

File No. 250341

Committee Item No. \_\_\_\_\_

Board Item No. 35

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: May 6, 2025

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: Lisa Lew

Date: May 2, 2025

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Approving Decision of Public Works and Approving Tentative Parcel Map - 2-4 Addison  
2 Street]

3 **Motion approving the decision of Public Works and approving the Tentative Parcel Map**  
4 **for a two-lot subdivision and four new condominium unit project at 2-4 Addison Street,**  
5 **Assessor's Parcel Block No. 7542, Lot No. 033; and making environmental findings,**  
6 **and findings of consistency with the General Plan, and the eight priority policies of**  
7 **Planning Code, Section 101.1.**

8  
9 WHEREAS, The Planning Department found the subject Tentative Parcel Map in  
10 compliance with the California Environmental Quality Act (California Public Resources Code,  
11 Sections 21000 et seq.) and found it consistent with the City's General Plan, and the eight  
12 priority policy findings of Planning Code, Section 101.1; said determination is on file with the  
13 Clerk of the Board of Supervisors in File No. 250340 and is incorporated herein by reference;  
14 and

15 WHEREAS, Public Works, in a decision dated March 27, 2025, approved Tentative  
16 Parcel Map 12498 for a two-lot subdivision and four new condominium unit project at 2-4  
17 Addison Street, Assessor's Parcel Block No. 7542, Lot No. 033; said determination is on file  
18 with the Clerk of the Board of Supervisors in File No. 250340 and is incorporated herein by  
19 reference; and

20 WHEREAS, On April 7, 2025, Jennifer Nicole Miller, filed a timely appeal to the  
21 decision of Public Works; and

22 WHEREAS, On May 6, 2025, this Board held a duly noticed public hearing to consider  
23 the appeal of the Tentative Parcel Map filed by Appellant; and  
24  
25

1 WHEREAS, This Board has reviewed and considered the subject Map, the appeal  
2 letter, the other written records before the Board of Supervisors, and heard testimony and  
3 received public comment regarding the subject Map; now, therefore, be it

4 MOVED, That the Board hereby adopts as its own the Planning Department's  
5 environmental findings and findings of consistency with the General Plan, and Planning Code,  
6 Section 101.1, concerning a Tentative Parcel Map for a two-lot subdivision and four new  
7 condominium unit project at 2-4 Addison Street, Assessor's Parcel Block No. 7542, Lot No.  
8 033; and, be it

9 FURTHER MOVED, That the Board approves the decision of Public Works concerning  
10 the Tentative Parcel Map and hereby approves said Map.

## Introduction Form

(by a Member of the Board of Supervisors or the Mayor)

I hereby submit the following item for introduction (select only one):

- ☐ 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- ☐ 2. Request for next printed agenda (For Adoption Without Committee Reference)  
(Routine, non-controversial and/or commendatory matters only)
- ☒ 3. Request for Hearing on a subject matter at Committee
- ☐ 4. Request for Letter beginning with "Supervisor  inquiries..."
- ☐ 5. City Attorney Request
- ☐ 6. Call File No.  from Committee.
- ☐ 7. Budget and Legislative Analyst Request (attached written Motion)
- ☐ 8. Substitute Legislation File No.
- ☐ 9. Reactivate File No.
- ☐ 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- ☐ Small Business Commission      ☐ Youth Commission      ☐ Ethics Commission
- ☐ Planning Commission      ☐ Building Inspection Commission      ☐ Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- ☐ Yes      ☐ No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Clerk of the Board

Subject:

Approving Decision of Public Works and Approving Tentative Parcel Map - 2-4 Addison Street

Long Title or text listed:

Motion approving the decision of Public Works and approving the Tentative Parcel Map for a two-lot subdivision and four new condominium unit project at 2-4 Addison Street, Assessor's Parcel Block No. 7542, Lot No. 033; and making environmental findings, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

Signature of Requestor:

