<b>File</b>	No.	200343

Committee Item No.		
Board Item No.	20	

## **COMMITTEE/BOARD OF SUPERVISORS**

AGENDA PACKET CONTENTS LIST

Committee: Board of Su	pervisors Meeting	Date: _ Date: _	April 7, 2020
Cmte Boar	d		
	Motion Resolution Ordinance Legislative Digest Budget and Legislative Analyst Youth Commission Report Introduction Form Department/Agency Cover Lett MOU Grant Information Form Grant Budget Subcontract Budget Contract/Agreement Form 126 – Ethics Commission Award Letter Application Public Correspondence	er and/o	
OTHER			
Prepared by Prepared by		Date: _ Date: _	April 3, 2020

RESOLUTION NO.

1	[Urging Public Works and the Department of Public Health to Increase Access to Public Restrooms]
2	Restroomsj
3	Resolution urging Public Works and the Department of Public Health to increase
4	access to public restrooms in order to meet minimum standards as set for by the
5	United Nations High Commissioner on Refugees, American Red Cross, and the Federal
6	Emergency Management Agency to improve sanitation for the unhoused and slow the
7	spread of Coronavirus 2019 (COVID-19).
8	
9	WHEREAS, On March 6, 2020, the San Francisco Health Officer issued a declaration
10	of local health emergency regarding Novel Coronavirus 2019 (COVID-19), which was
11	preceded by a March 4, 2020, proclamation of a State of Emergency issued by Governor
12	Gavin Newsom and a February 25, 2020, proclamation by the Mayor declaring the existence
13	of a local emergency; and
14	WHEREAS, The City and County of San Francisco is currently experiencing an
15	outbreak of the coronavirus (COVID-19) which has been deemed a global pandemic by the
16	World Health Organization; and
17	WHEREAS, According to the World Health Organization, as of March 24, 2020, there
18	are 398,100 confirmed cases of COVID-19 worldwide claiming the lives of 17,400 people; and
19	WHEREAS, In the United State as of March 30, 2020, there are already 140,904
20	cases, with 2,405 deaths; in California, there are 5,763 confirmed cases, including 2,193
21	confirmed cases in the Bay Area, and 135 confirmed deaths in California, and 152 confirmed
22	cases in San Francisco; with these numbers continuing to rise at a rapid rate; and
23	WHEREAS, The Centers for Disease Control and prevention have found that the
24	COVID-19 virus is present in the feces of infected individuals; and
25	

1	WHEREAS, The City and County of San Francisco is home to approximately 5,000
2	people who are living on the streets without access to bathrooms or running water; and
3	WHEREAS, The United Nations High Commissioner for Refugees (UNHCR) issued
4	standards citing that in an emergency refugee camps should initially establish at minimum one
5	bathroom per 50 refugees, with one bathroom per 20 refugees being the post emergency
6	standard; and
7	WHEREAS, The American Red Cross and the Federal Emergency Management
8	Agency (FEMA) both have guidelines that issue a standard for toilet and handwashing station
9	access that recommends a minimum of one bathroom per 20 people be made available in an
10	emergency; and
11	WHEREAS, According to the Public Works website, San Francisco currently has 25
12	public bathrooms operating through the Pit Stop program, which is a ratio of one bathroom per
13	200 unhoused people which is well below UNHCR, American Red Cross, and FEMA
14	standards; now, therefore, be it
15	RESOLVED, That the San Francisco Board of Supervisors urges Public Works and the
16	Department of Public Health to prioritize increasing access to public restrooms and
17	handwashing stations to the minimum standard of one bathroom per 50 unhoused individuals
18	in order to stem the spread of COVID-19; and, be it
19	FURTHER RESOLVED, That the Clerk of the Board of Supervisors, no later than 30
20	days after the passage of this Resolution, shall transmit copies of this Resolution to Public
21	Works and the Department of Public Health.
22	
23	
24	
25	

**Print Form** 

## **Introduction Form**

By a Member of the Board of Supervisors or Mayor

I hereby submit the following item for introduction (select only one):	or meeting date	
1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amend	(mont)	
	mem).	
2. Request for next printed agenda Without Reference to Committee.		
3. Request for hearing on a subject matter at Committee.		
4. Request for letter beginning:"Supervisor	inquiries"	
5. City Attorney Request.		
6. Call File No. from Committee.		
7. Budget Analyst request (attached written motion).		
8. Substitute Legislation File No.		
9. Reactivate File No.		
10. Topic submitted for Mayoral Appearance before the BOS on		
Please check the appropriate boxes. The proposed legislation should be forwarded to the	following:	
Small Business Commission	es Commission	
Planning Commission Building Inspection Comm	mission	
Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Im	perative Form.	
Sponsor(s):	• .	
Haney, Ronen, Walton		
Subject:		
Resolution Urging the Department of Public Works and the Department of Public Health t Restrooms	to Increase Access to Public	
The text is listed:		
Resolution urging the Department of Public Works and the Department of Public Health to restrooms in order to meet minimum standards as set for by the United Nations High Com American Red Cross, and the Federal Emergency Management Agency to improve sanitates slow the spread of COVID-19.	missioner on Refugees,	
Signature of Sponsoring Supervisor:		
For Clerk's Use Only		