

File No. 250771

Committee Item No. 12

Board Item No. 9

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Government Audit and Oversight

Date: September 4, 2025

Board of Supervisors Meeting:

Date: September 16, 2025

#### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form                            |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU - FY2022-2024 - Clean                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU - FY2022-2024 - Redline                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract / DRAFT Mills Act Agreement         |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: Monique Crayton

Date: September 12, 2025

Prepared by: Monique Crayton

Date: August 29, 2025

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Settlement of Unlitigated Claim - Hamza Alaudi - \$90,000]

2  
3 **Resolution approving the settlement of the unlitigated claim filed by Hamza Alaudi**  
4 **against the City and County of San Francisco for \$90,000; the claim was filed on**  
5 **November 7, 2024; the claim involves property damage arising from flooding alleged to**  
6 **be caused by a water main rupture.**

7  
8 WHEREAS, Hamza Alaudi filed a claim on November 7, 2024 against the City and  
9 County of San Francisco; and

10 WHEREAS, The claim involves property damage arising from flooding alleged to be  
11 caused by a water main rupture; and

12 WHEREAS, The San Francisco Public Utilities Commission has recommended  
13 settlement of the claim by payment of \$90,000; now, therefore, be it

14 RESOLVED, That pursuant to Administrative Code, Section 10.22, the Board of  
15 Supervisors hereby authorizes the City Attorney to settle and compromise the claim by  
16 payment of \$90,000.

1       APPROVED:

RECOMMENDED:

3       DAVID CHIU  
4       City Attorney

SAN FRANCISCO PUBLIC UTILITIES  
COMMISSION

5       \_\_\_\_\_  
6       /s/ JENNIFER CHOI  
7       Chief Trial Deputy

\_\_\_\_\_  
/s/ DENNIS J. HERRERA  
General Manager

8       FUNDS AVAILABLE:

RECOMMENDED:

9       \_\_\_\_\_  
10      /s/ Michelle Allersma for Greg Wagner  
11      GREG WAGNER  
12      Controller

\_\_\_\_\_  
/s/ TIFFANY LENNEAR  
Director of Commission Affairs, San  
Francisco Public Utilities Commission

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