

OFFICE OF THE MAYOR
SAN FRANCISCO



LONDON N. BREED
MAYOR

TO: Angela Calvillo, Clerk of the Board of Supervisors
FROM: Tom Paulino
RE: Memorandum of Understanding between the City and County of San Francisco
and the United Association of Journeymen and Apprentices of the Plumbing and
Pipe Fitting Industry, Local 38, to be effective July 1, 2022 through June 30, 2024
DATE: May 17, 2022

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the United Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry, Local 38, to be effective July 1, 2022 through June 30, 2024.

Should you have any questions, please contact Tom Paulino at 415-554-6153.