, staff Tuberculosis testing; CPR/First Aide; and AED certifications.
- G. <u>Disaster and Emergency Response Plan</u>: Grantee shall develop and maintain an Agency Disaster and Emergency Response Plan containing Site Specific Emergency Response Plan(s) for each service site per HSH requirements. The Agency Disaster and Emergency Response Plan shall address disaster coordination between and among service sites. Grantee shall update the Agency/site(s) plan as needed and Grantee shall train all employees regarding the provisions of the plan for their Agency/site(s).

H. Data Standards:

- 1. Grantee shall ensure compliance with the Homeless Management Information System (HMIS) Participation Agreement, including but not limited to.
 - a. Entering all client data within three working days (unless specifically requested to do so sooner);
 - b. Ensuring accurate dates for client enrollment, client exit, and client move in (if appropriate); and
 - c. Running monthly data quality reports and correcting any errors.
- 2. Grantee shall meet City's Coordinated Homeless Assessment of Needs and Guidance through Effective Services (CHANGES) data standards and requirements.
- 3. Grantee shall enter data into the Online Navigation and Entry (ONE) System, but may be required to report certain measures or conduct interim reporting in CARBON, via secure email, or through uploads to a File Transfer Protocol (FTP)

- site. When required by HSH, Grantee shall submit the monthly, quarterly and/or annual metrics into either the CARBON database, via secure email, or through uploads to an FTP site. HSH will provide clear instructions to all Grantees regarding the correct mechanism for sharing data. Changes to data collection or reporting requirements shall be communicated to Grantees via written notice at least one month prior to expected implementation.
- 4. All Grantees, subgrantees, and their employees and agents shall comply with the confidentiality and data security requirements of all federal, state and local privacy and data management laws and regulations, including, but not limited to, 24 C.F.R. Part 578 (Continuum of Care); 45 C.F.R. Parts 160 and 164 (Health Insurance Portability and Accountability Act "HIPAA"); 28 CFR §90.4 (Violence Against Women Act); 28 CFR §94.115 (Victim of Crimes Act); California Civil Code §§ 1798 1798.78 (Information Practices Act of 1977); §§1798.85 1798.89 (Confidentiality of Social Security Numbers); §§1798.79.8 1798.79.95 (Domestic Violence, Sexual Assault, and Stalking: Personal Information); California Welfare & Institutions Code §10850; disclosure of confidential information regarding the criminal justice system and child protective services records; and related and successor provisions.
- 5. Failure to comply with data security, storage and access requirements may result in loss of access to the HMIS and other data systems.
- I. <u>Partner Provider MOU</u>: Grantee shall establish written Memoranda of Understanding (MOUs) with Subcontractors, as required by HSH.
- J. Feedback, Complaint and Follow-up Policies
 - Grantee shall provide means for the served population to provide input into the program. Feedback methods shall include:
 - 1. A complaint process, including a written complaint policy informing guests how to report complaints and request repairs/services; and
 - 2. A written quarterly survey that has been pre-approved by HSH, which shall be offered to the served population to gather feedback, measure satisfaction and assess the effectiveness of services and systems within the program. Grantee shall offer assistance to the served population regarding completion of the survey if the written format presents any problem.
- K. <u>Harm Reduction</u>: Grantee shall integrate harm reduction principles into service delivery and agency structure as well as follow <u>HSH Overdose Prevention Policy</u>. Grantee staff who work directly with tenants will participate in annual trainings on harm reduction, overdose recognition and response.
- L. <u>Housing First</u>: Grantee services and operations shall align with the Core Components of Housing First as defined in California Welfare and Institutions Code, section 8255. This includes integrating policies and procedures to provide client-centered, lowbarrier access to housing and services.

VI. Service Objectives

Grantee shall achieve the following service objectives for Drop-In Services:

- A. Grantee shall provide at least 400 meals daily, seven days per week.
- B. Grantee shall provide 48 drop-in chairs.
- C. Grantee shall provide 42 guests with lockers.

VII. Outcome Objectives

Grantee shall achieve the following outcome objectives for Bayview Drop-In Services:

A. Eighty percent of guests responding to satisfaction surveys will rate the quality of service as satisfactory or better.

VIII. Reporting Requirements

Grantee shall input data into systems required by HSH, such ONE and CARBON.

- A. Grantee shall provide a monthly report and will enter the monthly metrics in the CARBON database by the 15th day of the month following the month of service, including number of meals served.
- B. Grantee shall provide a quarterly report of activities, referencing the tasks as described in the Description of Services, Service Objectives and Outcome Objectives sections. Grantee will enter the quarterly metrics in the CARBON database by the 15th of the month following the end of the quarter.
- C. Grantee shall provide an annual report summarizing the grant activities, referencing the tasks as described in the Description of Services, Service Objectives and Outcome Objectives sections. This report shall also include accomplishments and challenges encountered by Grantee. Grantee shall enter the annual metrics in the CARBON database by the 15th of the month following the end of the program year.
- D. Grantee shall provide Ad Hoc reports as required by HSH and respond to requests by HSH in a timely manner. Any information shared between the Grantee, HSH and other providers about tenants will be communicated in a secure manner, with appropriate release of consent forms and in compliance with HIPAA guidelines.
- E. Grantee shall submit Project Descriptor data elements as described in HUD's latest HMIS Data Standards Manual (https://files.hudexchange.info/resources/documents/HMIS-Data-Standards-Manual.pdf) to HSH at the following intervals: 1) at the point of project setup; 2) when project information changes; 3) at least annually or as requested by HSH. Data is used for reporting mandated by the U.S. Department of Housing and Urban Development and California's Interagency Council on Homelessness, and to ensure

HSH's ongoing accurate representation of program and inventory information for various reporting needs, including monitoring of occupancy and vacancy rates

For assistance with reporting requirements or submission of reports, contact the assigned Contract Manager.

IX. Monitoring Activities

- A. <u>Program Monitoring</u>: Grantee is subject to program monitoring and/or audits, such as, but not limited to, the following: review of participant files, Grantee's administrative records, staff training documentation, postings, program policies and procedures, data reported on APR, documentation of funding match sources, Disaster and Emergency Response Plan and training, personnel and activity reports, proper accounting for funds and other operational and administrative activities, and back-up documentation for reporting progress towards meeting service and outcome objectives.
 - 1. Monitoring of program participation in the ONE system may include, but not be limited to, data quality reports from the ONE system, records of timeliness of data entry, and attendance records at required trainings and agency lead meetings.
- B. <u>Fiscal Compliance and Contract Monitoring</u>: Fiscal monitoring will include review of the Grantee's organizational budget, the general ledger, quarterly balance sheet, cost allocation procedures and plan, State and Federal tax forms, audited financial statement, fiscal policy manual, supporting documentation for selected invoices, cash receipts and disbursement journals. The compliance monitoring will include review of Personnel Manual, Emergency Operations Plan, Compliance with the Americans with Disabilities Act, subcontracts, and MOUs, and the current board roster and selected board minutes for compliance with the Sunshine Ordinance.

	Α	В	С	D								
1	DEPARTMENT OF HOMELESSNESS AND SUPPORTIVE HOUSING											
2	APPENDIX B, BUDGET											
3	Document Date	3/7/2023										
4	Contract Term	Begin Date	End Date	Duration (Years)								
5	Current Term	10/1/2022	6/30/2024	2								
6	Amended Term	10/1/2022	6/30/2024	2								
7												
8	Approved Subcontractors											
10	Oliver Wilson											
11												

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1	DEPARTMENT OF HOMELESSNESS AND SUPPORTIVE HOUSING													
2	APPENDIX B, BUDG	ET												
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4	Contract Term	Begin Date	End Date	Duration (Years)										
5	Current Term	10/1/2022	6/30/2024	2]									
6	Amended Term	10/1/2022	6/30/2024	2										
7						Year 1			Year 2					
		Camiaa	°		10	/1/202	2 -	7,	/1/2023	} -				
8		Service (6,	/30/202	23	6,	/30/202	24						
10	Drop-in Center Ope	rations		48			48							
11				·										

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4	Contract Term	Begin Date	End Date	Duration (Years)											
5	Current Term	10/1/2022	6/30/2024	2											
6	Amended Term	10/1/2022	6/30/2024	2											
7	Provider Name	Fe	elton Institute												
8	Program	Bayvie	ew Drop-In Cente	r											
9	F\$P Contract ID#		1000026539												
10	Action (select)	,	Amendment												
	Effective Date		3/7/2023												
	Budget Name		Fund - Drop-In Ce	nter											
13		Current	New		1										
14	Term Budget	\$ 3,501,433	\$ 4,058,637												
15	Contingency	\$ 700,287	\$ 811,727	20%											
16	Not-To-Exceed	\$ 4,201,720	\$ 4,870,364			Year 1			Year 2		All Years				
					10/1/2022 -	10/1/2022 - 10/1/2022 - 10/1/2022 - 7/1/2023 - 7/1/2023 - 7/1/2023 -					10/1/2022 -	10/1/2022 -	10/1/2022 -		
17				6/30/2024	6/30/2024	6/30/2024	6/30/2024								
+-															
18					Current/Actuals	Amendment	New	Current/Actuals	Amendment	New	Current/Actuals	Amendment	New		
19	Expenditures														
20	Salaries & Benefits				\$ 926,369	\$ 170,443	\$ 1,096,812	\$ 1,235,159	\$ 10,000	\$ 1,245,159	\$ 2,161,528	\$ 180,443	\$ 2,341,971		
21	Operating Expense				\$ 574,245	\$ (23,218)	\$ 551,027	\$ 765,660	\$ (10,000)	\$ 755,660	\$ 1,339,905	\$ (33,218)	\$ 1,306,687		
22	Subtotal				\$ 1,500,614	\$ 147,225	\$ 1,647,839	\$ 2,000,819	\$ -	\$ 2,000,819	\$ 3,501,433	\$ 147,225	\$ 3,648,658		
23	Indirect Percentage				0.00%		6.67%	0.00%		15.00%					
24	Indirect Cost (Line 2	2 X Line 23)			\$ -	\$ 109,856	\$ 109,856		\$ 300,123	\$ 300,123	\$ -	\$ 409,979	\$ 409,979		
25	Other Expenses (No		ect %)		'	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		
26	Capital Expenditure				\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		
28	Total Expenditures				\$ 1,500,614	\$ 257,081	\$ 1,757,695	\$ 2,000,819	\$ 300,123	\$ 2,300,942	\$ 3,501,433	\$ 557,204	\$ 4,058,637		
29															
30	HSH Revenues* (sel				d 1500 c::		4 1 500 511	4 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	1	d 2.000.5:5	d 2504 :		4 2 504 555		
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33	General Fund - One-					\$ 97,845 \$ 159,236	\$ 97,845 \$ 159,236		\$ 300,123	\$ 300,123	\$ - \$ -	\$ 397,968 \$ 159,236	\$ 397,968 \$ 159,236		
34 40	General Fund - One- Total HSH Revenue				\$ 1,500,614	\$ 257,081	\$ 1,757,695		\$ 300,123	\$ 2,300,942	\$ 3,501,433	\$ 159,236	\$ 4,058,637		
48	Total non Kevellue	:5			\$ 1,500,614	\$ 257,061	\$ 1,757,095	\$ 2,000,619	\$ 500,125	3 2,300,942	3 3,301,433	\$ 557,204	3 4,056,657		
	Total USU + Other	Payanuas			\$ 1,500,614	\$ 257,081	\$ 1,757,695	\$ 2,000,819	\$ 300,123	\$ 2,300,942	\$ 3,501,433	\$ 557,204	\$ 4,058,637		
49					\$ 1,500,614	\$ 257,061	\$ 1,737,693	\$ 2,000,819	\$ 500,125	\$ 2,300,942	\$ 3,301,433	\$ 337,204	\$ 4,038,637		
50 52															
53	Prepared by	1	Marvin Davis		*NOTE: HSH bud	gets typically proj	ect out revenue le	vels across multipl	e years, strictly for	budget-planning					
	Phone		115 474-7310					•	/ Board of Supervis						
-	Email		davis@felton.org			_			ease see Article 2 o						
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+	A DEPARTMENT OF HOMELESSNESS AND SUPPORTIVE HO	ICINIC	В	С	D	E	F	G	Н		J	K	L	M	N	0	BT	BU	BV
1	SALARY & BENEFIT DETAIL	DSING																	
3	Document Date	3/7/20	023																
4	Provider Name		on Institute																
5	Program	Bayvie	ew Drop-In	Center															
6	F\$P Contract ID#	10000	026539																
7	Budget Name	Gener	eral Fund - Drop-In Center																
8						Yea							Yea					All Years	
9	POSITION TITLE		Agency T	otals	For HSH	Funded	10/1/2022 - 6/30/2023	10/1/2022 - 6/30/2023	10/1/2022 - 6/30/2023	Agency 1	Totals	For HSH	l Funded gram	7/1/2023 - 6/30/2024	7/1/2023 - 6/30/2024	7/1/2023 - 6/30/2024	10/1/2022 - 6/30/2024	10/1/2022 - 6/30/2024	10/1/2022 - 6/30/2024
10					1108	, ruiii	Current/Actuals	Amendment	New			110	514111	Current/Actuals	Amendment	New	Current/Actuals	Modification	New
11		Time :	nual Full Salary (for 00 FTE)	Position FTE	% FTE funded by this budget	Adjusted Budgeted FTE	Budgeted Salary	Change	Budgeted Salary	Annual Full Time Salary (for 1.00 FTE)	Position FTE	% FTE funded by this budget		Budgeted Salary	Change	Budgeted Salary	Budgeted Salary	Change	Budgeted Salary
12	Program Manager	\$	90,000	1.00	100%	0.75	\$ 54,000	\$ 13,500	\$ 67,500	\$ 72,000	1.00	100%	1.00	\$ 72,000	\$ -	\$ 72,000	\$ 126,000	\$ 13,500	\$ 139,500
13	Office Manager/Receptionist	\$	48,750	2.00	100%	1.50	\$ 31,200	\$ 41,925	\$ 73,125	\$ 41,600	1.00	100%	1.00	\$ 41,600	\$ -	\$ 41,600	\$ 72,800	\$ 41,925	\$ 114,725
14	Peer Advisor	\$	48,750	8.60	100%	6.45	\$ 262,080	\$ 52,358	\$ 314,438	\$ 41,600	8.40	100%	8.40	\$ 349,440	\$ -	\$ 349,440	\$ 611,520	\$ 52,358	\$ 663,878
15	Janitor	\$	48,750	0.53	100%	0.40	\$ 62,400	\$ (43,022)	\$ 19,378	\$ 41,600	2.00	100%	2.00	\$ 83,200	\$ -	\$ 83,200	\$ 145,600	\$ (43,022)	\$ 102,578
16	Cook 1	\$	58,500	1.00	100%	0.75	\$ 32,223	\$ 11,652	\$ 43,875	\$ 42,964	1.00	100%	1.00	\$ 42,964	\$ -	\$ 42,964	\$ 75,187	\$ 11,652	\$ 86,839
17	Cook 2	\$	48,750	1.00	100%	0.75	\$ 46,800	\$ (10,238)	\$ 36,563	\$ 41,600	1.50	100%	1.50	\$ 62,400	\$ -	\$ 62,400	\$ 109,200	\$ (10,238)	\$ 98,963
18	Kitchen Aide	\$	48,750	2.00	100%	1.50	\$ 62,400	\$ 10,725	\$ 73,125	\$ 41,600	2.00	100%	2.00	\$ 83,200	\$ -	\$ 83,200	\$ 145,600	\$ 10,725	\$ 156,325
19	Door Monitor	\$	42,900	2.00	100%	1.50	\$ 62,400	\$ 1,950	\$ 64,350	\$ 41,600	2.00	100%	2.00	\$ 83,200	\$ -	\$ 83,200	\$ 145,600	\$ 1,950	\$ 147,550
20	Dishwasher	\$	48,750	3.00	100%	2.25	\$ 62,400	\$ 47,288	\$ 109,688	\$ 41,600	2.00	100%	2.00	\$ 83,200	\$ -	\$ 83,200	\$ 145,600	\$ 47,288	\$ 192,888
21	Maintenance	\$	48,750	1.00	100%	0.75	\$ 32,223	\$ 4,340	\$ 36,563	\$ 42,964	1.00	100%	1.00	\$ 42,964	\$ -	\$ 42,964	\$ 75,187	\$ 4,340	\$ 79,527
22	Shopper	\$	48,750	0.50	100%	0.38	\$ 15,600	\$ 2,681	\$ 18,281	\$ 41,600	0.50	100%	0.50	\$ 20,800	\$ -	\$ 20,800	\$ 36,400	\$ 2,681	\$ 39,081
23	Placeholder: Additional salary budget to be allocated	\$	-					\$ -		\$ -					\$ 7,813	\$ 7,813			
56					TOTA	L SALARIES	\$ 723,726	\$ 133,158	\$ 856,884			TOTA	L SALARIES	\$ 964,968	\$ 7,813	\$ 972,781	\$ 1,688,694	\$ 133,158	\$ 1,821,852
57					TOTAL FTE	16.97						TOTAL FTE	22.40			•			
58		FRINGE BENEFIT RATE			28.00%		28.00%			FRINGE BE	NEFIT RATE	28.00%		28.00%	5				
59		EMPLOYEE FRINGE BENEFITS			\$ 202,643	\$ 37,284	\$ 239,928		EMPLOYEE FRINGE BENEFITS			\$ 270,191	\$ 2,188	\$ 272,379	\$ 472,834	\$ 39,472	\$ 512,306		
60		TOTAL SALARIES & BENEFITS			\$ 926,369	\$ 170,443	\$ 1,096,812	TOTAL SALARIES & BENEFITS			\$ 1,235,159	\$ 10,000	\$ 1,245,159	\$ 2,161,528	\$ 180,443	\$ 2,341,971			
61																			
62																			
63																			

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1	DEPARTMENT OF HOMELESSNESS AND SUPPORTI	VE I		_	C		D				г		G		AF		AG		АП
2	OPERATING DETAIL	VE	TOUSING																
3	Document Date] _{2/7}	//2023																
4	Provider Name	- /	ton Institute																
5	Program	-	yview Drop-In Center																
	F\$P Contract ID#		00026539																
7	Budget Name	Gei	neral Fund - I	Drop	-In Center														
8		_																	
9					Year 1						Year 2					All	Years		
		-	10/1/2022 -	1	0/1/2022 -	10	0/1/2022 -		7/1/2023 -		7/1/2023 -		7/1/2023 -	10)/1/2022 -	10	1/2022 -	10	0/1/2022 -
10			6/30/2023	6	5/30/2023	6	3/30/2023		6/30/2024		6/30/2024		6/30/2024	6	/30/2024	6/	30/2024	6	3/30/2024
11		Сι	irrent/Actuals	A	mendment		New	Cu	rrent/Actuals	-	Amendment		New	Curr	ent/Actuals	Мо	dification		New
			Budgeted			Е	Budgeted		Budgeted				Budgeted		udgeted			Е	Budgeted
12	Operating Expenses		Expense		Change		Expense		Expense		Change		Expense	E	Expense	C	hange		Expense
13	Rental of Property	\$	100,935	\$	-	\$	100,935	\$	134,580	_	-	\$	134,580	\$	235,515	\$	-	\$	235,515
14	Utilities(Elec, Water, Gas, Phone, Scavenger)	\$	52,650	\$	42,000		94,650	\$	70,200	\$	-	\$	70,200	\$	122,850	\$	42,000	\$	164,850
15	Office Supplies, Postage	\$	10,350	\$		\$	10,350	\$	13,800	\$	-	\$	13,800	\$	24,150	\$	-	\$	24,150
16	Building Maintenance Supplies and Repair	\$	39,218	\$	(19,218)	_	20,000	\$	52,290	\$	-	\$	52,290	\$	91,508	\$	(19,218)	\$	72,290
17	Printing and Reproduction	\$	2,250	\$	-	\$	2,250	\$	3,000	\$	-	\$	3,000	\$	5,250	\$	-	\$	5,250
18	Insurance	\$	24,000	\$	(14,000)		10,000	\$	32,000	\$	-	\$	32,000	\$	56,000	\$, ,,,,,,	\$	42,000
19	Staff Training	\$	1,500	\$	(1,500)		-	\$	2,000	\$	-	\$	2,000	\$	3,500	\$	(1,500)		2,000
20	Staff Travel-(Local & Out of Town)	\$	-	\$		\$	-	\$	-	\$	-	\$	-	\$	-	\$		\$	-
21	Rental of Equipment	\$	16,200	\$	(13,200)	_	3,000	\$	21,600	\$	-	\$	21,600	\$	37,800	\$	(13,200)	_	24,600
22	Cleaning/Janitorial Supplies	\$	22,500	\$	(12,500)		10,000	\$	30,000	_	-	\$	30,000	\$	52,500	\$	(12,500)		40,000
23	Cable/Internet	\$	4,500	\$	(3,500)		1,000	\$	6,000	\$	-	\$	6,000	\$	10,500	\$	(3,500)	\$	7,000
24	Fire/Security Monitoring Contract	\$	1,575	\$	(1,075)		500	\$	2,100	\$	-	\$	2,100	\$	3,675	\$	(1,075)	\$	2,600
25	Equipment Repair	\$	21,600	\$	-	\$	21,600	\$	28,800	\$	-	\$	28,800	\$	50,400	\$	-	\$	50,400
26	Kitchen Groceries & Supplies	\$	187,500	\$	52,500	\$	240,000	\$	250,000	\$	-	\$	250,000	\$	437,500	\$	52,500	\$	490,000
27	Client Related (hygiene, incentives, etc)	\$	37,500	\$	(15,500)		22,000	\$	50,000	\$	-	\$	50,000	\$	87,500	\$	(15,500)		72,000
28	Food Delivery Vehicle Cost	\$	5,843	\$	(2,676)		3,167	\$	7,790	\$	-	\$	7,790	\$	13,633	\$	(2,676)		10,957
29	Furniture & Fixtures	\$	6,075	\$		\$	6,075	\$	8,100	\$	-	\$	8,100	\$	14,175	\$	-	\$	14,175
30	Wireless Communication / Cell Phone	\$	28,800	\$	(23,300)	\$	5,500	\$	38,400	\$	-	\$	38,400	\$	67,200	\$	(23,300)	\$	43,900
41				\$						\$	-			\$	-	\$	-	\$	-
42	Consultants			\$						\$	-			\$	-	\$	-	\$	-
43	UCHS (10/1/22 - 2/28/23)	\$	7,500	\$	(7,500)	\$	-	\$	10,000	\$	(10,000)	\$	-	\$	17,500	\$	(17,500)	_	-
53		Ͱ		\$	-	-				\$	-			\$	-	\$	-	\$	-
54	Subcontractors (First \$25k Only)	_		\$	-	_		_		\$	-	_		\$		\$		\$	
55	Oliver Wilson	\$	3,750	\$	(3,750)	\$	-	\$	5,000	\$	-	\$	5,000	\$	8,750	\$	(3,750)	\$	5,000
56	TOTAL ODEDATING EVENTS	_	F7 . 0	\$	(00.040)	_	FF 1 00-	_	705.005	\$	// 0 00-1	•	755.00-	\$	4 000 005	\$	(00.515)	\$	4 000 005
68	TOTAL OPERATING EXPENSES	\$	574,245	\$	(23,218)	\$	551,027	\$	765,660	\$	(10,000)	\$	755,660	\$	1,339,905	\$	(33,218)	\$	1,306,687
69	Other Francisco (not orbitally a control of the con																		
70 83	Other Expenses (not subject to indirect cost %)																		
		t .						-						_		_			
84	TOTAL OTHER EXPENSES	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
85															ı				
86	Capital Expenses	<u> </u>	1		1				1		1						1		
95	TOTAL CAPITAL EXPENSES	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
96																			
97	HSH #3														Templ	ate la	st modified		7/26/2022
		-													p.				·

Appendix C, Method of Payment

- I. <u>Actual Costs</u>: In accordance with Article 5 Use and Disbursement of Grant Funds of the Grant Agreement, payments shall be made for actual costs incurred and reported for each month within the budget term (e.g., Fiscal Year or Project Term). Under no circumstances shall payment exceed the amount set forth in Appendix B, Budget(s) of the Agreement.
- II. <u>General Instructions for Invoice Submittal</u>: Grantee invoices shall include actual expenditures for eligible activities incurred during the month.
 - A. <u>Timelines</u>: Grantee shall submit all invoices and any related required documentation in the format specified below, after costs have been incurred, and within 15 days after the month the service has occurred. All final invoices must be submitted 15 days after the close of the fiscal year or project period. Expenditures must be paid by the Grantee prior to invoicing HSH for those expenditures.

Billing Month/Date	Service Begin Date	Service End Date
August 15	July 1	July 31
September 15	August 1	August 31
October 15	September 1	September 30
November 15	October 1	October 31
December 15	November 1	November 30
January 15	December 1	December 31
February 15	January 1	January 31
March 15	February 1	February 28/29
April 15	March 1	March 31
May 15	April 1	April 30
June 15	May 1	May 31
July 15	June 1	June 30

B. Invoicing System:

- 1. Grantee shall submit invoices and all required supporting documentation demonstrating evidence of the expenditure through the Department of Homelessness and Supportive Housing (HSH)'s web-based Contracts Administration, Reporting, and Billing Online (CARBON) System at: https://contracts.sfhsa.org.
- 2. Grantee's Executive Director or Chief Financial Officer shall submit a letter of authorization designating specific users, including their names, emails and phone numbers, who will have access to CARBON to electronically submit and sign for invoices, submit program reports, and view other information that is in CARBON.

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- 3. Grantee acknowledges that submittal of the invoice by Grantee's designated authorized personnel with proper login credentials constitutes Grantee's electronic signature and certification of the invoice.
- 4. Grantee's authorized personnel with CARBON login credentials shall not share or internally reassign logins.
- 5. Grantee's Executive Director or Chief Financial Officer shall immediately notify the assigned HSH Contract Manager, as listed in CARBON, via email or letter regarding any need for the restriction or termination of previously authorized CARBON users and include the name(s), email(s) and phone number(s) of those previously authorized CARBON users.
- 6. Grantee may invoice and submit related documentation in the format specified by HSH via paper or email only upon special, written approval from the HSH Contracts Manager.
- C. <u>Line Item Variance</u> There shall be no variance from the line item budget submitted, which adversely affects Grantee's ability to provide services specified in the Appendix A(s), Services to be Provided of the Agreement; however, Grantee may invoice up to 110 percent of an ongoing General Fund or Prop C line item, provided that total expenditures do not exceed the total budget amount, per the HSH Budget Revision Policy and Procedure: http://hsh.sfgov.org/overview/provider-updates/.

D. Spend Down

- 1. Grantee shall direct questions regarding spend down and funding source prioritization to the assigned HSH Contract and Program Managers, as listed in CARBON.
- 2. Generally, Grantee is expected to spend down ongoing funding proportionally to the fiscal year or project period. Grantee shall report unexpected delays and challenges to spending funds, as well as any lower than expected spending to the assigned Contract and Program Managers, as listed in CARBON prior to, or in conjunction with the invoicing period.
- 3. Failure to spend significant amounts of funding, especially non-General Fund dollars, may result in reductions to future allocations. HSH may set specific spend down targets and communicate those to Grantees.

E. <u>Documentation and Record Keeping</u>:

1. In accordance with Article 5 Use and Disbursement of Grant Funds; Article 6 Reporting Requirements; Audits; Penalties for False Claims; and the Appendix A(s), Services to be Provided of the Agreement, Grantee shall keep electronic or hard copy records and documentation of all HSH invoiced costs, including, but not limited to, payroll records; paid invoices; receipts; and payments made for a period not fewer

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than five years after final payment under this Agreement, and shall provide to the City upon request.

- a. HSH reserves the right to modify the terms of this Appendix in cases where Grantee has demonstrated issues with spend down, accuracy, and timeliness of invoices.
- b. In addition to the instructions below, HSH will request and review supporting documentation on the following occasions without modification to this Appendix:
 - 1) Program Monitoring;
 - 2) Fiscal and Compliance Monitoring;
 - 3) Year End Invoice Review;
 - 4) Monthly Invoice Review;
 - 5) As needed per HSH request; and/or
 - 6) As needed to fulfill audit and other monitoring requirements.
- 2. All documentation requested by and submitted to HSH must:
 - a. Be easily searchable (e.g., PDF) or summarized;
 - b. Clearly match the Appendix B, Budget(s) line items and eligible activities;
 - c. Not include identifiable served population information (e.g., tenant, client, Protected Health Information (PHI), Personally Identifiable Information (PII)); and
 - d. Include only subcontracted costs that are reflected in the Appendix B, Budget(s). HSH will not pay for subcontractor costs that are not reflected in the Appendix B, Budget(s). All subcontractors must also be listed as Approved Subcontractors.
- 3. Grantee shall follow HSH instructions per funding source and ensure that all documentation clearly matches the approved Appendix B, Budget(s) line items and eligible activities.

General Fund	
Type	Instructions and Examples of Documentation
Salaries & Benefits	Grantee shall maintain and provide documentation for all approved payroll expenses paid to any personnel included in the Appendix B, Budget(s) covered by the Agreement and invoice period each time an invoice is submitted.
	Documentation shall include, but is not limited to, historical and current payroll information from a payroll service or a payroll ledger from Grantee's accounting system and must include employee name, title, rate, and hours worked for each pay period.
Operating	Grantee shall maintain documentation for all approved Operating costs included in the Appendix B, Budget(s). Each time an invoice is submitted, Grantee shall upload documentation for all Subcontractor and Consultant costs, and documentation for any Operating line items that exceed \$10,000.

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General Fund	
Type	Instructions and Examples of Documentation
	Documentation may include, but is not limited to, receipts of purchases or paid invoices of recurring expenditures, such as lease payments; copies of current leases; subcontractor payments; equipment lease invoices; and utility payments.
Capital and/or One-Time Funding	Grantee shall maintain and provide documentation for all approved Capital and/or One-Time Funding costs included in the Appendix B, Budget(s) each time an invoice is submitted.
	Documentation may include receipts of purchases or paid invoices of non-recurring expenditures, such as repairs or one-time purchases.

- 4. HSH will conduct regular monitoring of provider operating expenses under \$10,000 including, but not limited to requesting supporting documentation showing invoices were paid. Grantees shall provide requested information within specified timelines. HSH reserves the right to require full documentation of invoice submission regardless of amount to ensure the Grantee's compliance with HSH's invoicing requirements.
- III. <u>Advances or Prepayments</u>: Advances or prepayments are allowable on certified annual ongoing General Fund or Prop C amounts (i.e., authorized by executed Agreements) in order to meet non-profit Grantee cash flow needs in certain circumstances. Requests for advance payment will be granted by HSH on a case-by-case basis. Advances are not intended to be a regular automatic procedure.

A. Advance Requirements:

Once the Agreement is certified, Grantee, prior to distribution of any advanced payment, must fulfill the following conditions:

- 1. All Agreement compliance requirements must be currently met (e.g., reports submitted and approved; corrective actions resolved; business tax and insurance certificates in place; prompt and properly documented invoicing; appropriate spend down);
- 2. The final invoice from the preceding fiscal year must be received prior to advance distribution; and
- 3. Advances from the preceding fiscal year must be repaid, in full, prior to any additional advance distribution.

B. Advance Request Process:

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- 1. Grantee shall submit a written request via email with a narrative justification that fully describes the unique circumstances to the assigned HSH Contract Manager, as listed in CARBON, for review and approval.
- 2. HSH, at its sole discretion, may make available to Grantee up to two months of the total ongoing annualized General Fund or Prop C budget amount, per the Appendix B, Budget(s) of this Agreement. Requests for greater than two months of the ongoing annualized budget amount may be considered on a case-by-case basis.

C. Advance Repayment Process:

- 1. If approved by HSH, the advanced sum will be deducted from the Grantee's monthly invoices at an equal rate each month that will enable repayment before the close of the fiscal year. For example, for a twelve-month grant the rate of repayment of the advance will be 1/10th per month from July to April. An alternative period of repayment may be calculated in order to ensure cash flow and repayment.
- 2. All advance repayments must be recovered within the fiscal year for which it was made.
- 3. In the case where advance repayments cannot be fully recovered by deducting from the Grantee's monthly invoices, Grantee shall repay the outstanding balance via check in the amount verified by the assigned HSH Contract Manager, as listed in CARBON. Grantee shall make the repayment after the final invoice of the fiscal year has been approved to the address provided by the assigned HSH Contract Manager, as listed in CARBON.
- **IV.** <u>Timely Submission of Reports and Compliance</u>: If a Grantee has outstanding items due to the City (e.g., Corrective Action Plans/report/document/data input), as specified in any written form from HSH (e.g., Letter of Correction, Corrective Action Plan, and/or Appendix A(s), Services to be Provided of the Agreement), Grantee shall submit and comply with such requirements prior to or in conjunction with invoices. Failure to submit required information or comply by specified deadlines may result in HSH withholding of payments.

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Appendix D - Interests In Other City Grants

**Subgrantees must also list their interests in other City Grants

City Department or Commission	Program Name	Dates of Grant Term	Not-To-Exceed Amount	
Department of Homelessness and Supportive Housing (HSH)	Flexible Housing Subsidy Pool	February 15, 2021 - June 30, 2023	\$3,086,749	
Department of Homelessness and Supportive Housing (HSH)	Fiscal Sponsorship	August 1, 2022 - June 30, 2024	\$4,406,892	
Department of Homelessness and Supportive Housing (HSH)	Hope House for Veterans	October 1, 2022 - June 30, 2024	\$2,095,525	
Department of Homelessness and Supportive Housing (HSH)	Hope House	October 1, 2022 - June 30, 2024	\$4,348,048	
Department of Homelessness and Supportive Housing (HSH)	ment of Homelessness and Supportive Hope House Support October 1, 202			
Department of Homelessness and Supportive Housing (HSH)	Pier 94 Shelter RV Site	October 1, 2022 - February 29, 2024	\$8,975,575	
Department of Homelessness and Supportive Housing (HSH)	Safe Sleep @ Jennings	October 1, 2022 - June 30, 2024	\$1,961,801	
Department of Public Health	Various	July 1, 2022-June 30,2023	\$14,207,791	
Department of Children Youth and Their Families	Various	July 1, 2022-June 30,2023	\$1,409,141	
San Francisco Unified School District	Hilltop High School	July 1, 2022-June 30,2023	\$50,000	
Human Services Agency	Various	July 1, 2022-June 30,2023	1,299,842	
Sheriff's Department	Sheriff Eviction	July 1, 2022-June 30,2023	\$75,902	
First 5 San Francisco	Various	July 1, 2022-June 30,2023	\$471,884	
Office of Early Care & Education	Various	July 1, 2022-June 30,2023	\$3,553,142	

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