

File No. 120164

Committee Item No. 12
Board Item No. 11

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 3/29/12

Board of Supervisors Meeting

Date 4/10/12

Cmte Board

- | | | |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Linda Wong

Date 3/26/12

Completed by: L.W.

Date 4/3/12

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Lawsuit – Pacific States Environmental Contractors, Inc. v. CCSF - \$425,000]

2
3 **Ordinance authorizing settlement of the lawsuit filed by Pacific States Environmental**
4 **Contractors, Inc. against the City and County of San Francisco for \$425,000; the**
5 **lawsuit was filed on November 20, 2009 in San Mateo County Superior Court and**
6 **subsequently transferred to San Francisco County Superior Court, Case No. CGC-10-**
7 **501403, entitled Pacific States Environmental Contractors, Inc. v. City and County of**
8 **San Francisco, et al.; other material terms of the settlement are: (1) mutual releases**
9 **except for latent defects, (2) dismissal of the complaint with prejudice, and (3) each**
10 **side to bear its own attorneys fees and costs.**

11
12 Be it ordained by the People of the City and County of San Francisco:

13 Section 1. The City Attorney is hereby authorized to settle the action entitled "Pacific
14 States Environmental Contractors, Inc. v. City and County of San Francisco, et al.", San
15 Francisco County Superior Court, Case No. CGC-10-501403, by the payment of \$425,000;
16 mutual releases except for latent defects, dismissal of the complaint with prejudice, and each
17 side to bear its own attorneys fees and costs.

18 ///

19 ///

20 ///

1 Section 2. The above-named action was filed in San Mateo County Superior Court on
2 November 20, 2009 and subsequently transferred to San Francisco County Superior Court,
3 and the following parties were named in the lawsuit: Pacific States Environmental
4 Contractors, Inc., plaintiff, and City and County of San Francisco, defendant.
5
6

7 APPROVED AS TO FORM AND
RECOMMENDED:

8 DENNIS J. HERRERA
9 City Attorney

10 
11 JOSEPH SANDOVAL, JR.
Deputy City Attorney

12 FUNDS AVAILABLE:

13 
14 BEN ROSENFELD
15 Controller

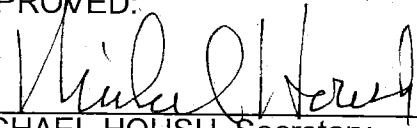
16 Index Code: 477026
17 Sub Object: 05312
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RECOMMENDED:

San Francisco Public Utilities Commission

10 
11 EDWARD HARRINGTON
General Manager

APPROVED:

13 
14 MICHAEL HOUSH, Secretary
15 SAN FRANCISCO PUBLIC UTILITIES
COMMISSION

