

File No. 141044

Committee Item No. _____

Board Item No. 34

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date October 21, 2014

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug

Date October 16, 2014

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Free and Safe Passage of Whales and Dolphins in San Francisco's Coastal Waters]

2
3 **Resolution supporting the free and safe passage of whales and dolphins in San**
4 **Francisco's coastal waters, San Francisco Bay, and its estuaries.**

5
6 WHEREAS, Scientific evidence has shown whales and dolphins to be highly intelligent,
7 sentient, emotional marine mammals that live in families or close-knit socially-oriented groups,
8 lasting generations; and

9 WHEREAS, Whales cited near San Francisco include Blue Whales, Gray Whales,
10 Humpback Whales, and Orcas; and

11 WHEREAS, Dolphins cited near San Francisco include Bottlenose Dolphin, the Pacific
12 White-sided Dolphin, and the Harbor Porpoise; and

13 WHEREAS, The City and County of San Francisco has a long history of supporting
14 efforts to protect marine mammals, including calling for and supporting local and international
15 protections; and

16 WHEREAS, It is imperative that these magnificent creatures be protected in their
17 natural environment; and

18 WHEREAS, Captive individuals display signs of increased psychological stress and a
19 higher mortality rate; and

20 WHEREAS, The San Francisco Commission of Animal Control and Welfare adopted a
21 Resolution supporting the free and safe passage of marine mammals; now, therefore, be it

22 RESOLVED, That the City and County of San Francisco supports the free and safe
23 passage of all whales and dolphins in our coastal waters, including the Pacific Ocean, the San
24 Francisco Bay, and its estuaries; and, be it

1 FURTHER RESOLVED, That every whale and dolphin has the right to be free of
2 captivity, and to remain unrestricted in their natural environment.

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Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee.
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative

Sponsor(s):

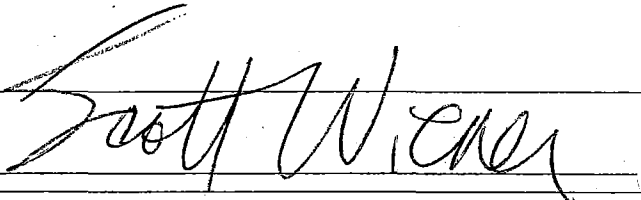
Wiener

Subject:

Supporting the Free and Safe Passage of Whales and Dolphins in San Francisco's Coastal Waters

The text is listed below or attached:

Resolution supporting the free and safe passage of whales and dolphins in San Francisco's coastal waters and San Francisco Bay and its estuaries.

Signature of Sponsoring Supervisor: 

For Clerk's Use Only: