

File No. 160080

Committee Item No. \_\_\_\_\_

Board Item No. 32

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: February 2, 2016

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

OTHER (Click the text below for a direct link to the document)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____

Prepared by: John Carroll

Date: January 28, 2016

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Clarence B. Jones Day - January 26, 2016]

2  
3 **Resolution commending national civil rights pioneer Clarence B. Jones on the**  
4 **occasion of his 85th birthday and declaring January 26, 2016, as Clarence B. Jones Day**  
5 **in the City and County of San Francisco.**  
6

7 WHEREAS, Clarence B. Jones is currently the first Diversity Visiting Professor at the  
8 University of San Francisco and a scholar writer in residence at the Martin Luther King, Jr.  
9 Research and Educational Institute at Stanford University; and

10 WHEREAS, As Clarence B. Jones served as political advisor, counsel, and draft  
11 speechwriter for the Reverend Dr. Martin Luther King, Jr. from 1960 until King's 1968 death  
12 and assisted Dr. King in the drafting of his celebrated "I Have a Dream" speech that he  
13 delivered at the March on Washington, August 28, 1963; and

14 WHEREAS, Clarence B. Jones was the first African-American partner in the Wall  
15 Street investment banking firm Sanford I. Weill and Arthur Levitt, Jr. in Carter, Berlind & Weill,  
16 Inc. as an allied member of the New York Stock Exchange (NYSE); and

17 WHEREAS, Clarence B. Jones now serves as a role model and mentor for young  
18 women and men who are drawn to lives in service of social and political justice in all spheres  
19 of life; and

20 WHEREAS, Clarence B. Jones has an ongoing commitment to being part of the  
21 freedom struggle for all San Franciscans and beyond; now, therefore, be it

22 RESOLVED, That the Board of Supervisors of the City and County of San Francisco  
23 commends and congratulates Clarence B. Jones on the occasion of his 85th birthday; and, be  
24 it  
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FURTHER RESOLVED, That the San Francisco Board of Supervisors declares  
January 26, 2016, Clarence B. Jones Day in the City and County of San Francisco.

Print Form

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee:
- An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee:
- 4. Request for letter beginning "Supervisor  inquires"
- 5. City Attorney request.
- 6. Call File No.  from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No.
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.**

**Sponsor(s):**

**Subject:**

**The text is listed below or attached:**



Signature of Sponsoring Supervisor: \_\_\_\_\_

For Clerk's Use Only: