

1 [Participation Agreement Modification - California Mental Health Services Authority - Tech
2 Suite Mental Health Services Act Innovation Program - Not to Exceed \$10,000,000]

3 **Resolution authorizing the Director of Health to extend the term and increase the**
4 **amount of the participation agreement between San Francisco Department of Public**
5 **Health Behavioral Health Services and the California Mental Health Services Authority,**
6 **for the development of technology-based mental health solutions, to increase the**
7 **Agreement amount by \$8,802,179 for a new not to exceed amount of \$10,000,000 and**
8 **extending the term through May 31, 2024, to commence following Board approval.**

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10 WHEREAS, By Resolution No. 272-19 (File No. 190487), the Board of Supervisors
11 authorized the Director of Health to enter into a participation agreement with the California
12 Mental Health Services Authority (CalMHSA) for the development of technology-based mental
13 health solutions intended to increase access to mental health support to underserved
14 communities for a not to exceed amount of \$1,197,821, and for the term of July 1, 2019,
15 through June 30, 2022; and

16 WHEREAS, The Department of Public Health Behavioral Health Services (DPH BHS)
17 and CalMHSA wish to have the option to increase the amount of and/or extend the term of the
18 participation agreement; now, therefore, be it

19 RESOLVED, That the Board of Supervisors hereby authorizes the Director of Public
20 Health and the Purchaser, on behalf of the City and County of San Francisco, to increase the
21 Agreement amount by \$8,802,179 for a new not to exceed amount of \$10,000,000, and
22 extending the term through May 31, 2024 to commence following Board approval; and, be it

23 FURTHER RESOLVED, That the Board of Supervisors authorizes the
24 Department of Public Health to enter into any amendments or modifications to the
25 contract, prior to its final execution by all parties, that the Department determines, in

1 consultation with the City Attorney, are in the best interest of the City, do not otherwise
2 materially increase the obligations or liabilities of the City, are necessary or advisable to
3 effectuate the purposes of the contract, and are in compliance with all applicable laws;
4 and, be it

5 FURTHER RESOLVED, That within thirty (30) days of the contract amendment being
6 fully executed by all parties, the Director of Health and/or the Director of Office of Contract
7 Administration/Purchased shall provide the final contract to the Clerk of the Board for inclusion
8 in the official file (File No. 200371).

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10 RECOMMENDED:

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12 /s/ _____

13 Dr. Grant Colfax

14 Director of Health

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