

File No. 170906

Committee Item No. 1

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Comm: Public Safety & Neighborhood Services

Date: January 10, 2018

Board of Supervisors Meeting:

Date: _____

Cmte Board

- | | | |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Click the text below for a direct link to the document)

- | | | |
|-------------------------------------|--------------------------|--|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>SFPD ALU Recommendations - Received January 4, 2018</u> |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>Planning Department Review - Received December 13, 2017</u> |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>Referral to Planning and SFPD - August 11, 2017</u> |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>PC or N Request Letter - Received August 11, 2017</u> |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Prepared by: John Carroll

Date: January 5, 2018

Prepared by: _____

Date: _____

Carroll, John (BOS)

From: Carroll, John (BOS)
Sent: Wednesday, January 03, 2018 1:55 PM
To: (carolyn.goossen@sfgov.org); Hamilton, Megan (BOS); 'Yu, Angelina (BOS)'; Boilard, Chelsea (BOS)
Cc: 'Nancy Barton'; 'Jenna Lopez'; 'jbelen42@yahoo.com'; Powell, Georgia (CPC); Jardines, Esmeralda (CPC); Morales, Carolina (BOS); Gordon, Nelly (POL); George, Gigi (POL); Dinh, Dawn (POL)
Subject: Liquor License PC or N - Liquor License - 2919-16th Street - City Club

Good afternoon,

The Police Department has completed their review of the subject application, and has forwarded their recommendation for approval with conditions. For your convenience, I have their review available from the link below:

[Police Department Response - January 3, 2018](#)

I invite you to review the entire matter on our [Legislative Research Center](#) by following the link below:

[Board of Supervisors File No. 170906](#)

Thanks for the review.

John Carroll

Assistant Clerk

Board of Supervisors

San Francisco City Hall, Room 244

San Francisco, CA 94102

(415)554-4445 - Direct | (415)554-5163 - Fax

john.carroll@sfgov.org | bos.legislation@sfgov.org



Click [here](#) to complete a Board of Supervisors Customer Service Satisfaction form.

The [Legislative Research Center](#) provides 24-hour access to Board of Supervisors legislation and archived matters since August 1998.

Disclosures: Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information provided will not be redacted. Members of the public are not required to provide personal identifying information when they communicate with the Board of Supervisors and its committees. All written or oral communications that members of the public submit to the Clerk's Office regarding pending legislation or hearings will be made available to all members of the public for inspection and copying. The Clerk's Office does not redact any information from these submissions. This means that personal information—including names, phone numbers, addresses and similar information that a member of the public elects to submit to the Board and its committees—may appear on the Board of Supervisors website or in other public documents that members of the public may inspect or copy.



San Francisco Police Department
ABC Liaison Unit



Alcoholic Beverage License -
*Public Convenience or
Necessity Recommendation*

To: The San Francisco Board of Supervisors' Committee on Public Safety
and Neighborhood Services

Supervisor Hillary Ronen
Supervisor Jeff Sheehy
Supervisor Sandra Lee Fewer

From: A/Lieutenant Nelly Gordon *CA #992*
Officer in Charge
ABC Liaison Unit (ALU) 415-553-9550

Date: January 3, 2017

Subject: P.C.N. Investigation Regarding: La Ciudad Clu
DBA: City Club
2919 16th Street
San Francisco, CA. 94103-3612
Janice P. Belen
(415) 350-1910

Ms. Janice P. Belen on behalf of City Club has filed an application with the California Department of Alcoholic Beverage Control seeking to transfer the -Type 48 (On – Sale General – Public Premise) License from 2950 16th St to 2919 -16th St (located between Capp Street and South Van Ness Ave.).

Hours of Operation:

12:00 pm -2:00 am- 7 days a week

Digest:

City Club has been located at 2950 16th Street for the last 31 years. Ms. Belen is the owner of City Club which currently operates under a Type 48 license- On-Sale General-Public Premise. Ms. Belen is moving City Club to 2919 16th St. due to displacement by the landlord. If approved, this license will allow City Club to sell on-sale Beer, Wine and Distilled Spirits.

Letters of Protest:

No Record

Letters of Support:

No Record

Police Calls for Service:

From June 2016 to June 2017

1 call for service

Police Reports:

From June 2016 to June 2017

0 police report

San Francisco Plot Information:

This premise is located in Plot: **414**

A High Crime area is defined as **93** or more police reports in a plot for the year of **2016**.

This plot had **408** police reports for **2016**, which is **315** over the **Citywide "High Crime"** average.

State Census Tract Information:

This premise is located in Census Tract: **201.00**

Population for this tract is: **6,172**

On-sale license authorized by census tract: **22**

Active on-sale licenses: **32** with **0** pending

Off-sale licenses authorized by census tract: **5**

Active off-sale licenses: **8** with **0** pending

Departmental Recommendation:

Points of consideration: **1**

No opposition from **Mission Station**

Applicant premise is located in a “**High Crime**” area.

Applicant premise is located in an “**Over Saturated**” area.

0 - Record of protest.

0 - Record of support.

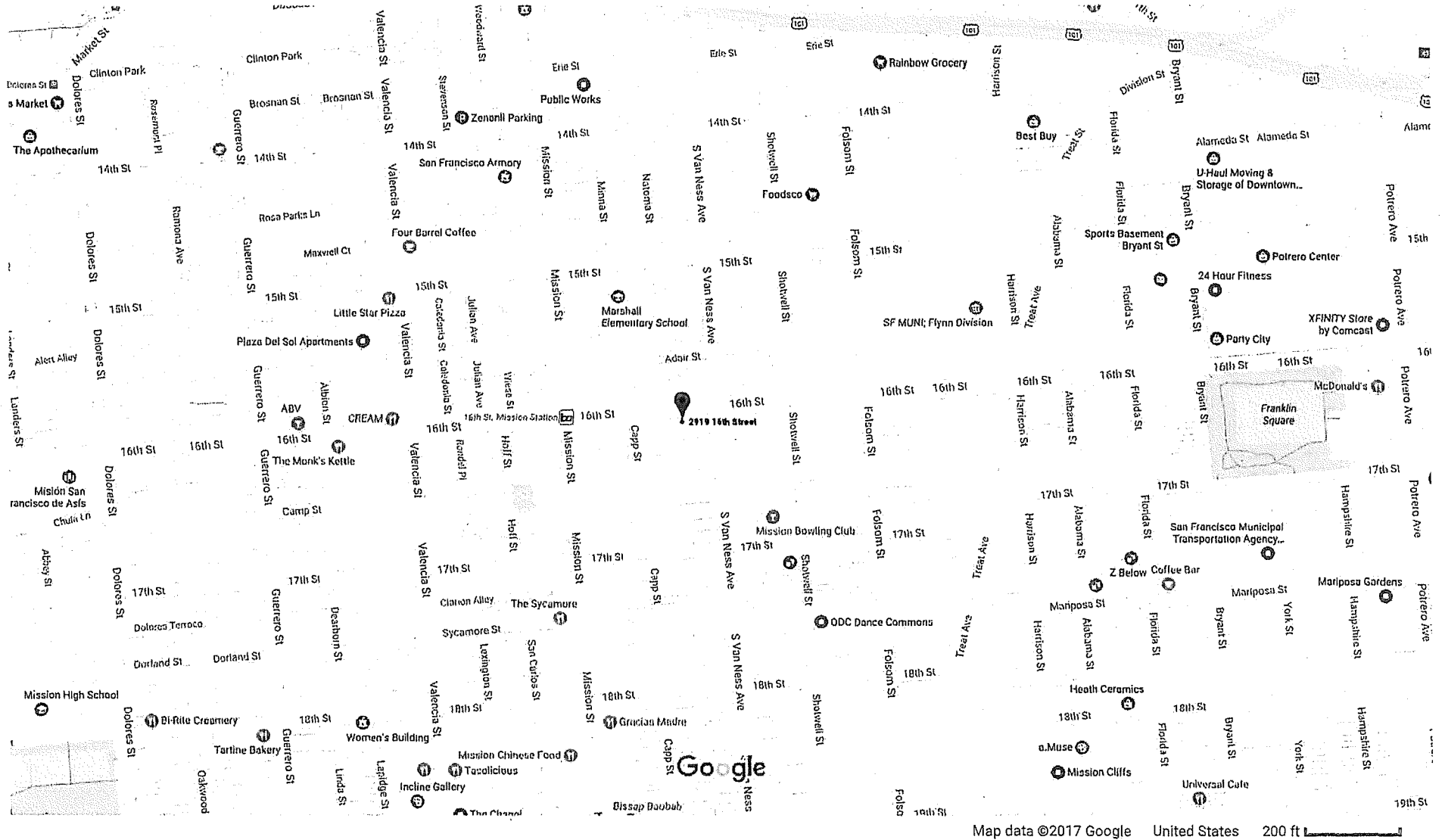
ALU Recommendation: **Approval with the following conditions:**

1. Sales, service and consumption of alcoholic beverages shall be permitted only between the hours of 12:00 p.m. and 2:00 a.m. each day of the week.
2. No noise shall be audible at any nearby residence,
3. The sale of alcoholic beverages for consumption off the premises is prohibited.
4. Petitioner(s) shall actively monitor the area under their control in an effort to prevent the loitering of persons on any property adjacent to the licensed premises as depicted on the most recently certified ABC-253.

❖ **It should be noted that the Applicant agrees with all the above conditions.**

End

Google Maps 2919 16th St



Google Maps 2925 16th St

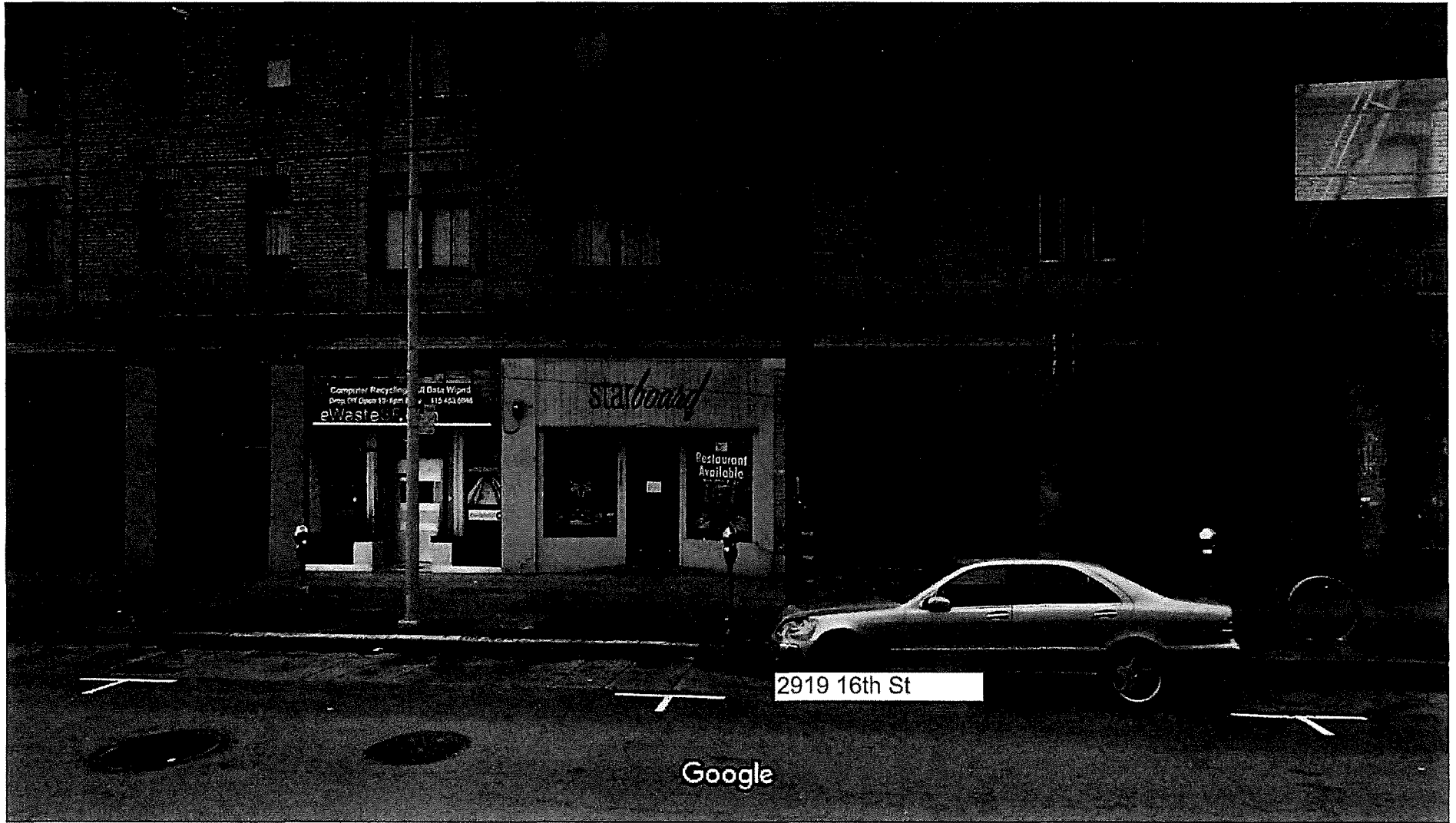


Image capture: Feb 2017 © 2017 Google United States

San Francisco, California

Street View - Feb 2017



Carroll, John (BOS)

From: Carroll, John (BOS)
Sent: Thursday, December 14, 2017 1:10 PM
To: Gordon, Nelly (POL); George, Gigi (POL)
Cc: 'Nancy Barton'; 'Jenna Lopez'; 'jbelen42@yahoo.com'; Powell, Georgia (CPC); Jardines, Esmeralda (CPC); (carolyn.goossen@sfgov.org); Morales, Carolina (BOS); Beinart, Amy (BOS)
Subject: FW: Liquor License PC or N Referral - City Club - 2919 16th Street
Attachments: 2919 - 16th Street - Referral Bos PCN (ID 969456).pdf

Good afternoon,

The Planning Department has completed their review of the subject application, and has forwarded their recommendation for approval. For your convenience, I have their review available from the link below:

[Planning Dept. Response - December 13, 2017](#)

The Office of the Clerk of the Board will retain the file in waiting for recommendations from the SFPD Alcohol Liaison Unit. If the SFPD ALU recommends approval, it may be scheduled for a hearing at the Public Safety and Neighborhood Services Committee.

I invite you to review the entire matter on our [Legislative Research Center](#) by following the link below:

[Board of Supervisors File No. 170906](#)

Thanks for the review.

John Carroll
Assistant Clerk
Board of Supervisors
San Francisco City Hall, Room 244
San Francisco, CA 94102
(415)554-4445 - Direct | (415)554-5163 - Fax
john.carroll@sfgov.org | bos.legislation@sfgov.org

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From: Powell, Georgia (CPC)
Sent: Wednesday, December 13, 2017 4:05 PM
To: Carroll, John (BOS) <john.carroll@sfgov.org>
Subject: BofS / PCN Referral for 2919 - 16th Street - Record No. 2017-010303MIS

Please see attached.

Thanks,
Georgia Powell
Planning Department (Current Planning)
1650 Mission Street, Suite 400
San Francisco, CA 94103
Work (415) 558-6371
Fax (415) 558-6409
Georgia.Powell@sfgov.org

RECEIVED

AUG 11 2017

LIQUOR LICENSE REVIEW



CITY & COUNTY OF S.F.
PLANNING DEPARTMENT
NEIGHBORHOOD PLANNING

TO: Planning Department
AnMarie Rodgers/CTYPLN/SFGOV
Georgia Powell/CTYPLN/SFGOV@SFGOV
Fax No.: (415) 558-6409

File: 170906

TO: Police Department
Inspector Nelly Gordon
Phone: (415) 837-7273

DATE: August 11, 2017

Block/lot: 3570/001
Zoning: UMU
Block: SE
Record # 2017-010303

Mis

Please submit your response in four to six weeks for the matter to be heard.
PLEASE EMAIL YOUR RESPONSE BY: September 22, 2017, to John Carroll,
Public Safety and Neighborhood Services Committee Clerk.
john.carroll@sfgov.org - Fax No: 554-5163

Applicant Name: Janice P. Belen
Business Name: City Club

Application Address: 2919 16th Street
San Francisco, CA 94103

and contact info: Contact: Janice P. Belen
926 Avalon Avenue
San Francisco, CA 94112
(415) 350-1910

PLANNING COMMENTS: Approval Denial

(Approved per BA 2017.1207.5781)

Michael Christensen 12/12/17
Approved Planning Dept. Michael Christensen

POLICE COMMENTS: Approval Denial

BOARD OF SUPERVISORS
SAN FRANCISCO

2017 JUL 24 PM 2:36

BY AK

Clerk of the Board of Supervisors

Board of Supervisors

1 Dr. Carlton B. Goodlett Place, City Hall, Room 244

San Francisco, CA 94102

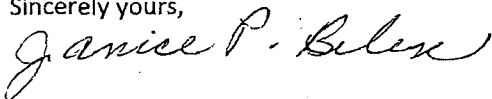
To whom it may concern:

- Name and a daytime phone number; Janice P. Belen, 415 350 1910
- The business name and address; City Club, 2919 16th Street, San Francisco, CA. 94103
- Mailing address (if different from business address); 926 Avalon Ave, San Francisco, CA. 94112
- The type of license(s) you are applying for (If it is a transfer, state the address the license is coming from as well as where it is being transferred to.); Premise-to-premise transfer, #48-582973 from #48-195685 located at 2950 16th St, San Francisco, CA. 94103
- Business hours of operation; Sun-Sat 11am-2am
- Has the applicant met all of their noticing requirements for the transfer; Yes, we are currently working on the 100' and 500' mailings to the surrounding area.
- Explain how the license serves the public convenience and necessity both in the neighborhood and citywide.

My business, City Club located at 2950 16th Street, San Francisco has been displaced due to the landlord selling the property to a developer. I have been doing business at 2950 16th Street for 31 years in November. I was fortunate to find the new location at 2919 16th Street, San Francisco so as not to disrupt my existing clientele and on-going customers and therefore, not losing my business in its entirety. The neighborhood and existing business can continue to be served as it currently has been.

Thanks for your consideration in this matter.

Sincerely yours,



Janice Belen

Owner of the City Club

7-18-17

APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE(S)

ABC 211 (6/99)

NANCY BARTON

TO: Department of Alcoholic Beverage Control
33 NEW MONTGOMERY STREET
SUITE 1230
SAN FRANCISCO, CA 94105
(415) 356-6500

File Number: 582973
Receipt Number: 2438466
Geographical Code: 3800
Copies Mailed Date: June 30, 2017
Issued Date:

(415) 944-0517

2017 JUL -5 PM 2:34
BOARD OF SUPERVISORS
SAN FRANCISCO

DISTRICT SERVING LOCATION: SAN FRANCISCO
First Owner: LA CIUDAD CLU
Name of Business: CITY CLUB
Location of Business: 2919 16TH ST
SAN FRANCISCO, CA 94103-3612
County: SAN FRANCISCO
Is Premise inside city limits? Yes
Mailing Address: 926 AVALON AVE
SAN FRANCISCO, CA 94112
Type of license(s): 48

Census Tract 0201.00

Transferor's license/name: 195685 / LA CIUDAD CLU Dropping Partner: Yes No

Table with 7 columns: License Type, Transaction Type, Fee Type, Master, Dup, Date, Fee. Rows include On-Sale General Public, NA, and a Total row.

Have you ever been convicted of a felony? No
Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the Department pertaining to the Act? No
Explain any "Yes" answer to the above questions on an attachment which shall be deemed part of this application.

Applicant agrees (a) that any manager employed in an on-sale licensed premises will have all the qualifications of a licensee, and (b) that he will not violate or cause or permit to be violated any of the provisions of the Alcoholic Beverage Control Act.

STATE OF CALIFORNIA County of SAN FRANCISCO Date: June 30, 2017
Under penalty of perjury, each person whose signature appears below, certifies and says: (1) He is an applicant, or one of the applicants, or an executive officer of the applicant corporation, named in the foregoing application, duly authorized to make this application on its behalf; (2) that he has read the foregoing and knows the contents thereof and that each of the above statements therein made are true; (3) that no person other than the applicant or applicants has any direct or indirect interest in the applicant or applicant's business to be conducted under the license(s) for which this application is made; (4) that the transfer application or proposed transfer is not made to satisfy the payment of a loan or to fulfill an agreement entered into more than ninety (90) days preceding the day on which the transfer application is filed with the Department or to gain or establish a preference to or for any creditor or transferor or to defraud or injure any creditor of transferor; (5) that the transfer application may be withdrawn by either the applicant or the licensee with no resulting liability to the Department.
Effective July 1, 2012, Revenue and Taxation Code Section 7057, authorizes the State Board of Equalization and the Franchise Tax Board to share taxpayer information with Department of Alcoholic Beverage Control. The Department may suspend, revoke, and refuse to issue a license if the licensee's name appears in the 500 largest tax delinquencies list. (Business and Professions Code Section 494.5.)

Applicant Name(s) LA CIUDAD CLU
Applicant Signature(s) See 211 Signature Page

Carroll, John (BOS)

From: Jenna Lopez <healthcareercollege.jennalopez@gmail.com>
Sent: Thursday, August 10, 2017 12:46 PM
To: Carroll, John (BOS)
Cc: Nancy Barton
Subject: File # 562983

Hello John,

I apologize for the delay. I miss understood having to notify you but we have completed our noticing requirements. File # 562983 for 2919 16th S.F. Ca. 94110. The noticing was completed in August 02, 2017.

Please let me know if you need anything else.

Thank you,
Jenna Lopez

Sent from my iPhone



**California Department of Alcoholic Beverage
Control**
License Query System Summary
as of 8/10/2017

License Information
License Number: 582973
Primary Owner: LA CIUDAD CLU
ABC Office of Application: 24 - SAN FRANCISCO
Business Name
Doing Business As: CITY CLUB
Business Address
Address: 2919 16TH ST Census Tract: 0201.00
City: SAN FRANCISCO County: SAN FRANCISCO
State: CA Zip Code: 94103
Licensee Information
Licensee: LA CIUDAD CLU
<i>Company Information</i>
STOCKHOLDER: BELEN, JANICE PAVAO
OFFICER: BELEN, JANICE PAVAO (CHIEF FINANCIAL OFFICER)
OFFICER: BELEN, JANICE PAVAO (PRESIDENT)
STOCKHOLDER: BELEN, JANICE PAVAO
OFFICER: LOPEZ, JENNA MAILE (SECRETARY TREASURER)
STOCKHOLDER: LOPEZ, JENNA MAILE
License Types

1) License Type: 48 - ON-SALE GENERAL PUBLIC PREMISES	
License Type Status: PENDING	
Status Date: 30-JUN-2017	Term: 12 Month(s)
Original Issue Date:	Expiration Date:
Master: Y	Duplicate: 0 Fee Code: P40
License Type was Transferred On: FROM: <u>48-195685</u>	
Operating Restrictions	
... <i>No Operating Restrictions found</i> ...	
Current Disciplinary Action	
... <i>No Active Disciplinary Action found</i> ...	
Disciplinary History	
... <i>No Disciplinary History found</i> ...	
Hold Information	
Hold Date: 30-JUN-2017	Type: FORM 220
Escrow	
... <i>No Escrow found</i> ...	

--- End of Report ---

For a definition of codes, view our [glossary](#).

LIQUOR LICENSE REVIEW

TO: Planning Department
AnMarie Rodgers/CTYPLN/SFGOV
Georgia Powell/CTYPLN/SFGOV@SFGOV
Fax No.: (415) 558-6409

File: 170906

TO: Police Department
Inspector Nelly Gordon
Phone: (415) 837-7273

DATE: August 11, 2017

Please submit your response in four to six weeks for the matter to be heard.
PLEASE EMAIL YOUR RESPONSE BY: September 22, 2017, to John Carroll,
Public Safety and Neighborhood Services Committee Clerk.
john.carroll@sfgov.org - Fax No: 554-5163

Applicant Name: Janice P. Belen
Business Name: City Club

Application Address: 2919 16th Street
San Francisco, CA 94103

and contact info: Contact: Janice P. Belen
926 Avalon Avenue
San Francisco, CA 94112
(415) 350-1910

PLANNING COMMENTS: Approval Denial

POLICE COMMENTS: Approval Denial

Carroll, John (BOS)

From: Carroll, John (BOS)
Sent: Friday, August 11, 2017 10:44 AM
To: Rodgers, AnMarie; Powell, Georgia (CPC); Gordon, Nelly (POL)
Cc: Morales, Carolina (BOS); (carolyn.goossen@sfgov.org); Allbee, Nate; Jenna Lopez; 'Nancy Barton'; 'justin.gebb@abc.ca.gov'
Subject: Liquor License PC or N Referral - 2919-16th Street - City Club
Categories: 170906

Good morning,

The office of the Clerk of the Board has received a letter requesting Public Convenience or Necessity recommendations for a liquor license transfer. This matter is being referred to you for response via the following linked document:

[Referral Letter to Planning and Police Departments](#)

I invite you to review the entire matter on our [Legislative Research Center](#) by following the link below:

[Board of Supervisors File No. 170906](#)

I request the department's response before September 22, 2017.

Thanks for the review.

John Carroll

Assistant Clerk


Board of Supervisors

San Francisco City Hall, Room 244

San Francisco, CA 94102

(415)554-4445 - Direct | (415)554-5163 - Fax

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RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2017 JUL 24 PM 2:36
BY AK

Clerk of the Board of Supervisors

Board of Supervisors

1 Dr. Carlton B. Goodlett Place, City Hall, Room 244

San Francisco, CA 94102

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- The type of license(s) you are applying for (If it is a transfer, state the address the license is coming from as well as where it is being transferred to.); Premise-to-premise transfer, #48-582973 from #48-195685 located at 2950 16th St, San Francisco, CA. 94103
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- Has the applicant met all of their noticing requirements for the transfer; Yes, we are currently working on the 100' and 500' mailings to the surrounding area.
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Owner of the City Club

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NANCY BARTON

TO: Department of Alcoholic Beverage Control
33 NEW MONTGOMERY STREET
SUITE 1230
SAN FRANCISCO, CA 94105
(415) 356-6500

File Number: 582973
Receipt Number: 2438466
Geographical Code: 3800
Copies Mailed Date: June 30, 2017
Issued Date:

(415) 944-0517

RECEIVED BY VISORS
BOARD OF EQUALIZATION
SAN FRANCISCO
2017 JUL -5 PM 2:34

DISTRICT SERVING LOCATION: SAN FRANCISCO
First Owner: LA CIUDAD CLU
Name of Business: CITY CLUB
Location of Business: 2919 16TH ST
SAN FRANCISCO, CA 94103-3612
County: SAN FRANCISCO
Is Premise inside city limits? Yes
Mailing Address: 926 AVALON AVE
SAN FRANCISCO, CA 94112
Type of license(s): 48

Census Tract 0201.00

Transferor's license/name: 195685 / LA CIUDAD CLU Dropping Partner: Yes No

Table with 7 columns: License Type, Transaction Type, Fee Type, Master, Dup, Date, Fee. Rows include On-Sale General Public, NA, and a Total row.

Have you ever been convicted of a felony? No
Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the Department pertaining to the Act? No
Explain any "Yes" answer to the above questions on an attachment which shall be deemed part of this application.

Applicant agrees (a) that any manager employed in an on-sale licensed premises will have all the qualifications of a licensee, and (b) that he will not violate or cause or permit to be violated any of the provisions of the Alcoholic Beverage Control Act.

STATE OF CALIFORNIA County of SAN FRANCISCO Date: June 30, 2017
Under penalty of perjury, each person whose signature appears below, certifies and says: (1) He is an applicant, or one of the applicants, or an executive officer of the applicant corporation, named in the foregoing application, duly authorized to make this application on its behalf; (2) that he has read the foregoing and knows the contents thereof and that each of the above statements therein made are true; (3) that no person other than the applicant or applicants has any direct or indirect interest in the applicant or applicant's business to be conducted under the license(s) for which this application is made; (4) that the transfer application or proposed transfer is not made to satisfy the payment of a loan or to fulfill an agreement entered into more than ninety (90) days preceding the day on which the transfer application is filed with the Department or to gain or establish a preference to or for any creditor or transferor or to defraud or injure any creditor of transferor; (5) that the transfer application may be withdrawn by either the applicant or the licensee with no resulting liability to the Department.
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Applicant Name(s)
LA CIUDAD CLU

Applicant Signature(s)
See 211 Signature Page



**California Department of Alcoholic Beverage
Control
License Query System Summary
as of 8/10/2017**

License Information
License Number: 582973
Primary Owner: LA CIUDAD CLU
ABC Office of Application: 24 - SAN FRANCISCO
Business Name
Doing Business As: CITY CLUB
Business Address
Address: 2919 16TH ST Census Tract: 0201.00
City: SAN FRANCISCO County: SAN FRANCISCO
State: CA Zip Code: 94103
Licensee Information
Licensee: LA CIUDAD CLU
Company Information
STOCKHOLDER: BELEN, JANICE PAVAO
OFFICER: BELEN, JANICE PAVAO (CHIEF FINANCIAL OFFICER)
OFFICER: BELEN, JANICE PAVAO (PRESIDENT)
STOCKHOLDER: BELEN, JANICE PAVAO
OFFICER: LOPEZ, JENNA MAILE (SECRETARY TREASURER)
STOCKHOLDER: LOPEZ, JENNA MAILE
License Types

1) License Type: 48 - ON-SALE GENERAL PUBLIC PREMISES		
License Type Status: PENDING		
Status Date: 30-JUN-2017	Term: 12 Month(s)	
Original Issue Date:	Expiration Date:	
Master: Y	Duplicate: 0	Fee Code: P40
License Type was Transferred On: FROM: <u>48-195685</u>		
Operating Restrictions		
... <i>No Operating Restrictions found</i> ...		
Current Disciplinary Action		
... <i>No Active Disciplinary Action found</i> ...		
Disciplinary History		
... <i>No Disciplinary History found</i> ...		
Hold Information		
Hold Date: 30-JUN-2017	Type: FORM 220	
Escrow		
... <i>No Escrow found</i> ...		

--- End of Report ---

For a definition of codes, view our [glossary](#).

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

Clerk of the Board

Subject:

Liquor License - 2919-16th Street - City Club

The text is listed below or attached:

Hearing to consider that the transfer of a Type-48 on-sale general public premises liquor license to La Ciudad Club, dba City Club, located at 2919-16th Street (District 9), will serve the public convenience or necessity of the City and County of San Francisco.

Signature of Sponsoring Supervisor: Peggy Nevin

For Clerk's Use Only: