

File No. 171323

Committee Item No. \_\_\_\_\_

Board Item No. 31

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: January 9, 2018

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

- |                          |                          |       |
|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
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| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Prepared by: Brent Jalipa

Date: January 4, 2018

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Urging Protection for Ocean and Coastal Regions from Offshore Drilling and Fracking]

2  
3 **Resolution urging a ban on new offshore drilling and fracking in federal and state**  
4 **waters in the Pacific Ocean and a ban on new federal oil and gas leases in the Pacific,**  
5 **Atlantic, and Arctic Oceans and the Gulf of Mexico.**  
6

7 WHEREAS, The City and County of San Francisco values the State of California’s  
8 ocean waters and coasts, which provide habitat to a vast array of wildlife, that depend on a  
9 healthy and clean environment; and

10 WHEREAS, The City’s residents and visitors also enjoy California’s ocean and coastal  
11 regions for their beauty and for recreational activities, and depend on them for tourism and to  
12 support coastal economies; and

13 WHEREAS, The federal government has taken recent steps to vastly expand offshore  
14 oil and gas leasing in the Pacific, Atlantic, and Arctic Oceans and in the eastern Gulf of  
15 Mexico, areas which have been largely off-limits to new federal leasing; and

16 WHEREAS, Recognizing the unacceptably high risk of damage to the marine  
17 environment of its adjacent ocean and coastal areas, the State of California currently prohibits  
18 new leasing in state waters; and

19 WHEREAS, New technologies, collectively referred to here as “fracking and other well  
20 stimulation,” present new threats to California’s offshore and marine environments and  
21 expansion of offshore oil and gas extraction off of California’s coast; and

22 WHEREAS, Fracking and other well stimulation increase pollution and the risk of oil  
23 spills and earthquakes, including the permitted dumping of over nine billion gallons of toxic  
24 wastewater into the Pacific Ocean, causing irreversible harm to human health and wildlife;  
25 and

1           WHEREAS, The City and County of San Francisco also remembers the massive  
2 ecological damage caused by the risky extraction of oil from its adjacent waters, not limited to  
3 the 1969 or 2015 Santa Barbara oil spill, which caused extensive damage to wildlife and  
4 coastal recreation; and

5           WHEREAS, In recognition of the severe environmental risk posed by fracking,  
6 California's Governor, Senate, and its State Lands Commission have called for a ban on new  
7 federal offshore leases, and have been joined by innumerable coastal municipalities; and

8           WHEREAS, President Donald J. Trump's America First Offshore Energy Executive  
9 Order would open the Pacific, Atlantic and Arctic Oceans and the Eastern Gulf of Mexico to  
10 disastrous well stimulation; now, therefore, be it

11           RESOLVED, That the San Francisco Board of Supervisors joins the chorus of  
12 California municipalities and Charter Cities calling for a ban on dangerous fracking, and well  
13 stimulation in federal and state waters off the California coast; and, be it

14           FURTHER RESOLVED, That the San Francisco Board of Supervisors also opposes  
15 any new federal oil and gas leases in the Pacific, Atlantic and Arctic Oceans and the eastern  
16 Gulf of Mexico; and, be it

17           FURTHER RESOLVED, That the San Francisco Board of Supervisors pledges to resist  
18 with fervor the near-constant stream of environmental and ecological dangers and threats to  
19 public lands emanating from this harmful federal Presidential administration.

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21  
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23  
24  
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# Introduction Form

By a Member of the Board of Supervisors or Mayor

RECEIVED  
12/12/17 @ 5:51pm  
AB

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor [ ] inquiries"
- 5. City Attorney Request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.**

Sponsor(s):

Peskin

Subject:

Protecting Ocean and Coastal Regions from Offshore Drilling and Fracking

The text is listed:

Resolution urging a ban on new offshore drilling and fracking in federal and state waters in the Pacific Ocean and a ban on new federal oil and gas leases in the Pacific, Atlantic, and Arctic Oceans and the Gulf of Mexico.

Signature of Sponsoring Supervisor:



For Clerk's Use Only