

File No. 250905

Committee Item No. \_\_\_\_\_

Board Item No. 30

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: September 9, 2025

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____

Prepared by: Lisa Lew

Date: September 5, 2025

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Claude the Alligator Hatch Day - September 15, 2025]

2  
3 **Resolution proclaiming September 15, 2025, as “Claude the Alligator Hatch Day” in the**  
4 **City and County of San Francisco, marking 30 years since the day he hatched, and**  
5 **celebrating the impact he has had on the California Academy of Sciences and**  
6 **reaffirming our commitment to science, scientific institutions, and the preservation of**  
7 **endangered species.**

8  
9 WHEREAS, Claude the Alligator hatched in Louisiana in 1995, later establishing his  
10 forever home at the California Academy of Sciences in the indoor swamp and his debut as a  
11 San Francisco resident in 2008; and

12 WHEREAS, Despite the odds of poor eyesight and missing toes, Claude the Alligator  
13 carries himself with grace and welcomes the millions of people that come to visit him every  
14 year, impressing them with his consistent weekly training sessions; and

15 WHEREAS, Claude the Alligator is the only albino alligator with albinism in the history  
16 of the California Academy of Sciences and the first alligator to have two children’s books  
17 make an on-screen appearance at Outside Lands Music Festival; and

18 WHEREAS, Alligators expected lifespan in the wild is 30 years, but with the help of  
19 expert human care, albino alligators can live up to 60-70 years; and

20 WHEREAS, Claude’s impressive 30 years of living represents the importance of  
21 sanctuaries for endangered species; and

22 WHEREAS, The California Academy of Sciences is hosting a public hatch day  
23 celebration for Claude the Alligator on Sunday, September 14, 2025, to honor his legacy as  
24 San Francisco’s famous albino alligator; now, therefore, be it

1           RESOLVED, That the San Francisco Board of Supervisors proclaims September 15,  
2 2025, as Claude the Alligator Hatch Day in the City and County of San Francisco.

## Introduction Form

(by a Member of the Board of Supervisors or the Mayor)

I hereby submit the following item for introduction (select only one):

- ☐ 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- ☐ 2. Request for next printed agenda (For Adoption Without Committee Reference)  
(Routine, non-controversial and/or commendatory matters only)
- ☐ 3. Request for Hearing on a subject matter at Committee
- ☐ 4. Request for Letter beginning with "Supervisor  inquires..."
- ☐ 5. City Attorney Request
- ☐ 6. Call File No.  from Committee.
- ☐ 7. Budget and Legislative Analyst Request (attached written Motion)
- ☐ 8. Substitute Legislation File No.
- ☐ 9. Reactivate File No.
- ☐ 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- ☐ Small Business Commission      ☐ Youth Commission      ☐ Ethics Commission
- ☐ Planning Commission      ☐ Building Inspection Commission      ☐ Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- ☐ Yes      ☐ No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor: