

File No. 260385

Committee Item No. 1

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Budget and Appropriations Committee Date April 22, 2026

Board of Supervisors Meeting Date _____

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Notice of Award/Award Letter
- Application
- Public Correspondence

OTHER (Use back side if additional space is needed)

- FYI Referral 4/13/2026
- _____
- _____
- _____
- _____
- _____
- _____
- _____
- _____
- _____

Completed by: Brent Jalipa Date April 16, 2026

Completed by: Brent Jalipa Date _____

BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. (415) 554-5184
Fax No. (415) 554-5163
TDD/TTY No. (415) 554-5227

MEMORANDUM

TO: Daniel Adams, Director, Mayor's Office of Housing and Community Development
Anne Taupier, Executive Director, Office of Economic and Workforce Development
Sherrice Dorsey-Smith, Acting Director, Department of Children, Youth and Their Families
Trent Rhorer, Executive Director, Human Services Agency
Mawuli Tugbenyoh, Executive Director, Human Rights Commission
Anya Worley-Ziegmann, People's Budget Coalition

FROM: Brent Jalipa, Assistant Clerk
Budget and Appropriations Committee

DATE: April 13, 2026

SUBJECT: HEARING MATTER INTRODUCED

The Board of Supervisors' Budget and Appropriations Committee has received the following hearing request, introduced by Supervisor Shamann Walton:

File No. 260385

Hearing to examine workforce programming across City departments, including any potential cuts to workforce training and employment programs that help San Francisco residents get to work, including programming for youth through adults, as well as ambassador programs; and requesting the Mayor's Office of Housing and Community Development, Office of Economic and Workforce Development, Department of Children, Youth and Their Families, Human Services Agency, Human Rights Commission, and the People's Budget Coalition to report.

Pursuant to the hearing request, you or a representative will be expected to attend and present on the subject when this matter is agendized.

If you have any comments or reports to be included with the file, please forward them to me by email to: brent.jalipa@sfgov.org.

- c: Sheila Nickolopoulos, Mayor's Office of Housing and Community Development
- Kyra Geithman, Mayor's Office of Housing and Community Development
- Julia Sabory, Mayor's Office of Housing and Community Development
- Rebecca Corteza, Department of Children, Youth and Their Families
- Jasmine Dawson, Department of Children, Youth and Their Families
- Elizabeth LaBarre, Human Services Agency
- Susie Smith, Human Services Agency
- Natalie Gee, Office of Supervisor Shamann Walton

Introduction Form

(by a Member of the Board of Supervisors or the Mayor)



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)
(Routine, non-controversial and/or commendatory matters only)
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor inquires..."
- 5. City Attorney Request
- 6. Call File No. from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor: