

File No. 260148

Committee Item No. 1

Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Budget and Appropriations Committee Date February 25, 2026

Board of Supervisors Meeting Date \_\_\_\_\_

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- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
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#### OTHER (Use back side if additional space is needed)

- FYI Referral 2/13/2026
- \_\_\_\_\_
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Completed by: Brent Jalipa Date February 19, 2026

Completed by: Brent Jalipa Date \_\_\_\_\_

**From:** [Dave Rhody](#)  
**To:** [Jalipa, Brent \(BOS\)](#)  
**Subject:** Keep the Climate Action Plan alive / Save SF Environment.  
**Date:** Thursday, February 19, 2026 1:41:33 PM

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This message is from outside the City email system. Do not open links or attachments from untrusted sources.

Clerk Brent Jalipa,

The Mayor's projected budget cuts to General Fund support of SF Environment Department (SFE) will effectively end their emissions-reduction work. You approved their updated Climate Action Plan in 2021 and we beg you to see that it continues to be implemented. The funds needed will not bankrupt the city.

For every \$1 of City funding, SFE secured \$29 in grants. So if the mayor cuts any money from SFE, that is not money saved. It's money lost.

Your leadership can save SF Environment Department and the city's Climate Action Plan. Delay is not an option. We urge you to act now.

SFE represents the City's climate solutions brain trust, delivering real results through programs that center equity, health, safety and affordability.

For more information, please look at "SFE Budget Proposal for FY 2026-27 and 2027-28," located among the documents accompanying the Commission on the Environment's Feb 4, 2026 meeting. See you at the special hearing February 25th. Thank you.

Dave Rhody  
dave@rhodyco.com  
1594 45th Ave.  
San Francisco, California 94122

BOARD of SUPERVISORS



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## MEMORANDUM

TO: Tyrone Jue, Executive Director, Environment Department  
Adam Thongsavat, Liaison to the Board of Supervisors, Mayor's Office

FROM: Brent Jalipa, Assistant Clerk  
Budget and Appropriations Committee

DATE: February 13, 2026

SUBJECT: HEARING MATTER INTRODUCED

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The Board of Supervisors' Budget and Appropriations Committee has received the following hearing request, introduced by Supervisor Rafael Mandelman:

**File No. 260148**  
**Hearing on the San Francisco Environment Department's budget for Fiscal Year (FY) 2026-2027; and requesting the Environment Department and the Mayor's office to report.**

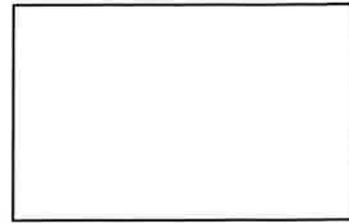
Pursuant to the hearing request, you or a representative will be expected to attend and present on the subject when this matter is agendized.

If you have any comments or reports to be included with the file, please forward them to me by email to: [brent.jalipa@sfgov.org](mailto:brent.jalipa@sfgov.org).

c: Peter Brastow, Environment Department  
Charles Sheehan, Environment Department  
Alice Hur, Environment Department  
Joseph Piasecki, Environment Department  
Aly Bonde, Mayor's Office

## Introduction Form

*(by a Member of the Board of Supervisors or the Mayor)*



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)  
*(Routine, non-controversial and/or commendatory matters only)*
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor \_\_\_\_\_ inquires..."
- 5. City Attorney Request
- 6. Call File No. \_\_\_\_\_ from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No. \_\_\_\_\_
- 9. Reactivate File No. \_\_\_\_\_
- 10. Topic submitted for Mayoral Appearance before the Board on \_\_\_\_\_

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission     Youth Commission     Ethics Commission
- Planning Commission     Building Inspection Commission     Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes                       No

*(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)*

Sponsor(s):

Mandelman

Subject:

Hearing - San Francisco Environment Department Fiscal Year 2026-2027 Budget

Long Title or text listed:

Hearing on the San Francisco Environment Department Fiscal Year 2026-FY2027 Budget; and requesting the Environment Department and the Mayor's office to report.

Signature of Sponsoring Supervisor: