

File No. 100714

Committee Item No. 2

Board Item No. 09

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee BUDGET AND FINANCE

Date 6/17/10

Board of Supervisors Meeting

Date 07/13/10

#### Cmte Board

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| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

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Completed by: Gail Johnson

Date 6/11/10

Completed by: A. Aubery

Date 6.23.10

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

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1 [Fees for Fire Department Emergency Medical Services]

2  
3 **Ordinance amending the San Francisco Health Code by amending Section 128.1 to**  
4 **increase fees for Fire Department emergency medical services and to update the**  
5 **language regarding fee changes in subsequent fiscal years, and making environmental**  
6 **findings.**

7 Note: Additions are single-underline italics Times New Roman;  
8 deletions are ~~strikethrough italics Times New Roman~~.  
9 Board amendment additions are double underlined;  
Board amendment deletions are ~~strikethrough normal~~.

10 Be it ordained by the People of the City and County of San Francisco:

11 Section 1. The Planning Department has determined that the actions contemplated in  
12 this Ordinance are in compliance with the California Environmental Quality Act (California  
13 Public Resources Code sections 21000 et seq.). Said determination is on file with the Clerk of  
14 the Board of Supervisors in File No. \_\_\_\_\_ and is incorporated herein by reference.

15  
16 Section 2. The San Francisco Health Code is hereby amended by amending Section  
17 128.1, to read as follows:

18 SEC. 128.1. PATIENT RATES/FIRE DEPARTMENT EMS SERVICES.

19 (a) The Board of Supervisors approves the following fee schedule for Fire Department  
20 emergency medical services ~~for fiscal year 2009-2010~~:

21 (1) Treatment without Transportation, a base rate fee of ~~\$350.00~~ \$365.00 per call.

22 (2) Basic Life Service, including transportation, a base rate fee of ~~\$1,458.00~~ \$1,642 per  
23 call.

24 (3) Advanced Life Service, including transportation, a base rate fee of ~~\$1,458.00~~ \$1,642  
25 per call.

1           (4) Mileage if transported, an additional fee above the base rate of ~~\$28.00~~\$31.00 per  
2 mile.

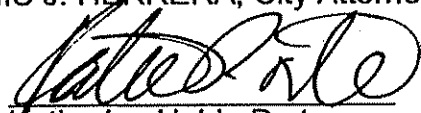
3           (b) Beginning with Fiscal Year ~~2010-2011~~2011-2012, the fees set in this section may be  
4 amended without further action by the Board of Supervisors, to reflect changes in the Medical  
5 Consumer Price Index as determined by the Controller. No later than April 15th of each year,  
6 the Fire Department shall submit its current fee schedule to the Controller, who shall apply the  
7 price index adjustment to produce a new fee schedule for the following year.

8           (c) No later than May 15th of each year, the Controller shall file a report with the Board  
9 of Supervisors reporting the new fee schedule and certifying that: (a) the fees produce  
10 sufficient revenue to support the costs of providing the services for which each fee is  
11 assessed, and (b) the fees do not produce revenue which is significantly more than the costs  
12 of providing the services for which each fee is assessed.

13  
14           Section 3. This ordinance shall become operative on its effective date or on July 1,  
15 2010, whichever is later.

16  
17  
18 APPROVED AS TO FORM:  
19 DENNIS J. HERRERA, City Attorney

20 By:

  
Katharine Hobin Porter  
Deputy City Attorney



TO: Angela Calvillo, Clerk of the Board of Supervisors  
FROM: *POF* Mayor Gavin Newsom *ST*  
RE: Fees for Fire Department Emergency Medical Services  
DATE: June 1, 2010

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Dear Madame Clerk:

Attached for introduction to the Board of Supervisors is the ordinance amending the San Francisco Health Code by amending Section 128.1 to increase fees for Fire Department emergency medical services and to update the language regarding fee changes in subsequent fiscal years, and making environmental findings.

I request that this item be calendared in Budget and Finance Committee.

Should you have any questions, please contact Starr Terrell (415) 554-5262.

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