

File No. 100599

Committee Item No. _____

Board Item No. 46

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date May 18, 2010

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Annette Lonich Date May 13, 2010

Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.

INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

Time Stamp or Meeting Date

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2010 MAY 11 PM 1:30

I hereby submit the following item for introduction:

- 1. For reference to Committee:
 An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee
- 3. Request for Committee hearing on a subject matter.
- 4. Request for letter beginning "Supervisor _____ inquires...".
- 5. City Attorney request.
- 6. Call file from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File Nos.
- 9. Request for Closed Session
- 10. Board to Sit as A Committee of the Whole

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

Sponsor(s): Supervisor Sean R. Elsbernd

SUBJECT: Resolution authorizing the Airport Commission to accept and expend a grant in the amount of \$44,000 from the Federal Aviation Administration through CalTrans and the Metropolitan Transportation Commission for hiring up to four (4) part-time upper division undergraduate or graduate school planning interns for the Fiscal Years commencing July 1, 2009 through June 30, 2011.

The text is listed below or attached:

Signature of Sponsoring Supervisor: _____

SEM
100599

For Clerk's Use Only:

1 [Accept-Expend Federal Grant Administered by the State]

2
3 **Resolution authorizing the Airport Commission to accept and expend a grant in the**
4 **amount of \$44,000 from the Federal Transit Administration through CalTrans and the**
5 **Metropolitan Transportation Commission for hiring up to four (4) part-time upper**
6 **division undergraduate or graduate school planning interns for the Fiscal Years**
7 **commencing July 1, 2009 through June 30, 2011.**
8

9 WHEREAS, The Airport has provided meaningful internships and opportunities for
10 students seeking to enter the workforce; and

11 WHEREAS, The Federal Transit Administration (FTA) provides transportation
12 agencies, including airports having significant ground transportation, with internship grant
13 funds through its Transit Professionals Development Program administered by state and
14 regional transportation agencies; and

15 WHEREAS, On September 28, 2009, Caltrans, through the Metropolitan
16 Transportation Commission, selected an Airport grant proposal for hiring up to four (4) part-
17 time surface transportation planning interns, currently upper division undergraduate or
18 graduate level, for the Fiscal Year commencing July 1, 2009 using FTA §5304 funds allocated
19 to the State of California; and

20 WHEREAS, The Airport must supply matching funds of \$6,000 pursuant to FTA grant
21 requirements, an amount which is already included in the approved Airport budget for the
22 Fiscal Year commencing July 1, 2009; and

23 WHEREAS, This Agreement does not require an Annual Salary Ordinance (ASO)
24 amendment; and
25

1 WHEREAS, The Airport proposes to maximize use of available grant funds on program
2 expenditures by not including indirect costs in the grant budget; now, therefore, be it

3 RESOLVED, That pursuant to San Francisco Administrative Code §10.171, the Board
4 of Supervisors does hereby authorize the Airport Commission to accept and expend funds
5 awarded in the subject grant; and be it

6 FURTHER RESOLVED, That the Board of Supervisors hereby waives inclusion of
7 indirect costs in the grant budget; and be it

8 FURTHER RESOLVED, That the Airport is authorized to spend \$6,000 in matching
9 funds and, with the grant funds hereby approved for acceptance and expenditure, hire up to
10 four (4) 5380 – Student Design Trainee I (Planning) positions for the Fiscal Years
11 commencing July 1, 2009 through June 30, 2011.

12
13 Recommended:
14
15 _____

16 Department Head

Approved: _____

Mayor

Approved: _____

Controller