

File No. 240066

Committee Item No. _____

Board Item No. 49

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: January 30, 2024

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

OTHER

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Prepared by: Lisa Lew

Date: January 26, 2024

Prepared by: _____

Date: _____

1 [National Gun Violence Survivors Week - January 22 through January 26, 2024]

2

3 **Resolution declaring the week of January 22 through January 26, 2024, to be**
4 **National Gun Violence Survivors Week in the City and County of San Francisco,**
5 **to honor and remember all victims and survivors of gun violence and uplift the**
6 **resilient voices of survivors across the nation.**

7

8 WHEREAS, Every year, more than 43,000 Americans are killed with guns,
9 approximately 76,000 more are shot and wounded, and countless others experience the
10 collective trauma of gun violence; and

11 WHEREAS, By early February, more Americans are killed with guns than are
12 killed in our peer countries in an entire calendar year; and

13 WHEREAS, A gun violence survivor is anyone who has personally experienced
14 gun violence - whether you have witnessed an act of gun violence, been threatened, or
15 wounded with a gun, or had someone you know and cared about wounded or killed; and

16 WHEREAS, Forms of gun violence can include but are not limited to, gun
17 suicides, gun homicides, domestic violence involving a gun, shootings by law
18 enforcement, and unintentional shootings; and

19 WHEREAS, 59% of adults in America, including 71% of Black and 60% Latinx
20 adults, or someone they care about has experienced gun violence in their lifetime,
21 demonstrating the scale and devastating impact gun violence has in communities
22 across America; and

23 WHEREAS, Firearms are the leading cause of death for children and teens; and

24 WHEREAS, People in communities across America are working to end
25 senseless violence by advocating for common sense gun safety legislation; and

1 WHEREAS, By commemorating National Gun Violence Survivors Week on
2 January 22, 2024, through January 26, 2024, communities across America will raise
3 awareness about the impact of gun violence on individuals and communities and honor
4 the lives stolen and wounded by gun violence; and

5 WHEREAS; The City must renew their commitment to reduce gun violence and
6 pledge to do all that the City can to keep firearms out of the hands of those who are a
7 danger to themselves or others, and encourage responsible gun ownership to help keep
8 communities safe; now, therefore, be it

9 RESOLVED, That the San Francisco Board of Supervisors declares January 22,
10 2024, to January 26, 2024, to be National Gun Violence Survivors Week and renews its
11 commitment to prevent the tragic effects of gun violence and to honor and value human
12 lives .

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Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor inquiries"
- 5. City Attorney Request.
- 6. Call File No. from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.

Sponsor(s):

Subject:

The text is listed:

Signature of Sponsoring Supervisor:

For Clerk's Use Only