

File No. 140178

Committee Item No. 3

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules

Date March 6, 2014

Board of Supervisors Meeting

Date _____

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Alisa Miller Date February 28, 2014

Completed by: _____ Date _____

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO

2014 FEB -5 PM 3:57

all

MEMORANDUM

TO: Rules Committee Clerk – Alisa Miller
FROM: Supervisor David Campos
DATE: February 5, 2014
SUBJECT: Appointment by Supervisor David Campos

Please be advised that Supervisor Campos has selected Margie Ramirez to be appointed to the Commission on Aging Advisory Council (seat 11) representing District 9.

Ms. Ramirez's address is:

580 Capp Street #616
San Francisco, CA 94110

Attachment: Completed Application for Boards, Commissions and Committees

For Clerk's office use only:

Seat #: _____ Term expiration date: _____ Seat Vacated: _____



ADVISORY COUNCIL MEMBERSHIP APPLICATION

1. Name: Margie Alice Ramirez
First Middle Last

2. Address: Capp St. # (Bethany Center)
Number Street

San Francisco, CA 94110
City State Zip

3. Telephone Numbers: Home: _____ Work: _____
Fax: _____ Cell: 559-

4. Current Employer: Retired

Address: _____
Number Street

City State

5. Date of Birth: 09/20/39 Sex: M _____ F

6. Will you be able to commit the time necessary to carry out the duties of a member of the Advisory Council?
 Yes _____ No

7. Are you willing to serve on at least one Advisory Council committee?
 Yes _____ No

8. What is your educational background?
1957- Central Union High School
1957-1959 ^{CALIFORNIA} Central Commercial College (4-C's)
1967-1995 on going Computer Classes

9. List Organizations and Clubs of which you are a member.

Board Member + Secretary - FORT (Friends of Ruth's Table)
Belong to parish - Mission Dolores Church
* Pls see Resume for other Honorst + organizations

10. List areas of special interest (e.g. housing, transportation, mental health).

- 1. Volunteering in schools to help children.
- 2. Helping the poor
- 3. Housing

11. Check one of the following (optional):

- African American
- Asian/Pacific Islander
- Japanese
- Chinese
- Filipino
- Samoan
- Korean
- Other
- Caucasian
- Latino/Hispanic
- Central American
- Mexican American
- Other
- Native American
- Other _____

Marcie C. Ramirez
Signature of Applicant

01-28-14
Date

Return to: Jeannie Chan
Department of Aging and Adult Services
1650 Mission Street, 5th Floor
San Francisco, CA 94103
(415) 355-3555

MARGIE A. RAMIREZ

— Capp St. # — San Francisco, CA 94110
805- — (559) — e-mail maramirez@ —

Education

1995 WP 6.1 Clovis Adult School
1991 MS Microsoft Professional Office & XP Windows, CAS
1992 WP 5.0, Fresno Adult School
1984-85 Word Processing, Career Vocational School
1983-84 Computer Classes, Fresno City College
1967-68 Intro to Data Processing, Fresno City College
1966-67 Business Machines, Fresno City College
1957-59 4-C's Business College

Work Experience

1994-2005 St. Helen's Catholic School
4888 E. Belmont, Fresno, CA 93727 (559) 251-5855
Administrator/Facilitator, marketing, admissions, tuition collection,
Microsoft Office, Windows XP

1992-1994 Mike Murach & Associates
4697 W. Jacquelyn, Fresno, CA 93722 (559) 275-3335
Marketing Assistant-maintained data base of 2500 customers, bulk mailings, customer service, order entry, Wang main frame, Q & A, WP

1987-92 San Joaquin Memorial High School
1406 N. Fresno Street, Fresno, CA 93703 (550) 268-9251
Principal's Administrative Assistant 1991-1992
Admissions Assistant, Administrator-Endowment/Alumni office
Q & A, Lotus, WP

1985-86 USDA Cotton, Fresno, CA (Seasonal)
Cotton Classer
Computer Assistant-Computer room, back up tapes, punch card machine, filing, mailing, card sorter (main frame)

1997-90 Sierra KingsWater Company
(part time-out of my home)
Billing water customers, AR, banking

1972-88 Jose C. Ramirez Enterprises Inc. (part time- stayed home to raise my children)
AR/AP Dictaphone, banking

1968-72 Ted Smith Equipment Co./Fresno Mack Dealer, Fresno, CA
Receptionist/Secretary, AR, Cardex, AP bookkeeping machine, statements, telex, time cards, heavy phones

1961-68 Chet Hoyer Marine, Marine, Fresno, CA
Secretary/Bookkeeper, AR, AP, inventory, phones, sales

Honors & Organization

2001-05 Tap dancing, David Bonetto Dance Studio
1993-94 Golden Valley Girl Scouts, Board of Directors, Nominating Committee
1989-90 Diocese of Fresno Advisory Board of Education
1981-84 St. Helen's School Board
1980-81 St. Helen's School PTO President
1970-2005 St. Helen's Church Parishioner
2007-2011 Holy Cross School, Ventura, CA—volunteered in classroom
2011-to present Edison Charter School, San Francisco, CA—volunteer in office
2011-to present Parishioner-Mission Dolores Church
2012-to present Board Member & Secretary—Friends of Ruth's Table (FORT)
2013-to present St. Anthony School, San Francisco, CA—Volunteer in classroom and in office

San Francisco
BOARD OF SUPERVISORS

Date Printed: February 26, 2014

Date Established: November 28, 1980

Active

COMMISSION ON THE AGING ADVISORY COUNCIL

Contact and Address:

Bridget Badasow Advisory Council Secretary
Department of Aging and Adult Services
1650 Mission Street, 5th Floor
San Francisco, CA 94103

Phone: (415) 355-3509

Fax:

Email: bridget.badasow@sfgov.org

Authority:

Administrative Code, Section 5.54 (Ordinance Nos. 500-80, and 248-85; Res. No. 499-03) and Bylaws of the Advisory Council

Board Qualifications:

The Advisory Council is not to exceed 22 members (voting members), 11 of whom shall be appointed by the Board of Supervisors and 11 members appointed by the Commission on the Aging. More than 50% of each group of 11 members shall be persons who are 60 years of age or older. The Council shall be representative of the geographic and ethnic populations of the City and County of San Francisco by districts determined by the Commission. The Council shall include service providers, older persons with the greatest socio and economic need, consumers, and others specified by federal regulation.

The Advisory Council members shall be appointed to serve two-year terms. When vacancies occur due to resignation or other causes, they shall be filled by the appointment of a person to fill the unexpired portion of the term by the Commission or corresponding Supervisor.

The Advisory Council shall advise the Commission on the Aging on all matters relating to the development and administration of its area plan and the operations conducted thereunder, including needs assessment, priorities, programs, and budgets, and such other matters relating to the well-being of all senior citizens 60 years of age and older within the scope and spirit of Federal, State and local regulations, laws and ordinances. The Advisory Council member shall be responsible for representing the needs and concerns of all senior citizens in the City and County of San Francisco, duties of which are outlined in the Bylaws.

San Francisco
BOARD OF SUPERVISORS

Council members shall collect all appropriate information in order to provide the Commission with advice in the Commission's decision-making on the needs, assessments, priorities, programs and budgets concerning older San Franciscans.

Reports: Annual Report

Sunset Clause: Non