



Edwin M. Lee, Mayor  
Philip A. Ginsburg, General Manager

**TO:** Angela Calvillo, Clerk of the Board of Supervisors  
**FROM:** Daliah Khoury, Deputy Director of Development  
**DATE:** May 9, 2014  
**SUBJECT:** Accept and Expend Resolution for Subject Grant  
**GRANT TITLE:** Youth Stewardship Program

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Attached please find the original and 4 copies of each of the following:

Proposed grant resolution; original signed by Department, Controller

Grant information form, including disability checklist

Grant budget

Grant award letter from funding agency

Other (Explain):

**Special Timeline Requirements:** n/a

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**Departmental representative to receive a copy of the adopted resolution:**

Name: Daliah Khoury

Phone: 415/831-6897

Interoffice Mail Address: RPD, McLaren Lodge, 501 Stanyan Street

Certified copy required Yes

No X

**(Note: certified copies have the seal of the City/County affixed and are occasionally required by funding agencies. In most cases ordinary copies without the seal are sufficient).**