

File No. 221251

Committee Item No. \_\_\_\_\_

Board Item No. 29

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: February 14, 2023

#### Cmte Board

- |                          |                                     |                                              |
|--------------------------|-------------------------------------|----------------------------------------------|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU                                          |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

- |                          |                          |       |
|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
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Prepared by: Arthur Khoo

Date: December 7, 2022

Prepared by: Jocelyn Wong

Date: January 20, 2023

Prepared by: Jocelyn Wong

Date: February 10, 2023

1 [Commending Nancy Pelosi, Speaker of the United States House of Representatives]

2

3 **Resolution commending Nancy Patricia Pelosi for her eight years as Speaker of the**  
4 **United States House of Representatives, serving nearly 20 years as Leader of the**  
5 **House Democratic Caucus, and 35 years of dedicated service to the City and County of**  
6 **San Francisco and to the United States of America.**

7

8 WHEREAS, Nancy Pelosi has served as Speaker of the United States House of  
9 Representatives for a total of eight years; and

10 WHEREAS, Speaker Pelosi is the first woman to serve as Speaker of the House; and

11 WHEREAS, Speaker Pelosi served for nearly 20 years as Leader of the House  
12 Democratic Caucus; and

13 WHEREAS, Speaker Pelosi has been a dedicated representative of the City and  
14 County of San Francisco, serving nearly 35 years as a Member of the United States House of  
15 Representatives; and

16 WHEREAS, For the duration of her tenure, Speaker Pelosi has sponsored 159 pieces  
17 of legislation and co-sponsored 4,888 pieces, making a lasting impact on hundreds of millions  
18 of Americans; and

19 WHEREAS, Speaker Pelosi made combating HIV and AIDS a priority by supporting  
20 efforts to accelerate the development of an HIV vaccine, expanding access to Medicaid for  
21 people living with HIV, and increasing funding levels for various initiatives and research; and

22 WHEREAS, Speaker Pelosi led efforts in the House to curb gun violence by passing  
23 the Assault Weapons Ban of 2022, closing the “Boyfriend Loophole” through the Bipartisan  
24 Safer Communities Act in 2022, and was instrumental in negotiations to pass H.R. 8 - the  
25 Bipartisan Background Checks Act of 2021; and

1           WHEREAS, Speaker Pelosi led the House in crafting and enacting the American  
2 Rescue Plan, fighting the COVID-19 pandemic by getting vaccines to hundreds of millions of  
3 Americans, creating millions of new jobs, and investing in our country’s infrastructure; and

4           WHEREAS, Speaker Pelosi championed healthcare in the United States by passing  
5 the Affordable Care Act in the House in 2009, guaranteeing protections for all Americans with  
6 pre-existing medical conditions, forbidding insurers from treating being a woman as a pre-  
7 existing condition, and providing affordable health coverage for tens of millions of Americans;  
8 and

9           WHEREAS, Speaker Pelosi led the fight against climate change by passing the  
10 Inflation Reduction Act in 2022, passing the American Clean Energy and Security Act in 2009,  
11 and enacting comprehensive energy legislation that raised vehicle fuel efficiency standards in  
12 2007; and

13           WHEREAS, Speaker Pelosi fought for accountability, transparency, and participation in  
14 government by enacting ethics reform legislation and creating an independent ethics panel;  
15 and

16           WHEREAS, Speaker Pelosi has been a champion of America’s National Security by  
17 securing billions of dollars in security, economic, and humanitarian assistance for the people  
18 of Ukraine, as well as leading the effort to defeat efforts to disapprove of President Barack  
19 Obama’s Iran Nuclear Agreement; and

20           WHEREAS, Speaker Pelosi has been a champion in the fight for full equality by leading  
21 the repeal of “Don’t Ask, Don’t Tell”, enacting the Matthew Shepard and James Byrd, Jr. Hate  
22 Crimes Prevention Act, and passing the Equality Act, twice; and

23           WHEREAS, Speaker Pelosi, though her historic tenure as Speaker of the House will  
24 end, will continue to serve the City and County of San Francisco as a Member of the House of  
25 Representatives; now, therefore, be it

1           RESOLVED, That the Board of Supervisors of the City and County of San Francisco  
2 hereby commends Nancy Patricia Pelosi for her outstanding legacy as Speaker of the House  
3 of Representatives.

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## Introduction Form

*(by a Member of the Board of Supervisors or the Mayor)*



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)  
*(Routine, non-controversial and/or commendatory matters only)*
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor  inquiries..."
- 5. City Attorney Request
- 6. Call File No.  from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission       Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes                       No

*(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)*

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor: