

**File Number:** 240505  
(Provided by Clerk of Board of Supervisors)

**Grant Resolution Information Form**  
(Effective July 2011)

Purpose: Accompanies proposed Board of Supervisors resolutions authorizing a Department to accept and expend grant funds.

The following describes the grant referred to in the accompanying resolution:

- 1. Grant Title: **Path Justice-Involved Capacity Building Program**
- 2. Department: **Department of Public Health Behavioral Health Services**
- 3. Contact Person: **Angelica Almeida** Telephone: **415-255-3722**

- 4. Grant Approval Status (check one):  
 Approved by funding agency                       Not yet approved

5. Amount of Grant Funding Approved or Applied for: **\$2,597,683**

- 6a. Matching Funds Required: **\$0**
- b. Source(s) of matching funds (if applicable):

- 7a. Grant Source Agency: **California Department of Health Care Services (DHCS)**
- b. Grant Pass-Through Agency (if applicable): **N.A.**

8. Proposed Grant Project Summary:

**Providing Access and Transferring Health (PATH) is a five-year initiative to support programs, county behavioral health agencies, and jails/prisons to participate in Medi-Cal through the Justice Involved Re-entry Initiative. The PATH program will provide funding to support the planning and implementation of the provision of targeted pre-release Medi-Cal services to individuals in state prisons, county jails, and youth correctional facilities. Funds ensure continuity of coverage thorough pre-release Medi-Cal enrollment and allows for the provision of services in the 90 days prior to release to support successful community re-entry. The funding also supports County Behavioral Health agencies to implement behavioral health linkages, which must be implemented by October 1, 2024. The current funding is available for planning activities through December 2026.**

9. Grant Project Schedule, as allowed in approval documents, or as proposed:

Start-Date: **8/29/2023**    End-Date: **12/31/2026**

10a. Amount budgeted for contractual services: **\$2,597,683**

- b. Will contractual services be put out to bid? **N.A.**
- c. If so, will contract services help to further the goals of the Department's Local Business Enterprise (LBE) requirements? **N.A.**
- d. Is this likely to be a one-time or ongoing request for contracting out? **N.A.**

11a. Does the budget include indirect costs?  Yes  No

b1. If yes, how much? \$

b2. How was the amount calculated?

c1. If no, why are indirect costs not included?

Not allowed by granting agency

To maximize use of grant funds on direct services

Other (please explain):

c2. If no indirect costs are included, what would have been the indirect costs? **24.69% of salaries & benefits**

12. Any other significant grant requirements or comments:

**The grant does not require an ASO amendment and does not create net new positions.**

**We respectfully request for approval to accept and expend these funds retroactive to 8/29/2023. The Department received the award letter on 8/29/2023.**

**The grantor is a State entity.**

Proposal ID: **CTR000003790**  
Version ID: **V101**  
Dept ID: **251984**  
Project ID: **10040566**  
Project Description: **HB HM HM119-24 PATH Justice-In**  
Activity ID: **0001**

**\*\*Disability Access Checklist\*\*\*(Department must forward a copy of all completed Grant Information Forms to the Mayor's Office of Disability)**

13. This Grant is intended for activities at (check all that apply):

- |  |   |  |
|--|---|--|
| <input checked="" type="checkbox"/> Existing Site(s) | <input type="checkbox"/> Existing Structure(s)      | <input type="checkbox"/> Existing Program(s) or Service(s)       |
| <input type="checkbox"/> Rehabilitated Site(s)       | <input type="checkbox"/> Rehabilitated Structure(s) | <input checked="" type="checkbox"/> New Program(s) or Service(s) |
| <input type="checkbox"/> New Site(s)                 | <input type="checkbox"/> New Structure(s)           |  |

14. The Departmental ADA Coordinator or the Mayor's Office on Disability have reviewed the proposal and concluded that the project as proposed will be in compliance with the Americans with Disabilities Act and all other Federal, State and local disability rights laws and regulations and will allow the full inclusion of persons with disabilities. These requirements include, but are not limited to:

1. Having staff trained in how to provide reasonable modifications in policies, practices and procedures;
2. Having auxiliary aids and services available in a timely manner in order to ensure communication access;
3. Ensuring that any service areas and related facilities open to the public are architecturally accessible and have been inspected and approved by the DPW Access Compliance Officer or the Mayor's Office on Disability Compliance Officers.

If such access would be technically infeasible, this is described in the comments section below:

Comments:

Departmental ADA Coordinator or Mayor's Office of Disability Reviewer:

Toni Rucker, PhD  
(Name)

DPH ADA Coordinator  
(Title)

Date Reviewed: 4/18/2024 | 3:23 PM PDT

DocuSigned by:  
Toni Rucker  
AB4292F7331E44D...  
(Signature Required)

**Department Head or Designee Approval of Grant Information Form:**

Dr. Grant Colfax  
(Name)

Director of Health  
(Title)

Date Reviewed: 4/18/2024 | 4:18 PM PDT

DocuSigned by:  
Roland Pickens  
420002028E5205...  
(Signature Required)  
Roland Pickens, Director For