

1 [Contract between the Department of Public Health and San Francisco Community Health  
2 Authority to provide universal health insurance services for San Francisco children and young  
3 adults aged 0 through 18 and young parents aged 19 through 24 in the amount of  
4 \$19,486,273.]

5 **Resolution authorizing the Director of Public Health and the Director of the Office of**  
6 **Contract Administration/Purchaser to enter into a contract amendment between the**  
7 **City and County of San Francisco and the San Francisco Community Health Authority**  
8 **to provide universal health insurance services for San Francisco children and young**  
9 **adults aged 0 through 18 and young parents aged 19 through 24 for the new period of**  
10 **July 1, 2007 through June 30, 2009 in the amount of \$19,486,273.**

11 WHEREAS, The Department of Public Health desires to provide health, dental and  
12 vision insurance to San Francisco children who are ineligible for other publicly funded health  
13 insurance programs, and who live in families with incomes under 300% of the federal poverty  
14 guidelines; and

15 WHEREAS, The amount of said original contract exceeded ten million dollars  
16 (\$10,000,000) Resolution 426-06; and,

17 WHEREAS, The amount of the amendment and contract extension exceeds \$500,000;  
18 and,

19 WHEREAS, Section 9.118 of the San Francisco Charter requires that such contract  
20 amendments be approved by the Board of Supervisors; now, therefore, be it

21 RESOLVED, That the Board of Supervisors hereby authorizes the Director of Public  
22 Health and the Director of the Office of Contract Administration/Purchaser, on behalf of the  
23 City and County of San Francisco, to enter into a contract amendment with the San Francisco  
24 Community Health Authority (commonly referred to as the San Francisco Health Plan) for the  
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1 new period of July 1, 2007 through June 30, 2009 to provide universal health insurance  
2 services for San Francisco children and young adults aged 0 through 24 and young parents  
3 aged 19 through 24 in the amount of \$19,486,273; and, be it

4 FURTHER RESOLVED, That the Board of Supervisors hereby authorizes the Director  
5 of Public Health and the Director of the Office of Contract Administration/Purchaser to make  
6 amendments to this contract, if needed.

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8 RECOMMENDED:

APPROVED:

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11 Mitchell Katz, M.D.  
12 Director of Health

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13 Michele Seaton  
14 Health Commission

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