[Agreement Amendment - Mission Neighborhood Health Center - HIV Health Services - Not to Exceed \$11,300,310]
Neighborhood Health Center and the Department of Public Health, to provide HIV
health services, to increase the agreement by \$6,624,852 for an amount not to exceed
\$11,300,310; to extend the term by six years from February 29, 2024, for a total
agreement term of March 1, 2020, through February 28, 2030; and to authorize DPH to
enter into modifications of the Agreement that do not materially increase the City's
obligations or liabilities and are necessary to effectuate the purposes of the Agreement
or this Resolution.
WHEREAS, The Department of Public Health (DPH), selected Mission Neighborhood
Health Center through a Request for Proposals (RFP) process, RFP 5-2019, issued on
December 12, 2019, to provide outpatient/ambulatory HIV health services - Center of
Excellence Program; and
WHEREAS, DPH entered into an original agreement on March 1, 2020, to provide
these HIV health services for four years, with the term of March 1, 2020, through February 29,
2024, in an amount not to exceed \$4,675,458; and
WHEREAS, DPH wishes to amend the agreement to continue providing HIV health
services by extending the term by six years, from February 29, 2024, through February 28,
2030, increasing the contract by \$6,624,852 to reflect annual funding for each additional year,
for a total contract amount not to exceed \$11,300,310 and for a total agreement term of March
1, 2020, through February 28, 2030; and

WHEREAS, Section 9.118 of the Charter requires approval of the Board of Supervisors

for contracts requiring anticipated expenditures exceeding \$10 million, now, therefore be it

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1	RESOLVED, That the Board of Supervisors hereby authorizes the Director of Public
2	Health and the Director of the Office of Contract Administration/Purchaser, on behalf of the
3	City and County of San Francisco, to execute an amendment to the Agreement with Mission
4	Neighborhood Health Center to provide outpatient/ambulatory HIV health services - Center of
5	Excellence Program for a total agreement term of March 1, 2024, through February 28, 2030,
6	for a total contract amount not to exceed \$11,300,310; and, be it
7	FURTHER RESOLVED, That the Board of Supervisors authorizes the Department of
8	Public Health to enter into any amendments or modifications to the contract, prior to its final
9	execution by all parties, that the Department determines, in consultation with the City
10	Attorney, are in the best interests of the City, do not otherwise materially increase the
11	obligations or liabilities of the City, are necessary or advisable to effectuate the purposes of
12	the contract, and are in compliance with all applicable laws; and be it
13	FURTHER RESOLVED, That within thirty (30) days of the contract being fully executed
14	by all parties, the Director of Health and/or the Director of the Office of Contract
15	Administration/Purchaser shall provide the final contacts to the Clerk of the Board for inclusion
16	into the official File No. 230964.
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18	RECOMMENDED
19	/s/
20	Dr. Grant Colfax
21	Director of Health
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