

File No. 250452

Committee Item No. 1

Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Public Safety and Ngbh Services

Date: June 12, 2025

Board of Supervisors Meeting:

Date: \_\_\_\_\_

#### Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract / DRAFT Mills Act Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

#### OTHER

- Police Department Report – 051325
- Planning Department Review – 050625
- PC or N Referral to Planning and Police – 042825
- PC or N Request Letter – 042125
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

Prepared by: Monique Crayton

Date: June 6, 2025

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_



San Francisco Police Department  
**ABC Liaison Unit**



Alcoholic Beverage License -  
*Public Convenience or  
Necessity Recommendation*

**To:** The San Francisco Board of Supervisors' Committee on Public Safety  
and Neighborhood Services

**Supervisor Matt Dorsey**  
**Supervisor Bilal Mahmood**  
**Supervisor Danny Sauter**

**From:** Lt. David Goff #1465  
Officer in Charge  
ALU/Permits Unit 415-553-9550

**Date:** May 13, 2025

**Subject:** P.C.N. Investigation Regarding: First Owner: Bottles & Bites LLC.  
DBA: Bottles & Bites  
1799 Union Street  
San Francisco CA. 94123  
ABC File # 21-668145

Bottles & Bites LLC., operating as "Bottle & Bites", has filed an application with the California Department of Alcoholic Beverage Control seeking a Type 21 (Off Sale General) license to be located at 1799 Union Street. (located between Fillmore St and Webster St.)

**Hours of Operation:**

7 am to 1 am each day of the week.

**Digest:**

"Bottles & Bites LLC." would like to operate a Specialty Market to be located at 1799 Union St. If approved, this license will allow them to sell Wine, Beer, and Distilled Spirits.

**Letters of Protest**

2

**Letters of Support**

0

**Police Calls for Service:**

From April 7<sup>th</sup> 2024 to April 7<sup>th</sup> 2025

**0 calls for service**

**Police Reports:**

From April 7<sup>th</sup> 2024 to April 7<sup>th</sup> 2025

**0 police reports**

**San Francisco Plot Information:**

This premise is located in Plot: 540A

A High Crime area is defined as **103** or more police reports in a plot for the year of **2023**.

This plot had 39 police reports for **2023**, which is 64 **Lower** than the **Citywide “High Crime”** average.

**State Census Tract Information:**

This premise is located in Census Tract: **130.01**  
Population for this tract is: **2,405**

On-sale license authorized by census tract: **8**  
Active on-sale licenses: 13 with 0 pending

Off-sale licenses authorized by census tract: **2**  
Active off-sale licenses: 6 with 0 pending

**Departmental Recommendation:**

Points of consideration: **0**

No opposition from **Northern Station**.

Applicant premise **is** located in a “**Low Crime**” area.

Applicant premise **is** located in a “**High Concentration**” area.

**0** - Protest.

**0** - Support

ALU Recommendation: **Approval with the condition:**

1. Petitioner(s) shall actively monitor the area under their control in an effort to prevent the loitering of persons on any property adjacent to the licensed premises as depicted on the ABC-253.

BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. (415) 554-5184  
Fax No. (415) 554-5163  
TDD/TTY No. (415) 554-5227

# LIQUOR LICENSE PUBLIC CONVENIENCE OR NECESSITY REFERRAL

DATE: April 28, 2025

TO: Planning Department  
Attn: \_\_\_\_\_  
Phone No. \_\_\_\_\_

AP Block/Lot Nos.: 0544/018 Zoning:  
NCD - union street neighborhood  
commercial Height & Bulk Districts  
40-X

TO: Police Department  
Andrew Froines  
Phone No. (415) 837-7254

Quad: Dist 2  
Record No.: 2025-003628MIS  
\_\_\_\_\_

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Please submit your response within two weeks. The Public Safety and Neighborhood Services Committee will tentatively schedule the PC or N hearing for a regular meeting in May of 2025.

PLEASE EMAIL YOUR RESPONSE by May 7, 2025, to:  
Monique Crayton, Public Safety and Neighborhood Services Committee Clerk.  
[monique.crayton@sfgov.org](mailto:monique.crayton@sfgov.org) ~ (415) 554-7750

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**Applicant name:** Bottles and Bites LLC.

**Business name:** Bottles and Bites

**Application address:** 1799 Union Street  
San Francisco, CA 94123

**Applicant contact info:** DAVID VILLA-LOBOS  
(415) 559.6627  
[david\\_villalobos@sbcglobal.net](mailto:david_villalobos@sbcglobal.net)

**PLANNING REVIEW:**       **Approval**       **Denial**

Planning Staff Contact: Sylvia Jimenez, Principal Planner  
*(Please add comments on a trailing page.)*

**POLICE REVIEW:**       **Approval**       **Denial**

*(Please add comments in a trailing report.)*

**APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE**

ABC 211 (6/99)

**TO:** Department of Alcoholic Beverage Control  
 33 NEW MONTGOMERY STREET  
 STE 1230  
 SAN FRANCISCO, CA 94105  
 (415) 356-6500

File Number: **668145**  
 Receipt Number: **2986722**  
 Geographical Code: **3800**  
 Copies Mailed Date: **April 7, 2025**  
 Issued Date:

DISTRICT SERVING LOCATION: **SAN FRANCISCO**

First Owner: **BOTTLES & BITES LLC**  
 Name of Business: **BOTTLES & BITES**  
 Location of Business: **1799 UNION STREET  
 SAN FRANCISCO, CA 94123**

County **SAN FRANCISCO**

Is Premises inside city limits **Yes** Census Tract:

Mailing Address:(If different from premises address)

Type of license(s): **21** Dropping Partner: Yes \_\_\_ No **X**

Transferor's license/name: **636766 / KIM, YOUNG MI**

<u>License Type</u>	<u>Transaction Type</u>	<u>Master</u>	<u>Secondary LT And Count</u>		
21 - Off-Sale General	PER/PRM	Y			

<u>License Type</u>	<u>Transaction Description</u>	<u>Fee Code</u>	<u>Dup</u>	<u>Date</u>	<u>Fee</u>
Application Fee	DBL TRF: PREMISES AND PERSON	NA	0	04/07/25	\$1,525.00
21 - Off-Sale General	ANNUAL FEE	NA	0	04/07/25	\$984.00
Total					\$2,509.00

Have you ever been convicted of a felony? **No**

Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the Department pertaining to the Act? **No**

STATE OF CALIFORNIA County of SAN FRANCISCO

Date: April 7, 2025

Applicant Name(s)

**BOTTLES & BITES LLC**

5/6/30 - Recommend approval for Type 21 ABC license for continuation of existing specialty grocery deli use in the Union Street NCD. SJ

RECEIVED  
 BOARD OF SUPERVISORS  
 SAN FRANCISCO  
 2025 APR 10 AM 08:50



**From:** [Crayton, Monique \(BOS\)](#)  
**To:** [CPC.Referrals](#); [David Villa-Lobos](#); [Ghanem, Sakher \(POL\)](#)  
**Cc:** [Alabanza, Analyn@ABC](#); [amarjit.tamber@abc.ca.gov](#); [Goff, David \(POL\)](#); [Dahl, Bryan \(BOS\)](#); [Ebadi, Mahanaz \(BOS\)](#); [Donovan, Dominica \(BOS\)](#); [Tam, Madison \(BOS\)](#); [Del Rosario, Mick \(BOS\)](#); [Lempert, Veronica \(BOS\)](#); [Chung, Lauren \(BOS\)](#); [Rosas, Lorenzo \(BOS\)](#)  
**Subject:** Liquor License Transfer - 1799 Union Street - Bottles and Bites - BOS File No. 250452  
**Date:** Monday, April 28, 2025 2:50:00 PM

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Greetings,

The office of the Clerk of the Board has received a letter requesting public convenience or necessity findings for a liquor license transfer. I'm referring this matter to you for response via the following linked document:

[Referral Letter - Planning and Police Departments – April 28, 2025](#)

You may review the entire matter on our [Legislative Research Center](#) by following the link below:

- Board of Supervisors [File No. 250452](#)

After receiving review from the Planning and Police Departments, the Public Safety and Neighborhood Services Committee may hear and consider public convenience or necessity findings for the application, to be forwarded to the California Department of Alcoholic Beverage Control for consideration in the license matter.

**The Public Safety and Neighborhood Services Committee will tentatively schedule this hearing for a regular meeting in May of 2025.**

**I request the Planning Department's response on or before May 7, 2025. Please confirm receipt of this message.**

You may review the fact sheet for public convenience or necessity requests from the San Francisco Board of Supervisors via the following link:

[Liquor License Public Convenience or Necessity Request](#)

Thanks for the review.

**Monique C. Crayton (she/her)**

*Assistant Clerk*

Board of Supervisors - Clerk's Office

1 Dr. Carlton B. Goodlett Place, Room 244

San Francisco, CA 94102

(415) 554-7750 | Fax: (415) 554-5163

[monique.crayton@sfgov.org](mailto:monique.crayton@sfgov.org) | [www.sfbos.org](http://www.sfbos.org)

**(VIRTUAL APPOINTMENTS)** To schedule a "virtual" meeting with me (on Microsoft Teams), please ask and I can answer your questions in real time.

BOARD of SUPERVISORS



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San Francisco 94102-4689  
Tel. No. (415) 554-5184  
Fax No. (415) 554-5163  
TDD/TTY No. (415) 554-5227

# LIQUOR LICENSE PUBLIC CONVENIENCE OR NECESSITY REFERRAL

DATE: April 28, 2025

TO: Planning Department  
Attn: \_\_\_\_\_  
Phone No. \_\_\_\_\_

AP Block/Lot Nos.: 0544/018  
Zoning: NCD - union street  
neighborhood commercial  
Height & Bulk Districts  
40-X  
Quad: \_\_\_\_\_  
Record No.: \_\_\_\_\_

TO: Police Department  
Andrew Froines  
Phone No. (415) 837-7254

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Please submit your response within two weeks. The Public Safety and Neighborhood Services Committee will tentatively schedule the PC or N hearing for a regular meeting in May of 2025.

**PLEASE EMAIL YOUR RESPONSE by May 7, 2025, to:**  
Monique Crayton, Public Safety and Neighborhood Services Committee Clerk.  
[monique.crayton@sfgov.org](mailto:monique.crayton@sfgov.org) ~ (415) 554-7750

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**Applicant name:** Bottles and Bites LLC.

**Business name:** Bottles and Bites

**Application address:** 1799 Union Street  
San Francisco, CA 94123

**Applicant contact info:** DAVID VILLA-LOBOS  
(415) 559.6627  
[david\\_villalobos@sbcglobal.net](mailto:david_villalobos@sbcglobal.net)

**PLANNING REVIEW:**       Approval       Denial

Planning Staff Contact: \_\_\_\_\_  
(Please add comments on a trailing page.)

**POLICE REVIEW:**       Approval       Denial  
(Please add comments in a trailing report.)

Attn: San Francisco Board of Supervisors  
1 Dr. Carlton B. Goodlett Place, Rm: 244

Re: 1799 Union Street  
dba: Bottle's and Bites  
Type 21 Liquor License Application

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
2025 APR 21 AM 11:39  
*JA*

Dear and Honorable San Francisco Board of Supervisors,

Bottle's & Bites is a locally owned deli offering fresh made-to-order food. Our goal is to provide a convenient, high-quality experience to the local community by adding a Type 21 liquor license that would allow us to offer a full range of alcoholic beverages, meeting the growing demand for one-stop shopping. It would serve the public convenience by providing greater product variety, supporting responsible local access to alcohol, and contributing to the vibrancy and economic development of the area.

Respectfully

*David Villa-Lobos*

DAVID VILLA-LOBOS, Authorized Agent  
CLA CONSULTING  
david\_villalobos@sbcglobal.net  
(415) 559.6627

**INFORMATION AND INSTRUCTIONS -**

**SECTION 23958.4 B&P**

- Instructions
- This form is to be used for all applications for original issuance or premises to premises transfer of licenses.
  - Part 1 is to be completed by an ABC employee, given to applicant with pre-application package, with copy retained in holding file or applicant's district file.
  - Part 2 is to be completed by the applicant, and returned to ABC.
  - Part 3 is to be completed by the local governing body or its designated subordinate officer or body, and returned to ABC.

**PART 1 - TO BE COMPLETED BY ABC**

1. APPLICANT'S NAME <b>Bottles &amp; Bites LLC</b>		
2. PREMISES ADDRESS (Street number and name, city, zip code) <b>1799 Union Street, San Francisco. CA 94123</b>		3. LICENSE TYPE <b>21</b>
4. TYPE OF BUSINESS		
<input type="checkbox"/> Full Service Restaurant	<input type="checkbox"/> Hofbrau/Cafeteria	<input type="checkbox"/> Cocktail Lounge
<input checked="" type="checkbox"/> Deli or Specialty Restaurant	<input type="checkbox"/> Comedy Club	<input type="checkbox"/> Night Club
<input type="checkbox"/> Cafe/Coffee Shop	<input type="checkbox"/> Brew Pub	<input type="checkbox"/> Tavern: Beer
<input type="checkbox"/> Bed & Breakfast	<input type="checkbox"/> Theater	<input type="checkbox"/> Tavern: Beer & Wine
<input type="checkbox"/> Wine only	<input type="checkbox"/> All	<input type="checkbox"/> Private Club
<input type="checkbox"/> Supermarket	<input type="checkbox"/> Membership Store	<input type="checkbox"/> Service Station
<input type="checkbox"/> Liquor Store	<input type="checkbox"/> Department Store	<input checked="" type="checkbox"/> Convenience Market
<input type="checkbox"/> Drug/Variety Store	<input type="checkbox"/> Florist/Gift Shop	<input type="checkbox"/> Convenience Market w/Gasoline
<input type="checkbox"/> Other - describe:		<input type="checkbox"/> Swap Meet/Flea Market
<input type="checkbox"/> Drive-in Dairy		
5. COUNTY POPULATION <b>875,010</b>	6. TOTAL NUMBER OF LICENSES IN COUNTY <input type="checkbox"/> On-Sale <input type="checkbox"/> Off-Sale	7. RATIO OF LICENSES TO POPULATION IN COUNTY <b>1136</b> <input type="checkbox"/> On-Sale <input checked="" type="checkbox"/> Off-Sale
8. CENSUS TRACT NUMBER <b>0130.01</b>	9. NO. OF LICENSES ALLOWED IN CENSUS TRACT <b>2</b> <input type="checkbox"/> On-Sale <input checked="" type="checkbox"/> Off-Sale	10. NO. OF LICENSES EXISTING IN CENSUS TRACT <b>6</b> <input type="checkbox"/> On-Sale <input checked="" type="checkbox"/> Off-Sale
11. IS THE ABOVE CENSUS TRACT OVERCONCENTRATED WITH LICENSES? (i.e., does the ratio of licenses to population in the census tract exceed the ratio of licenses to population for the entire county?) <input checked="" type="checkbox"/> Yes, the number of existing licenses exceeds the number allowed <input type="checkbox"/> No, the number of existing licenses is lower than the number allowed		
12. DOES LAW ENFORCEMENT AGENCY MAINTAIN CRIME STATISTICS? <input checked="" type="checkbox"/> Yes (Go to Item #13) <input type="checkbox"/> No (Go to Item #20)		
13. CRIME REPORTING DISTRICT NUMBER <b>520</b>	14. TOTAL NUMBER OF REPORTING DISTRICTS <b>648</b>	15. TOTAL NUMBER OF OFFENSES IN ALL REPORTING DISTRICTS <b>55745</b>
16. AVERAGE NO. OF OFFENSES PER DISTRICT <b>8,602</b>	17. 20% OF AVERAGE NUMBER OF OFFENSES <b>103.23</b>	18. TOTAL NUMBER OF OFFENSES IN REPORTING DISTRICT <b>79</b>
19. IS THE PREMISES LOCATED IN A HIGH CRIME REPORTING DISTRICT? (i.e., has a 20% greater number of reported crimes than the average number of reported crimes as determined from all crime reporting districts within the jurisdiction of the local law enforcement agency) <input type="checkbox"/> Yes, the total number of offenses in the reporting district equals or exceeds the total number in item #17 <input checked="" type="checkbox"/> No, the total number of offenses in the reporting district is lower than the total number in item #17		
20. CHECK THE BOX THAT APPLIES (check only one box)		
<input type="checkbox"/> a. If "No" is checked in both item #11 and item #19, Section 23958.4 B&P does not apply to this application, and no additional information will be needed on this issue. Advise the applicant to bring this completed form to ABC when filing the application.		
<input type="checkbox"/> b. If "Yes" is checked in either item #11 or item #19, and the applicant is applying for a non-retail license, a retail bona fide public eating place license, a retail license issued for a hotel, motel or other lodging establishment as defined in Section 25503.16(b) B&P, or a retail license issued in conjunction with a beer manufacturer's license, or winegrower's license, advise the applicant to complete Section 2 and bring the completed form to ABC when filing the application or as soon as possible thereafter.		
<input checked="" type="checkbox"/> c. If "Yes" is checked in either item #11 or item #19, and the applicant is applying for an off-sale beer and wine license, an off-sale general license, an on-sale beer license, an on-sale beer and wine (public premises) license, an on-sale general (public premises) license, or an on-sale general music venue license, advise the applicant to take this form to the local governing body, or its designated subordinate officer or body to have them complete Section 3. The completed form will need to be provided to ABC in order to process the application.		

Governing Body/Designated Subordinate Name:

**FOR DEPARTMENT USE ONLY**

PREPARED BY (Name of Department Employee)

**L. Lew**



**APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE**

ABC 211 (6/99)

**TO:** Department of Alcoholic Beverage Control  
 33 NEW MONTGOMERY STREET  
 STE 1230  
 SAN FRANCISCO, CA 94105  
 (415) 356-6500

File Number: **668145**  
 Receipt Number: **2986722**  
 Geographical Code: **3800**  
 Copies Mailed Date: **April 7, 2025**  
 Issued Date:

DISTRICT SERVING LOCATION: **SAN FRANCISCO**

First Owner: **BOTTLES & BITES LLC**  
 Name of Business: **BOTTLES & BITES**  
 Location of Business: **1799 UNION STREET  
 SAN FRANCISCO, CA 94123**

County **SAN FRANCISCO**

Is Premises inside city limits **Yes** Census Tract:

Mailing Address:(If different from premises address)

Type of license(s): **21** Dropping Partner: Yes \_\_\_ No X

Transferor's license/name: **636766 / KIM, YOUNG MI**

<u>License Type</u>	<u>Transaction Type</u>	<u>Master</u>	<u>Secondary LT And Count</u>		
21 - Off-Sale General	PER/PRM	Y			
<u>License Type</u>	<u>Transaction Description</u>	<u>Fee Code</u>	<u>Dup</u>	<u>Date</u>	<u>Fee</u>
Application Fee	DBL TRF: PREMISES AND PERSON	NA	0	04/07/25	\$1,525.00
21 - Off-Sale General	ANNUAL FEE	NA	0	04/07/25	\$984.00
Total					\$2,509.00

Have you ever been convicted of a felony? **No**

Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the Department pertaining to the Act? **No**

STATE OF CALIFORNIA County of SAN FRANCISCO

Date: April 7, 2025

Applicant Name(s)

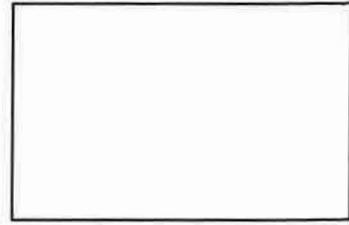
**BOTTLES & BITES LLC**

RECEIVED  
 BOARD OF SUPERVISORS  
 SAN FRANCISCO  
 2025 APR 10 AM 08:50



**Introduction Form**

(by a Member of the Board of Supervisors or the Mayor)



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)  
*(Routine, non-controversial and/or commendatory matters only)*
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor \_\_\_\_\_ inquiries..."
- 5. City Attorney Request
- 6. Call File No. \_\_\_\_\_ from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No. \_\_\_\_\_
- 9. Reactivate File No. \_\_\_\_\_
- 10. Topic submitted for Mayoral Appearance before the Board on \_\_\_\_\_

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission     Youth Commission     Ethics Commission
- Planning Commission     Building Inspection Commission     Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes                       No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Clerk of the Board

Subject:

Liquor License Transfer - 1799 Union Street - Bottles and Bites

Long Title or text listed:

Hearing to consider that the person-to-person, premise-to-premise transfer of a Type-21 off-sale general beer, wine, and distilled spirits liquor license to Bottles and Bites LLC., doing business as Bottles and Bites, located at 1799 Union Street (District 2), will serve the public convenience or necessity of the City and County of San Francisco.

250452

Signature of Sponsoring Supervisor:

*for Alisa Gomez*