

File No. 250452

Committee Item No. 1

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Public Safety and Ngbh Services

Date: June 12, 2025

Board of Supervisors Meeting:

Date: _____

Cmte Board

- | | | |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract / DRAFT Mills Act Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

- | | | |
|-------------------------------------|--------------------------|---|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>Police Department Report – 051325</u> |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>Planning Department Review – 050625</u> |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>PC or N Referral to Planning and Police – 042825</u> |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>PC or N Request Letter – 042125</u> |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Prepared by: Monique Crayton

Date: June 6, 2025

Prepared by: _____

Date: _____

Prepared by: _____

Date: _____



San Francisco Police Department ***ABC Liaison Unit***



Alcoholic Beverage License -
*Public Convenience or
Necessity Recommendation*

To: The San Francisco Board of Supervisors' Committee on Public Safety
and Neighborhood Services

**Supervisor Matt Dorsey
Supervisor Bilal Mahmood
Supervisor Danny Sauter**

From: Lt. David Goff #1465
Officer in Charge
ALU/Permits Unit 415-553-9550

Date: May 13, 2025

Subject: P.C.N. Investigation Regarding: First Owner: Bottles & Bites LLC.
DBA: Bottles & Bites
1799 Union Street
San Francisco CA. 94123
ABC File # 21-668145

Bottles & Bites LLC., operating as "Bottle & Bites", has filed an application with the California Department of Alcoholic Beverage Control seeking a Type 21 (Off Sale General) license to be located at 1799 Union Street. (located between Fillmore St and Webster St.)

Hours of Operation:

7 am to 1 am each day of the week.

Digest:

"Bottles & Bites LLC." would like to operate a Specialty Market to be located at 1799 Union St. If approved, this license will allow them to sell Wine, Beer, and Distilled Spirits.

Letters of Protest

2

Letters of Support

0

Police Calls for Service:

From April 7th 2024 to April 7th 2025

0 calls for service

Police Reports:

From April 7th 2024 to April 7th 2025

0 police reports

San Francisco Plot Information:

This premise is located in Plot: 540A

A High Crime area is defined as **103** or more police reports in a plot for the year of **2023**.

This plot had 39 police reports for **2023**, which is 64 **Lower** than the **Citywide “High Crime”** average.

State Census Tract Information:

This premise is located in Census Tract: **130.01**
Population for this tract is: **2,405**

On-sale license authorized by census tract: **8**
Active on-sale licenses: 13 with 0 pending

Off-sale licenses authorized by census tract: **2**
Active off-sale licenses: 6 with 0 pending

Departmental Recommendation:

Points of consideration: **0**

No opposition from **Northern Station**.

Applicant premise **is** located in a “**Low Crime**” area.

Applicant premise **is** located in a “**High Concentration**” area.

0 - Protest.

0 - Support

ALU Recommendation: **Approval with the condition:**

1. Petitioner(s) shall actively monitor the area under their control in an effort to prevent the loitering of persons on any property adjacent to the licensed premises as depicted on the ABC-253.

BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. (415) 554-5184
Fax No. (415) 554-5163
TDD/TTY No. (415) 554-5227

LIQUOR LICENSE PUBLIC CONVENIENCE OR NECESSITY REFERRAL

DATE: April 28, 2025

TO: Planning Department
Attn: _____
Phone No. _____

AP Block/Lot Nos.: 0544/018 Zoning:
NCD - union street neighborhood
commercial Height & Bulk Districts
40-X

TO: Police Department
Andrew Froines
Phone No. (415) 837-7254

Quad: Dist 2
Record No.: 2025-003628MIS

Please submit your response within two weeks. The Public Safety and Neighborhood Services Committee will tentatively schedule the PC or N hearing for a regular meeting in May of 2025.

PLEASE EMAIL YOUR RESPONSE by May 7, 2025, to:
Monique Crayton, Public Safety and Neighborhood Services Committee Clerk.
monique.crayton@sfgov.org ~ (415) 554-7750

Applicant name: Bottles and Bites LLC.

Business name: Bottles and Bites

Application address: 1799 Union Street
San Francisco, CA 94123

Applicant contact info: DAVID VILLA-LOBOS
(415) 559.6627
david_villalobos@sbcglobal.net

PLANNING REVIEW: ☒ Approval ☐ Denial

Planning Staff Contact: Sylvia Jimenez, Principal Planner
(Please add comments on a trailing
page.)

POLICE REVIEW: ☐ Approval ☐ Denial

(Please add comments in a trailing
report.)

APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

ABC 211 (6/99)

TO: Department of Alcoholic Beverage Control
33 NEW MONTGOMERY STREET
STE 1230
SAN FRANCISCO, CA 94105
(415) 356-6500

File Number: **668145**
Receipt Number: **2986722**
Geographical Code: **3800**
Copies Mailed Date: **April 7, 2025**
Issued Date:

DISTRICT SERVING LOCATION: **SAN FRANCISCO**

First Owner: **BOTTLES & BITES LLC**
Name of Business: **BOTTLES & BITES**
Location of Business: **1799 UNION STREET**
SAN FRANCISCO, CA 94123

County **SAN FRANCISCO****Is Premises inside city limits** **Yes****Census Tract:**

Mailing Address:(If different
from
premises address)

Type of license(s): **21****Dropping Partner:** Yes ☐ No ☒**Transferor's license/name:** **636766 / KIM, YOUNG MI**

| <u>License Type</u> | <u>Transaction Type</u> | <u>Master</u> | <u>Secondary LT And Count</u> | | |
|-----------------------|--------------------------------|-----------------|-------------------------------|--------------|-------------------|
| 21 - Off-Sale General | PER/PRM | Y | | | |
| <u>License Type</u> | <u>Transaction Description</u> | <u>Fee Code</u> | <u>Dup</u> | <u>Date</u> | <u>Fee</u> |
| Application Fee | DBL TRF: PREMISES AND PERSON | NA | 0 | 04/07/25 | \$1,525.00 |
| 21 - Off-Sale General | ANNUAL FEE | NA | 0 | 04/07/25 | \$984.00 |
| | | | | Total | \$2,509.00 |

Have you ever been convicted of a felony? **No**Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the Department pertaining to the Act? **No**STATE OF CALIFORNIA County of **SAN FRANCISCO**Date: **April 7, 2025**

Applicant Name(s)

BOTTLES & BITES LLC

5/6/30 - Recommend approval for Type 21 ABC license for continuation of existing specialty grocery deli use in the Union Street NCD. SJ

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2025 APR 10 AM 08:50



From: [Crayton, Monique \(BOS\)](#)
To: [CPC.Referrals](#); [David Villa-Lobos](#); [Ghanem, Sakher \(POL\)](#)
Cc: [Alabanza, Analyn@ABC](#); [amarjit.tamber@abc.ca.gov](#); [Goff, David \(POL\)](#); [Dahl, Bryan \(BOS\)](#); [Ebadi, Mahanaz \(BOS\)](#); [Donovan, Dominica \(BOS\)](#); [Tam, Madison \(BOS\)](#); [Del Rosario, Mick \(BOS\)](#); [Lempert, Veronica \(BOS\)](#); [Chung, Lauren \(BOS\)](#); [Rosas, Lorenzo \(BOS\)](#)
Subject: Liquor License Transfer - 1799 Union Street - Bottles and Bites - BOS File No. 250452
Date: Monday, April 28, 2025 2:50:00 PM

Greetings,

The office of the Clerk of the Board has received a letter requesting public convenience or necessity findings for a liquor license transfer. I'm referring this matter to you for response via the following linked document:

[Referral Letter - Planning and Police Departments – April 28, 2025](#)

You may review the entire matter on our [Legislative Research Center](#) by following the link below:

-

Board of Supervisors [File No. 250452](#)

After receiving review from the Planning and Police Departments, the Public Safety and Neighborhood Services Committee may hear and consider public convenience or necessity findings for the application, to be forwarded to the California Department of Alcoholic Beverage Control for consideration in the license matter.

The Public Safety and Neighborhood Services Committee will tentatively schedule this hearing for a regular meeting in May of 2025.

I request the Planning Department's response on or before May 7, 2025. Please confirm receipt of this message.

You may review the fact sheet for public convenience or necessity requests from the San Francisco Board of Supervisors via the following link:

[Liquor License Public Convenience or Necessity Request](#)

Thanks for the review.

Monique C. Crayton (she/her)

Assistant Clerk

Board of Supervisors - Clerk's Office

1 Dr. Carlton B. Goodlett Place, Room 244

San Francisco, CA 94102

(415) 554-7750 | Fax: (415) 554-5163

monique.crayton@sfgov.org | www.sfbos.org

(VIRTUAL APPOINTMENTS) To schedule a "virtual" meeting with me (on Microsoft Teams), please ask and I can answer your questions in real time.

BOARD of SUPERVISORS



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San Francisco 94102-4689
Tel. No. (415) 554-5184
Fax No. (415) 554-5163
TDD/TTY No. (415) 554-5227

LIQUOR LICENSE PUBLIC CONVENIENCE OR NECESSITY REFERRAL

DATE: April 28, 2025

TO: Planning Department
Attn: _____
Phone No. _____

TO: Police Department
Andrew Froines
Phone No. (415) 837-7254

AP Block/Lot Nos.: 0544/018
Zoning: NCD - union street
neighborhood commercial
Height & Bulk Districts
40-X
Quad: _____
Record No.: _____

Please submit your response within two weeks. The Public Safety and Neighborhood Services Committee will tentatively schedule the PC or N hearing for a regular meeting in May of 2025.

PLEASE EMAIL YOUR RESPONSE by May 7, 2025, to:
Monique Crayton, Public Safety and Neighborhood Services Committee Clerk.
monique.crayton@sfgov.org ~ (415) 554-7750

Applicant name: Bottles and Bites LLC.

Business name: Bottles and Bites

Application address: 1799 Union Street
San Francisco, CA 94123

Applicant contact info: DAVID VILLA-LOBOS
(415) 559.6627
david_villalobos@sbcglobal.net

PLANNING REVIEW: ☐ Approval ☐ Denial

Planning Staff Contact: _____
(Please add comments on a trailing page.)

POLICE REVIEW: ☐ Approval ☐ Denial
(Please add comments in a trailing report.)

Attn: San Francisco Board of Supervisors
1 Dr. Carlton B. Goodlett Place, Rm: 244

Re: 1799 Union Street
dba: Bottle's and Bites
Type 21 Liquor License Application

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2025 APR 21 AM 11:39
JA

Dear and Honorable San Francisco Board of
Supervisors,

Bottle's & Bites is a locally owned deli offering fresh made-to-order food. Our goal is to provide a convenient, high-quality experience to the local community by adding a Type 21 liquor license that would allow us to offer a full range of alcoholic beverages, meeting the growing demand for one-stop shopping. It would serve the public convenience by providing greater product variety, supporting responsible local access to alcohol, and contributing to the vibrancy and economic development of the area.

Respectfully

David Villa-Lobos

DAVID VILLA-LOBOS, Authorized Agent
CLA CONSULTING
david_villalobos@sbcglobal.net
(415) 559.6627

INFORMATION AND INSTRUCTIONS -**SECTION 23958.4 B&P****Instructions**

- This form is to be used for all applications for original issuance or premises to premises transfer of licenses.
- Part 1 is to be completed by an ABC employee, given to applicant with pre-application package, with copy retained in holding file or applicant's district file.
- Part 2 is to be completed by the applicant, and returned to ABC.
- Part 3 is to be completed by the local governing body or its designated subordinate officer or body, and returned to ABC.

PART 1 - TO BE COMPLETED BY ABC**1. APPLICANT'S NAME**

Bottles & Bites LLC

2. PREMISES ADDRESS (Street number and name, city, zip code)

1799 Union Street, San Francisco. CA 94123

3. LICENSE TYPE

21

4. TYPE OF BUSINESS

- | | | | |
|--|--|--|--|
| <input type="checkbox"/> Full Service Restaurant | <input type="checkbox"/> Hofbrau/Cafeteria | <input type="checkbox"/> Cocktail Lounge | <input type="checkbox"/> Private Club |
| <input checked="" type="checkbox"/> Deli or Specialty Restaurant | <input type="checkbox"/> Comedy Club | <input type="checkbox"/> Night Club | <input type="checkbox"/> Veterans Club |
| <input type="checkbox"/> Cafe/Coffee Shop | <input type="checkbox"/> Brew Pub | <input type="checkbox"/> Tavern: Beer | <input type="checkbox"/> Fraternal Club |
| <input type="checkbox"/> Bed & Breakfast | <input type="checkbox"/> Theater | <input type="checkbox"/> Tavern: Beer & Wine | <input type="checkbox"/> Wine Tasting Room |
| <input type="checkbox"/> Wine only <input type="checkbox"/> All | | | |

- | | | | |
|---|--|--|--|
| <input type="checkbox"/> Supermarket | <input type="checkbox"/> Membership Store | <input type="checkbox"/> Service Station | <input type="checkbox"/> Swap Meet/Flea Market |
| <input type="checkbox"/> Liquor Store | <input type="checkbox"/> Department Store | <input checked="" type="checkbox"/> Convenience Market | <input type="checkbox"/> Drive-in Dairy |
| <input type="checkbox"/> Drug/Variety Store | <input type="checkbox"/> Florist/Gift Shop | <input type="checkbox"/> Convenience Market w/Gasoline | |
| <input type="checkbox"/> Other - describe: | | | |

5. COUNTY POPULATION

875,010

6. TOTAL NUMBER OF LICENSES IN COUNTY☐ On-Sale ☐ Off-Sale**7. RATIO OF LICENSES TO POPULATION IN COUNTY**

1136

☐ On-Sale ☒ Off-Sale**8. CENSUS TRACT NUMBER**

0130.01

9. NO. OF LICENSES ALLOWED IN CENSUS TRACT

2

☐ On-Sale ☒ Off-Sale**10. NO. OF LICENSES EXISTING IN CENSUS TRACT**

6

☐ On-Sale ☒ Off-Sale**11. IS THE ABOVE CENSUS TRACT OVERCONCENTRATED WITH LICENSES? (i.e., does the ratio of licenses to population in the census tract exceed the ratio of licenses to population for the entire county?)**

- ☒ Yes, the number of existing licenses exceeds the number allowed
- ☐ No, the number of existing licenses is lower than the number allowed

12. DOES LAW ENFORCEMENT AGENCY MAINTAIN CRIME STATISTICS?

- ☒ Yes (Go to Item #13) ☐ No (Go to Item #20)

13. CRIME REPORTING DISTRICT NUMBER

520

14. TOTAL NUMBER OF REPORTING DISTRICTS

648

15. TOTAL NUMBER OF OFFENSES IN ALL REPORTING DISTRICTS

55745

16. AVERAGE NO. OF OFFENSES PER DISTRICT

8,602

17. 20% OF AVERAGE NUMBER OF OFFENSES

103.23

18. TOTAL NUMBER OF OFFENSES IN REPORTING DISTRICT

79

19. IS THE PREMISES LOCATED IN A HIGH CRIME REPORTING DISTRICT? (i.e., has a 20% greater number of reported crimes than the average number of reported crimes as determined from all crime reporting districts within the jurisdiction of the local law enforcement agency)

- ☐ Yes, the total number of offenses in the reporting district equals or exceeds the total number in item #17
- ☒ No, the total number of offenses in the reporting district is lower than the total number in item #17

20. CHECK THE BOX THAT APPLIES (check only one box)

- ☐ a. If "No" is checked in both item #11 and item #19, Section 23958.4 B&P does not apply to this application, and no additional information will be needed on this issue. Advise the applicant to bring this completed form to ABC when filing the application.
- ☐ b. If "Yes" is checked in either item #11 or item #19, and the applicant is applying for a non-retail license, a retail bona fide public eating place license, a retail license issued for a hotel, motel or other lodging establishment as defined in Section 25503.16(b) B&P, or a retail license issued in conjunction with a beer manufacturer's license, or winegrower's license, advise the applicant to complete Section 2 and bring the completed form to ABC when filing the application or as soon as possible thereafter.
- ☒ c. If "Yes" is checked in either item #11 or item #19, and the applicant is applying for an off-sale beer and wine license, an off-sale general license, an on-sale beer license, an on-sale beer and wine (public premises) license, an on-sale general (public premises) license, or an on-sale general music venue license, advise the applicant to take this form to the local governing body, or its designated subordinate officer or body to have them complete Section 3. The completed form will need to be provided to ABC in order to process the application.

Governing Body/Designated Subordinate Name:

FOR DEPARTMENT USE ONLY

PREPARED BY (Name of Department Employee)

L. Lew

PART 2 - TO BE COMPLETED BY THE APPLICANT (If box #20b is checked)

21. Based on the information on the reverse, the Department may approve your application if you can show that public convenience or necessity would be served by the issuance of the license. Please describe below the reasons why issuance of another license is justified in this area. You may attach a separate sheet or additional documentation, if desired. Do *not* proceed to Part 3.

22. APPLICANT SIGNATURE

23. DATE SIGNED

PART 3 - TO BE COMPLETED BY LOCAL OFFICIALS (If box #20c is checked)

The applicant named on the reverse is applying for a license to sell alcoholic beverages at a premises where undue concentration exists (i.e., an over-concentration of licenses and/or a higher than average crime rate as defined in Section 23958.4 of the Business and Professions Code). Sections 23958 and 23958.4 of the Business and Professions Code requires the Department to deny the application unless the local governing body of the area in which the applicant premises are located, or its designated subordinate officer or body, determines within 90 days of notification of a completed application that public convenience or necessity would be served by the issuance.

Please complete items #24 to #30 below and certify or affix an official seal, or attach a copy of the Council or Board resolution or a signed letter on official letterhead stating whether or not the issuance of the applied for license would serve as a public convenience or necessity.

24. WILL PUBLIC CONVENIENCE OR NECESSITY BE SERVED BY ISSUANCE OF THIS ALCOHOLIC BEVERAGE LICENSE?

☐ Yes ☐ No ☐ See Attached (i.e., letter, resolution, etc.)

25. ADDITIONAL COMMENTS, IF DESIRED (may include reasons for approval or denial of public convenience or necessity):

26. CITY/COUNTY OFFICIAL NAME

27. CITY/COUNTY OFFICIAL TITLE

28. CITY/COUNTY OFFICIAL PHONE NUMBER

29. CITY/COUNTY OFFICIAL SIGNATURE

30. DATE SIGNED

APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

ABC 211 (6/99)

TO: Department of Alcoholic Beverage Control
33 NEW MONTGOMERY STREET
STE 1230
SAN FRANCISCO, CA 94105
(415) 356-6500

File Number: **668145**
Receipt Number: **2986722**
Geographical Code: **3800**
Copies Mailed Date: **April 7, 2025**
Issued Date:

DISTRICT SERVING LOCATION: **SAN FRANCISCO**

First Owner: **BOTTLES & BITES LLC**
Name of Business: **BOTTLES & BITES**
Location of Business: **1799 UNION STREET**
SAN FRANCISCO, CA 94123

County **SAN FRANCISCO**Is Premises inside city limits **Yes**

Census Tract:

Mailing Address:(If different
from
premises address)

Type of license(s): **21**Dropping Partner: Yes ☐ No ☒Transferor's license/name: **636766 / KIM, YOUNG MI**

| <u>License Type</u> | <u>Transaction Type</u> | <u>Master</u> | <u>Secondary LT And Count</u> | | |
|-----------------------|--------------------------------|-----------------|-------------------------------|-------------|------------|
| 21 - Off-Sale General | PER/PRM | Y | | | |
| <u>License Type</u> | <u>Transaction Description</u> | <u>Fee Code</u> | <u>Dup</u> | <u>Date</u> | <u>Fee</u> |
| Application Fee | DBL TRF: PREMISES AND PERSON | NA | 0 | 04/07/25 | \$1,525.00 |
| 21 - Off-Sale General | ANNUAL FEE | NA | 0 | 04/07/25 | \$984.00 |
| Total | | | | | \$2,509.00 |

Have you ever been convicted of a felony? **No**

Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the
Department pertaining to the Act? **No**

STATE OF CALIFORNIA County of **SAN FRANCISCO**Date: **April 7, 2025**

Applicant Name(s)

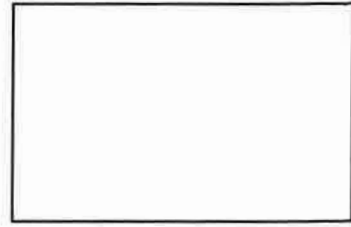
BOTTLES & BITES LLC

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2025 APR 10 AM 08:50



Introduction Form

(by a Member of the Board of Supervisors or the Mayor)



I hereby submit the following item for introduction (select only one):

- ☐ 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- ☐ 2. Request for next printed agenda (For Adoption Without Committee Reference)
(Routine, non-controversial and/or commendatory matters only)
- ☒ 3. Request for Hearing on a subject matter at Committee
- ☐ 4. Request for Letter beginning with "Supervisor _____ inquiries..."
- ☐ 5. City Attorney Request
- ☐ 6. Call File No. _____ from Committee.
- ☐ 7. Budget and Legislative Analyst Request (attached written Motion)
- ☐ 8. Substitute Legislation File No. _____
- ☐ 9. Reactivate File No. _____
- ☐ 10. Topic submitted for Mayoral Appearance before the Board on _____

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- ☐ Small Business Commission ☐ Youth Commission ☐ Ethics Commission
- ☐ Planning Commission ☐ Building Inspection Commission ☐ Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- ☐ Yes ☐ No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Clerk of the Board

Subject:

Liquor License Transfer - 1799 Union Street - Bottles and Bites

Long Title or text listed:

Hearing to consider that the person-to-person, premise-to-premise transfer of a Type-21 off-sale general beer, wine, and distilled spirits liquor license to Bottles and Bites LLC., doing business as Bottles and Bites, located at 1799 Union Street (District 2), will serve the public convenience or necessity of the City and County of San Francisco.

250452

Signature of Sponsoring Supervisor:

for Alisa Gomez