

1 [Grant to facilitate a community-based transportation plan for Treasure Island.]

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3 **Resolution authorizing the San Francisco Department of Public Health (SFDPH), to**  
4 **accept and expend a new grant in the amount of \$98,000 from the California**  
5 **Department of Transportation for a community-based transportation plan to foster**  
6 **neighborhood and project design that enables more walking and biking for a healthier**  
7 **Treasure Island.**

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9 WHEREAS, The California Department of Transportation, Division of Transportation  
10 Planning provides grants for local officials, community leaders and stakeholders that enhance  
11 mobility by promoting neighborhood and project design that enable more walking and biking  
12 for healthier communities, reduce dependence on single-occupant vehicle trips and reduce  
13 traffic congestion and improve air quality; and,

14 WHEREAS, SFDPH has applied for and been awarded a grant in the amount of  
15 \$98,000 from the California Department of Transportation to fund community based  
16 transportation planning to create a safe, walkable, bikeable and accessible Treasure Island;  
17 and,

18 WHEREAS, This project includes \$27,500 in matching funds, with \$15,000 from  
19 SFDPH and \$12,500 in-kind funds from the San Francisco Bicycle Coalition (SFBC), which  
20 includes significant volunteer time, and community outreach; and

21 WHEREAS, The grant terms prohibit including indirect costs in the grant budget; now  
22 therefore, be it

23 RESOLVED, That SFDPH is hereby authorized to apply for, accept and expend a grant  
24 in the amount of \$98,000 from the California Department of Transportation; and, be it

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1 FURTHER RESOLVED, That SFDPH is hereby authorized to accept and expend the  
2 grant funds in accordance with the requirements set forth in the Agreement, pursuant to San  
3 Francisco Administrative Code section 10.170-1; and, be it

4 FURTHER RESOLVED, That the Board of Supervisors hereby waives inclusion of  
5 indirect costs in the budget of the Agreement; and, be it

6 FURTHER RESOLVED, That the Director of Health is authorized to enter into the  
7 Agreement on behalf of the City.

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9 RECOMMENDED:

APPROVED:

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11 \_\_\_\_\_  
12 Mitchell Katz, M.D.  
13 Director of Health

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Health Commission

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Office of the Mayor

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Office of the Controller

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