

File No. 121088

Committee Item No. _____
Board Item No. 43

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date November 20, 2012

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug
Completed by: _____

Date November 15, 2012
Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Committee of the Whole - December 11, 2012 - Public Hearing to Acquire Temporary
2 Construction Licenses for Various Real Properties by Eminent Domain for Central
3 Subway/Third Street Light Rail Extension Project]

4 **Motion that the Board of Supervisors hold a public hearing on December 11, 2012, at**
5 **3:00 p.m., with the Board of Supervisors sitting as a Committee of the Whole, to**
6 **consider acquisition of temporary construction licenses for various real properties by**
7 **eminent domain for the public purpose of constructing the Central Subway/Third Street**
8 **Light Rail Extension Project.**

9
10 MOVED, That the Board of Supervisors shall hold a public hearing on December 11,
11 2012, at 3:00 p.m., with the Board of Supervisors sitting as a Committee of the Whole, to
12 consider acquisition of temporary construction licenses for the following real properties by
13 eminent domain for the public purpose of constructing the Central Subway/Third Street Light
14 Rail Extension Project:

- 15 ▪ 1 Stockton Street #1 (File No. 121090)
16 (Assessor's Parcel Block No. 0327, Lot No. 025)
- 17 ▪ 1000-1032 Stockton Street #2 (File No. 121091)
18 (Assessor's Parcel Block No. 0193, Lot No. 019)
- 19 ▪ 1455 Stockton Street #3 (File No. 121092)
20 (Assessor's Parcel Block No. 0130, Lot Nos. 001 and 040)
- 21 ▪ 19 Stockton Street #4 (File No. 121093)
22 (Assessor's Parcel Block No. 0327, Lot No. 005)
- 23 ▪ 212 Stockton Street #5 (File No. 121094)
24 (Assessor's Parcel Block No. 0309, Lot No. 011)

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- 216 Stockton Street #6 (File No. 121095)
(Assessor's Parcel Block No. 0309, Lot No. 013)
- 250-4th Street #7 (File No. 121096)
(Assessor's Parcel Block No. 3733, Lot No. 008)
- 39 Stockton Street #8 (File No. 121097)
(Assessor's Parcel Block No. 0327, Lot No. 004)
- 801 Market Street #9 (File No. 121098)
(Assessor's Parcel Block No. 3705, Lot No. 048A)
- 930 Stockton Street #10 (File No. 121099)
(Assessor's Parcel Block No. 0210, Lot No. 047)
- 950 Stockton Street #11 (File No. 121100)
(Assessor's Parcel Block No. 0210A, Lot Nos. 002-103)

