

File No. 111019

Board Item No. 40

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date: September 20, 2011

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

Completed by: Annette Lonich

Date: September 15, 2011

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.

INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

Time Stamp or
Meeting Date

I hereby submit the following item for introduction:

- 1. For reference to Committee: _____
An ordinance, resolution, motion, or charter amendment
- 2. Request for next printed agenda without reference to Committee
- 3. Request for hearing on a subject matter at Committee: _____
- 4. Request for letter beginning "Supervisor _____ inquires..."
- 5. City Attorney request
- 6. Call file from Committee
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File Nos.
- 9. Request for Closed Session
- 10. Board to Sit as A Committee of the Whole
- 11. Question(s) submitted for Mayoral Appearance before the BOS on _____

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Ethics Commission
- Building Inspection Commission
- Youth Commission
- Planning Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

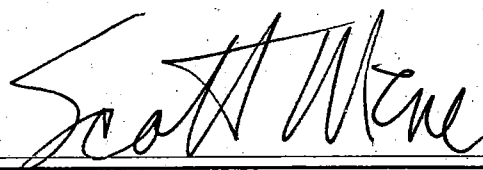
Sponsor(s): Supervisor Scott Wiener

Subject: Proclaiming September 24, 2011 as Glen Park Elementary School Day

The text is listed below or attached:

Resolution honoring the centennial of Glen Park Elementary and proclaiming September 24, 2011 to be "Glen Park Elementary School Day."

Signature of Sponsoring Supervisor: _____



For Clerk's Use Only:

1 [Glen Park Elementary School Day. - September 24, 2011]

2
3 **Resolution honoring the centennial of Glen Park Elementary and proclaiming**
4 **September 24, 2011, to be "Glen Park Elementary School Day" in the City and County**
5 **of San Francisco.**

6
7 WHEREAS, Glen Park Elementary was established in 1909 and opened its doors to all
8 children of San Francisco; and

9 WHEREAS, The Glen Park community recognizes the multitudes of children who have
10 benefitted from the academic support of this institution; and

11 WHEREAS, Glen Park Elementary teachers and staff have been committed and
12 continue their commitment to social justice and high achievement for all students to become
13 joyful, lifelong learners and productive citizens; and

14 WHEREAS, The San Francisco Unified School District has provided resources for
15 facilities and improvements to support teaching and learning for the 21st century; and

16 WHEREAS, Glen Park Elementary continues to stand as the "Big Blue" school; now,
17 therefore, be it

18 RESOLVED, That the Board of Supervisors of the City and County of San Francisco,
19 hereby proclaims September 24, 2011, to be "Glen Park Elementary School Day" in the City
20 and County of San Francisco.

