

File No. 250964

Committee Item No. 5

Board Item No. 6

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Government Audit and Oversight

Date: November 6, 2025

Board of Supervisors Meeting:

Date: December 2, 2025

Cmte Board

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| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU - FY2022-2024 - Clean |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU - FY2022-2024 - Redline |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract / DRAFT Mills Act Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

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Prepared by: Monique Crayton

Date: November 14, 2025

Prepared by: Monique Crayton

Date: October 31, 2025

Prepared by: _____

Date: _____

1 [Settlement of Lawsuit - Nina Saltman and James Milton Bullock - \$801,000]

2
3 **Ordinance authorizing settlement of the lawsuit filed by Nina Saltman and James Milton**
4 **Bullock against the City and County of San Francisco for \$801,000; the lawsuit was**
5 **filed on April 25, 2024, in San Francisco Superior Court, Case No. CGC-24-614213;**
6 **entitled Nina Saltman, et al. v. City and County of San Francisco, et al.; the lawsuit**
7 **involves alleged personal injuries arising from an alleged dangerous condition of**
8 **public property on a City sidewalk.**

9
10 Be it ordained by the People of the City and County of San Francisco:

11 Section 1. Pursuant to Charter Section 6.102(5), the Board of Supervisors hereby authorizes
12 the City Attorney to settle the action entitled Nina Saltman, et al. v. City and County of San
13 Francisco, et al., San Francisco Superior Court, Case No. CGC-24-614213 by the payment of
14 \$801,000. The lawsuit involves alleged personal injuries arising from an alleged dangerous
15 condition of public property on a City sidewalk.

16 Section 2. The above-named action was filed in San Francisco Superior Court on April
17 25, 2024, and the following parties were named in the lawsuit: Plaintiffs Nina Saltman and
18 James Milton Bullock; Defendant City and County of San Francisco.

1 APPROVED AS TO FORM AND
2 RECOMMENDED:

3 DAVID CHIU
4 City Attorney

5 /s/ Jennifer E. Choi
6 JENNIFER E. CHOI
7 Chief Trial Deputy

8 FUNDS AVAILABLE:

9 /s/ Michelle Allersma for Greg Wagner
10 GREG WAGNER
11 Controller

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RECOMMENDED:

DEPARTMENT OF PUBLIC WORKS

/s/
CARLA SHORT
Director

APPROVED:

/s/
ROBERT FULLER
Commission Secretary