

File No. 180485

Committee Item No. \_\_\_\_\_

Board Item No. 27

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: May 15, 2018

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: Jocelyn Wong

Date: May 10, 2018

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Calling from Committee - Committee of the Whole - Proposed Ordinance (File No. 180318) -  
2 Administrative Code - Landlord Operating and Maintenance Expenses - May 22, 2018]

3 **Motion calling from the Rules Committee, pursuant to Board Rule 3.37, the proposed**  
4 **Ordinance (File No. 180318) amending the Administrative Code to prohibit landlords**  
5 **from seeking rent increases on existing tenants due to increases in debt service and**  
6 **property tax that have resulted from a change in ownership; and scheduling the Board**  
7 **of Supervisors to sit as a Committee of the Whole on May 22, 2018, at 3:00 p.m., to hold**  
8 **a public hearing to consider the proposed Ordinance (File No. 180318).**

9  
10 WHEREAS, On April 3, 2018, Supervisor Fewer introduced a proposed Ordinance that  
11 would amend the Administrative Code to prohibit landlords from seeking rent increases on  
12 existing tenants due to increases in debt service and property tax that have resulted from a  
13 change in ownership; and

14 WHEREAS, That proposed Ordinance (File No. 180318) is currently pending  
15 committee action by the Rules Committee of the San Francisco Board of Supervisors; now,  
16 therefore, be it

17 MOVED, That under Rule 3.37 of the San Francisco Board of Supervisors' Rules of  
18 Order, the Board hereby orders the proposed Ordinance (File No. 180318) be called from the  
19 Rules Committee and returned to the full Board of Supervisors; and, be it

20 FURTHER MOVED, That the Board of Supervisors shall convene to sit as a Committee  
21 of the Whole on May 22, 2018, at 3:00 p.m., to hold a public hearing to consider the proposed  
22 Ordinance (File No. 180318).

Print Form

# Introduction Form

By a Member of the Board of Supervisors or Mayor

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO

2013 MAY -8 PM 2: Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

BY JB

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor [redacted] inquiries"
- 5. City Attorney Request.
- 6. Call File No. 180318 from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No. [redacted]
- 9. Reactivate File No. [redacted]
- 10. Question(s) submitted for Mayoral Appearance before the BOS on [redacted]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.**

Sponsor(s):

Fewer

Subject:

Calling from Committee - Committee of the Whole - Administrative Code - Landlord Operating and Maintenance Expenses (File No. 180318)

The text is listed:

see attached

Signature of Sponsoring Supervisor: Jordan Lee Fewer

For Clerk's Use Only

