

File No. 110022

Committee Item No. 16  
Board Item No. 22

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 2/17/11

Board of Supervisors Meeting

Date 3/1/11

#### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

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Completed by: Linda Wong

Date 2/14/11

Completed by: L.W.

Date 2/18/11

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Unlitigated Claim - Ronald E. Johnson and Joseph Pasternak - \$30,000]

2  
3 **Resolution approving the settlement of the unlitigated claim filed by Ronald E. Johnson**  
4 **and Joseph Pasternak against San Francisco for \$30,000; claim was filed on July 14,**  
5 **2010.**

6  
7 WHEREAS, Ronald E. Johnson and Joseph Pasternak has filed a claim on July 14,  
8 2010 against the City and County of San Francisco for property damages; and

9 WHEREAS, The Department of Public Works of the City and County of San Francisco  
10 has recommended settlement of said claim by payment of \$30,000.

11 RESOLVED, That pursuant to Section 10.22 of the San Francisco Administrative Code,  
12 settlement and compromise of said claim by payment of \$30,000 is hereby approved.

13  
14 APPROVED:

15 DENNIS J. HERRERA  
16 City Attorney

17 See File for Signature  
18 MATTHEW ROTHSCHILD  
19 Chief of Claims Division

20 FUNDS AVAILABLE:

21 See File for Signature  
22 BENJAMIN ROSENFELD  
23 Controller

RECOMMENDED:

Department of Public Works

See File for Signature  
Edward Reiskin  
Director of Public Works