

1 [Grant Agreement Amendment - Five Keys Schools and Programs - Shelter in Place Hotel
2 Support Services - Not to Exceed \$20,209,909]

3 **Resolution approving the first amendment between the City and County of San**
4 **Francisco and Five Keys Schools and Programs for support services at a Shelter in**
5 **Place Hotel site located at 1231 Market Street that provides temporary, emergency**
6 **shelter to vulnerable San Franciscans, extending the agreement term for one year, for a**
7 **total term of September 1, 2020, through March 31, 2022, and increasing the not to**
8 **exceed amount by \$10,544,909 for a total not to exceed amount of \$20,209,909.**

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10 WHEREAS, In response to the COVID-19 pandemic, Mayor London N. Breed declared
11 a “Local Emergency” on Tuesday, February 25, 2020; and

12 WHEREAS, On March 16, 2020, the San Francisco County Health Officer issued Order
13 No. C19-07 requiring individuals to shelter in place to mitigate the community spread of
14 COVID-19; this order has been updated and reissued, most recently, as Health Officer Order
15 No. C19-07u on March 23, 2021; and

16 WHEREAS, In April 2020, the City and County of San Francisco (“City”) opened the
17 first Shelter in Place (“SIP”) Hotel as a temporary emergency measure to provide a safe place
18 for households experiencing homelessness who were at the highest risk for severe disease to
19 shelter in place in accordance with Health Officer’s orders; and

20 WHEREAS, From April 2020 to October 2020, the City opened over 2,600 non-
21 congregate temporary shelter rooms through 25 SIP Hotels to serve households experiencing
22 homelessness most vulnerable to contracting the virus; and

23 WHEREAS, Despite only having 5% of the state’s homeless population, the SIP Hotels
24 the City opened represented nearly 20% of all non-congregate hotel rooms operated through
25 the State’s Project Roomkey Program; and

1 WHEREAS, The Department procured these services pursuant to the Local
2 Emergency declared by Mayor London N. Breed dated February 25, 2020, and the
3 subsequent supplemental orders; and

4 WHEREAS, The Department of Homelessness and Supportive Housing (HSH) has
5 entered into a grant with Five Keys School and Programs to provide supportive and
6 operational services to approximately 459 guests staying at the SIP hotel site located at 1231
7 Market Street (“Agreement”); and

8 WHEREAS, Per Agreement Section 3.2 Duration of Term, the term of this Agreement
9 expires on March 31, 2022, or earlier to coincide with termination of the City’s separate SIP
10 hotel Emergency Agreement as provided under Agreement Section 11.3 Termination for
11 Convenience; and

12 WHEREAS, This first amendment to the Agreement with Five Keys Schools and
13 Programs requires Board of Supervisors approval under Section 9.118 of the San Francisco
14 Charter; now, therefore, be it

15 RESOLVED, That the Board of Supervisors hereby approves the first amendment to
16 the Agreement with Five Keys Schools and Programs extending the agreement term for a
17 total term of September 1, 2020, through March 31, 2022, and increasing the not to exceed
18 amount by \$10,544,909 for a total not to exceed amount of \$20,209,909; and, be it

19 FURTHER RESOLVED, That the Board of Supervisors authorizes HSH to enter into
20 any amendments or modifications to the grant, prior to its final execution by all parties, that
21 the Department determines, in consultation with the City Attorney, are in the best interest of
22 the City, do not otherwise materially increase the obligations or liabilities of the City, are
23 necessary or advisable to effectuate the purposes of the grant, and are in compliance with all
24 applicable laws; and

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1 FURTHER RESOLVED, That within 30 days of the first amendment to the Agreement
2 being executed by all parties, the HSH shall submit to the Clerk of the Board of Supervisors a
3 completely executed copy for inclusion in File No. 210501; this requirement and obligation
4 resides with the Department and is for purposes of having a complete file only, and in no
5 manner affects the validity of the approved first amendment to the Agreement.

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8 RECOMMENDED:

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10 /s/_____

11 Sam Dodge
12 Transitional Director
13 Department of Homelessness and Supportive Housing

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