

File No. 250844

Committee Item No. 12

Board Item No. 39

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Land Use and Transportation

Date: October 6, 2025

Board of Supervisors Meeting:

Date: October 21, 2025

#### Cmte Board

|                                     |                                     |                                              |
|-------------------------------------|-------------------------------------|----------------------------------------------|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU                                          |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract / DRAFT Mills Act Agreement         |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

|                          |                                     |                                                |
|--------------------------|-------------------------------------|------------------------------------------------|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Planning Presentation – October 7, 2025</u> |
| <input type="checkbox"/> | <input type="checkbox"/>            | <u> </u>                                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | <u> </u>                                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | <u> </u>                                       |
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| <input type="checkbox"/> | <input type="checkbox"/>            | <u> </u>                                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | <u> </u>                                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | <u> </u>                                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | <u> </u>                                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | <u> </u>                                       |

Prepared by: John Carroll

Date: October 3, 2025

Prepared by: John Carroll

Date: October 19, 2025

Prepared by:  

Date:

1 [Initiating Landmark Designation - San Francisco AIDS Foundation]

2  
3 **Resolution initiating a landmark designation under Article 10 of the Planning Code for**  
4 **the San Francisco AIDS Foundation, 514-520 Castro Street, Assessor's Parcel Block**  
5 **No. 2695, Lot No. 002.**

6  
7 WHEREAS, Under Planning Code, Section 1004.1, the Board of Supervisors may by  
8 Resolution initiate landmark designation; and

9 WHEREAS, Planning Code, Section 1004.2(b), requires the Historic Preservation  
10 Commission to respond to historic district or individual landmark designations initiated by the  
11 Board of Supervisors within 90 days, and authorizes the Board, by Resolution, to extend the  
12 time within which the Historic Preservation Commission is to render its decision; and

13 WHEREAS, 514-520 Castro Street, Assessor's Parcel Block No. 2695, Lot No. 002 is  
14 significant as the original location of the office of the Kaposi's Sarcoma Research and  
15 Education Foundation, later renamed the San Francisco AIDS Foundation; and

16 WHEREAS, In the early 1980s, San Francisco was amongst the first American cities to  
17 face the crisis of AIDS, a new disease which had been rapidly spreading amongst gay men;  
18 and

19 WHEREAS, In 1982, Dr. Marcus Conant approached activist Cleve Jones about  
20 creating the Foundation as a community based organization to address the threat of AIDS and  
21 lobby the government for additional funds; and

22 WHEREAS, The organization gained local and national recognition for its AIDS  
23 expertise, and also informed the nation's first safe sex guidelines for gay men in 1982; and

1 WHEREAS, Community fundraising and financial assistance led the organization from  
2 being staffed by volunteers to a being a non-profit organization with paid staff which it remains  
3 today; and

4 WHEREAS, In 2016 the San Francsico Historic Preservation Commission adopted the  
5 Citywide Historic Context Statement for LGBTQ History in San Francisco which provided  
6 frameworks for identifying and evaluating sites for historical significance and integrity  
7 associated with San Francisco's diverse and robust LGBTQ histories; and

8 WHEREAS, The Citywide Historic Context Statement for LGBTQ History was prepared  
9 by qualified historians in accordance with the Secretary of the Interior's Standards; and

10 WHEREAS, Through applying the evaluative framework as outlined in the Citywide  
11 Historic Context Statement for LGBTQ History, the property can be considered as an  
12 individually eligible historic resource based on its strong association with LGBTQ History; and

13 WHEREAS, The Citywide Historic Context Statement for LGBTQ History identifies the  
14 San Francisco AIDS Foundation as a property which may be eligible for City Landmark status;  
15 and

16 WHEREAS, The Castro LGBTQ Cultural District's 2024 Cultural History, Housing and  
17 Economic Sustainability Strategies (CHHESS) report includes the strategy, "Ensure the  
18 Historic Preservation Commission and/or the Board of Supervisors prioritize further municipal  
19 landmarking and state and national nomination of Castro LGBTQIA+ historical sites..."; and

20 WHEREAS, The building exterior remains identifiable as the location of the San  
21 Francisco AIDS Foundation, as it did in 1982; now, therefore, be it

22 RESOLVED, The Board of Supervisors hereby initiates landmark designation of the  
23 San Francisco AIDS Foundation under Planning Code, Section 1004.1; and, be it

24 FURTHER RESOLVED, The Board requests that the Planning Department prepare a  
25 landmark designation report to submit to the Historic Preservation Commission for its

1 consideration of the full historical, architectural, aesthetic, and cultural interest and value of  
2 the San Francisco AIDS Foundation; and, be it

3 FURTHER RESOLVED, The Board of Supervisors requests that the Historic  
4 Preservation Commission consider whether the San Francisco AIDS Foundation warrants  
5 landmark designation and submit its recommendation to the Board according to Article 10 of  
6 the Planning Code.

# FAMILY ZONING PLAN LANDMARKING PROGRAM

D8





# Family Zoning Plan Landmarking Criteria

- **Historic Resource Status Code (CEQA) :** A *except existing A10-11 properties and listed or formally determined eligible NRHP or CRHR*
- **Zoning :** All Districts, except RH and P
- **Dwelling Units # :** 0-1



# Cultural Contexts



*Status*

*Historic Contexts*

African American



American Indian



Chinese American



Counterculture



Filipino American



German American



Irish American



Italian American



Japanese American



Jewish



LGBTQ+



Middle East & North  
African American



Pacific Islander



Pan-Latino



Russian American



Women's History



South Asian American

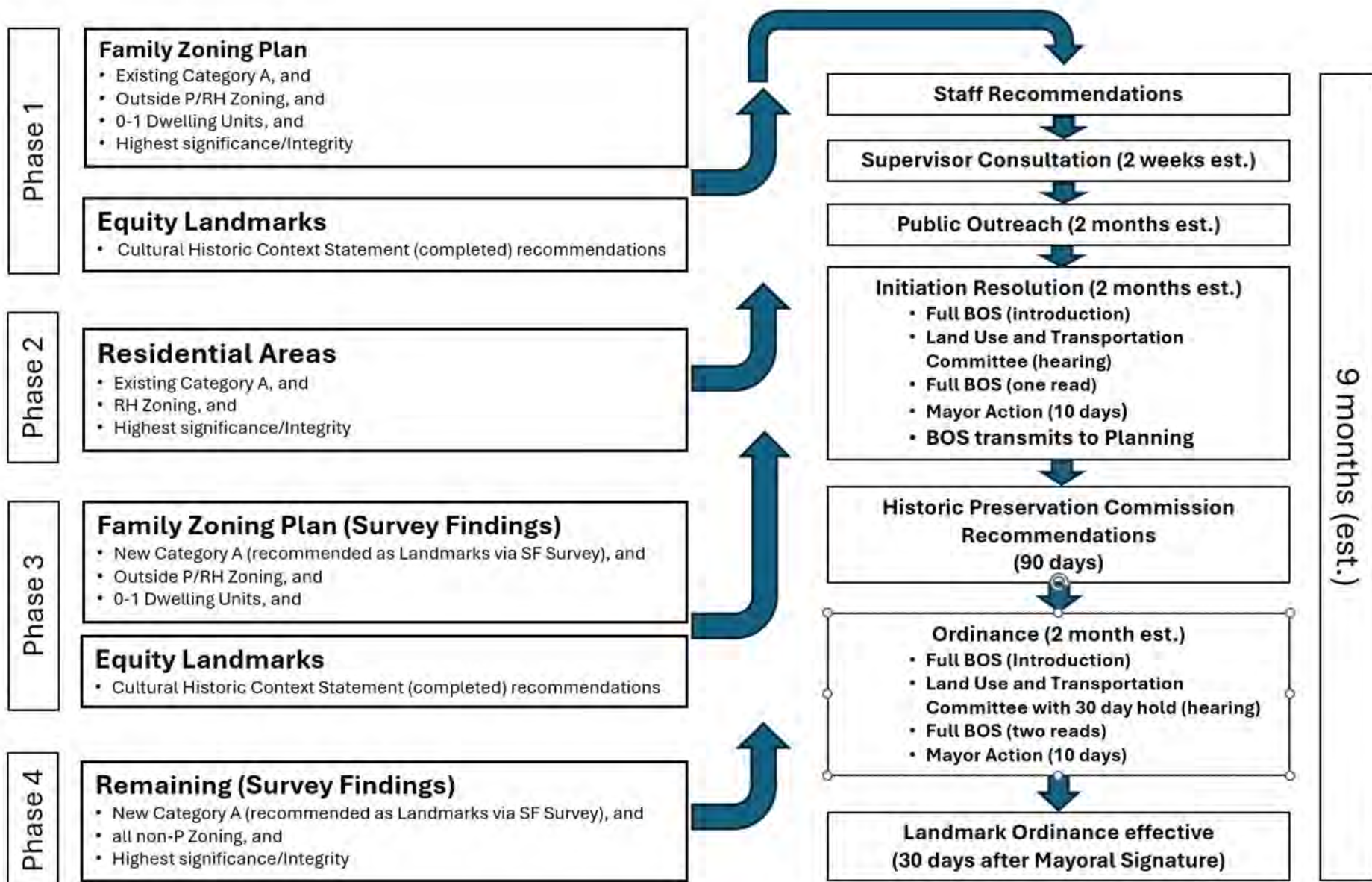


Southeast Asian  
American



Because each of San Francisco's cultural groups are distinct in their histories, practices, and cultural resources, cultural contexts *do not* require grouping into any sub-contexts. Because each cultural context document will explore a broad range of topics, cultural contexts also *do not* require division into separate theme documents. Cultural contexts will inevitably support the citywide context statement as a whole and find relevance in many of the other thematic and architectural contexts.







# Family Zoning Plan District 8 Proposed Landmarks

1



Chautauqua House

2



Maud's

3



San Francisco AIDS Foundation

4



Firehouse: Hose Company #30

5



St. Nicholas Cathedral

6



361 San Jose Avenue

7



Castro Rock Steam Baths

8



Full Moon Coffeehouse

9



Sha'ar Zahav (Historic Location)

10



St. Matthew's Church

11



102 Guerrero Street

12



Engine Company No. 13

13



St. Paul's Church

14



Bank of Italy Branch Building

15



Most Holy Redeemer Church Complex

16



Bob Ross House





# Firehouse : Hose Company #30



Source: San Francisco's Assessor  
Photos, 1966

Address: 1757 Waller St.

Block/Lot(s): 1250/029

Zoning: Haight Street NCD

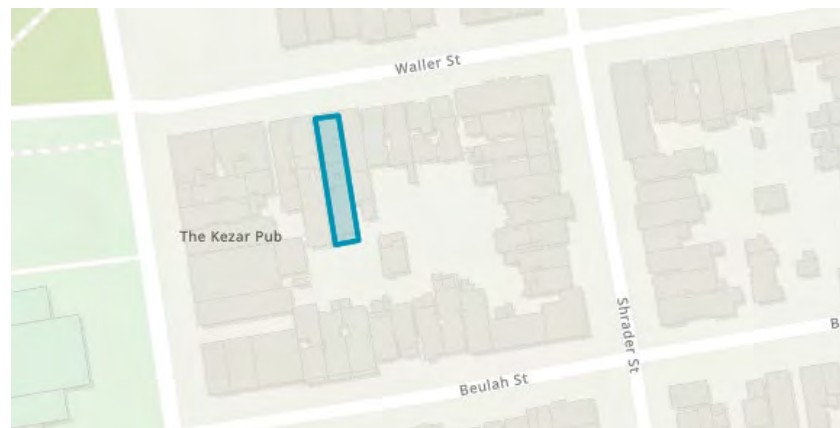
Year Built: 1896

Architect: Unknown

Period(s) of Sig.: 1896-1956

Historic Context Statement:  
Counter-Culture

Past Survey/Evaluations:  
Here Today



# Maud's



Address: 929-941 Cole Street

Block/Lot(s): 1272/003

Zoning: Cole Valley NCD

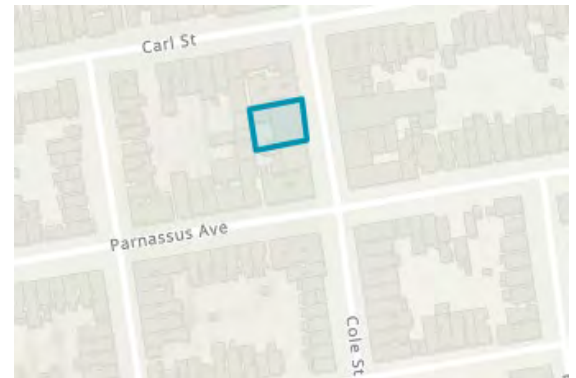
Year Built: 1916

Architect: Louis M Gardner

Period(s) of Sig.: 1966-1989

Historic Context Statement: LGBTQ, Counter-Culture

Past Survey/Evaluations :Neighborhood Commercial Corridors Survey (2015), Historic Resource Evaluation Response (2015)





# St. Matthew's Church



Address: 3281 16<sup>th</sup> St.

Block/Lot(s): 3567/034

Zoning: RM-1

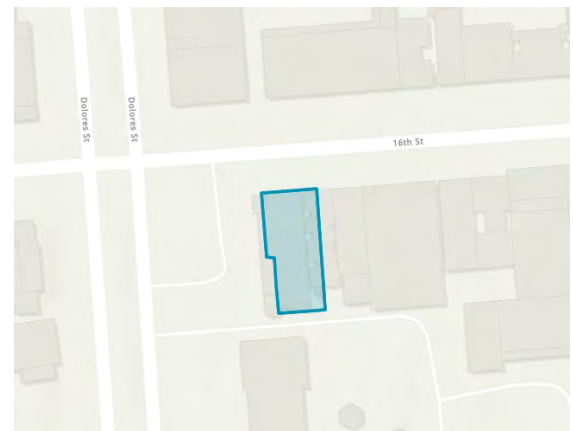
Year Built: 1907

Architect: N/A

Period(s) of Sig.:1907

Historic Context Statement : N/A

Past Survey/Evaluations: Inner Mission (2004 & 2011), Here Today (1968)



# St. Nicholas Cathedral



Address: 2005 15<sup>th</sup> St.

Block/Lot(s): 3558/074

Zoning: RTO

Year Built: 1904

Architect: Unknown

Period(s) of Sig.: 1904-1960

Historic Context Statement : Russian American

Past Survey/Evaluations: Here Today (1968),  
Market Octavia (2010)





# Saint Paul's Church



Address: 1660 Church St.

Block/Lot(s): 6619/001

Zoning: RM-1

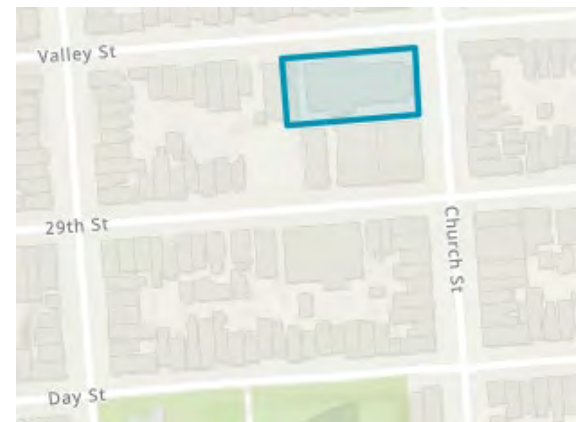
Year Built: 1901

Architect: Shea & Shea

Period(s) of Sig.: 1901

Historic Context Statement : Architect Bios, Pan-Latino

Past Survey/Evaluations: Here Today (1968)





# 102 Guerrero St.



Address : 102 Guerrero St.

Block/Lot(s) : 3534/068

Zoning : RTO

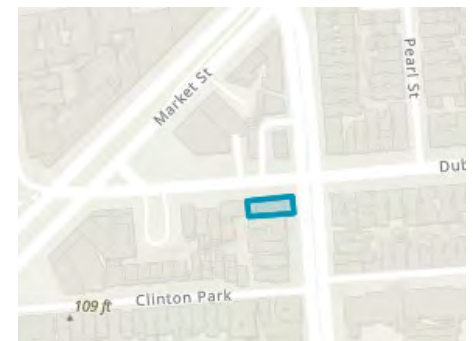
Year Built : 1873

Architect : Henry Geilfuss

Period(s) of Sig.:1873

Historic Context Statement : N/A

Past Survey/Evaluations: Inner Mission North (2004/2011), Here Today (1968)



# Bank of Italy Branch Building



Address: 400-410 Castro St

Block/Lot(s): 2647/035

Zoning: Castro Street NCD

Year Built: 1922

Architect: Edward T. Foulkes

Period(s) of Sig.: 1922

Historic Context Statement : Eureka Valley

Past Survey/Evaluations: National Register (1993)





# Bob Ross House



Address: 4200 20<sup>th</sup> Street

Block/Lot(s): 2696/014A

Zoning: RH-3

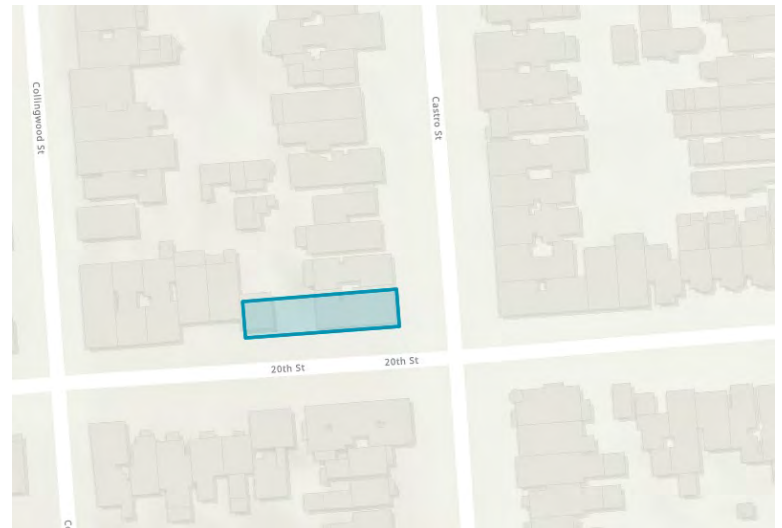
Year Built: 1925

Architect: Orrin Knox and Son (builder)

Period(s) of Sig.: 1977-1993

Historic Context Statement: LGBTQ

Past Survey/Evaluations: N/A





# Castro Rocks Steam Baths



Address: 582 Castro Street

Block/Lot(s) : 2695/013

Zoning : Castro Street NCD

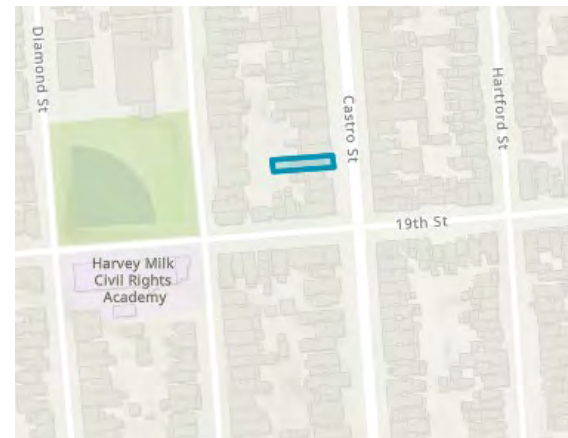
Year Built: 1897

Architect: Fernando Nelson (builder)

Period(s) of Sig.: 1971-1977

Historic Context Statement: LGBTQ

Past Survey/Evaluations : Historic Resource  
Evaluation Response, 2013



# San Francisco AIDS Foundation



Address: 520 Castro Street

Block/Lot(s) : 2695/002

Zoning : Castro Street NCD

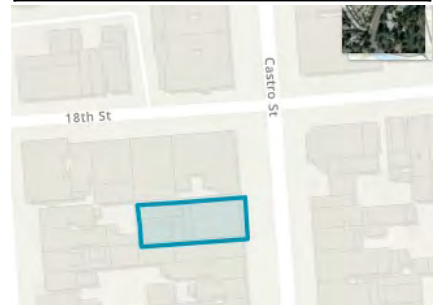
Year Built: 1906

Architect: N/A

Period(s) of Sig.: 1982

Historic Context Statement: LGBTQ,  
Eureka Valley

Past Survey/Evaluations: Historic  
Resource Evaluation Response,  
2013





# Full Moon Coffeehouse



Address: 4416 18th St

Block/Lot(s): 2650/017

Zoning: Residential-House, Three Family (RH-3)

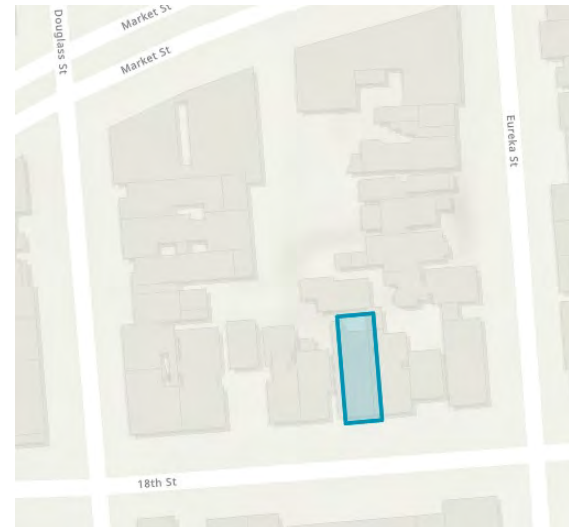
Year Built: 1900 (c.)

Architect: N/A

Period(s) of Sig.: 1974-1977

Historic Context Statement: LGBTQ

Past Survey/Evaluations: N/A



# Most Holy Redeemer Church Complex



Address: 110 Diamond (Church), 100 Diamond Street (Rectory), 115 Diamond (Convent) 117 Diamond Street (School)

Block/Lot(s): 2693/002 (Church) 2693/001 (Rectory), 2694/033 (Convent), 2694/028 (School)

Zoning: Residential House, Two-Family (Church and Rectory); Residential House, Three-Family (School and Convent)

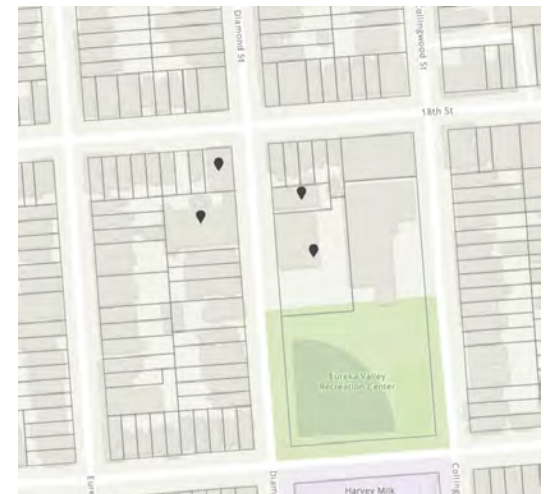
Year Built: 1901 (Church), 1939 (Rectory), 1925 (Convent), 1925 square feet (School)

Architect: Charles J.I. Devlin (Church), John J. Foley (Rectory), Shea and Shea (Convent), Unknown (School)

Period(s) of Sig.: 1901-1999

Historic Context Statement: LGBTQ, Eureka Valley

Past Survey/Evaluations: N/A





# Sha'ar Zahav (Historic Location)



Address: 220 Danvers St.

Block/Lot(s): 2702/019

Zoning: RH-2

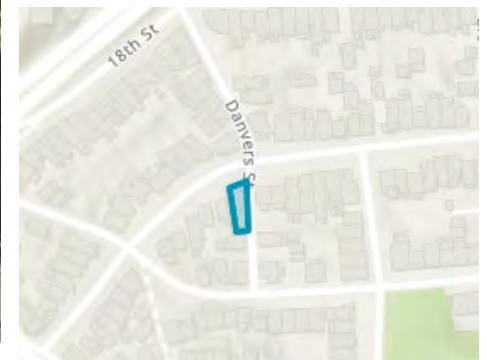
Year Built: 1904

Architect: Unknown

Period(s) of Sig.: 1983-1998

Historic Context Statement : LGBTQ

Past Survey/Evaluations: N/A



# 361 San Jose Avenue



Address: 361 San Jose Avenue

Block/Lot(s): 6531/021A

Zoning: RM-2

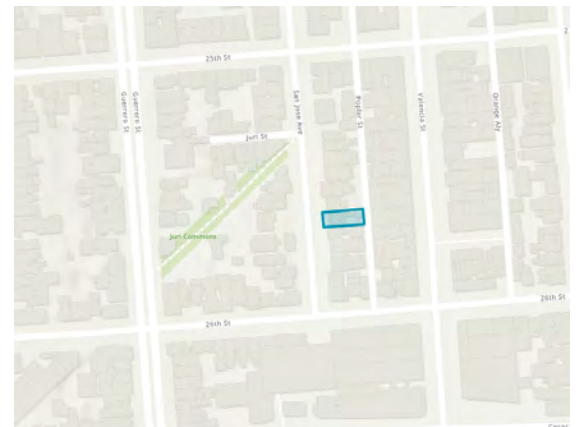
Year Built: 1865 (c.)

Architect: N/A

Period(s) of Sig.: 1865

HCS: Early Settlement Era Styles

Past Survey/Evaluations: South Mission (2010)





# Chautauqua House



Address: 1451 Masonic Avenue

Block/Lot(s): 1270/002

Zoning: Residential-House, Two Family

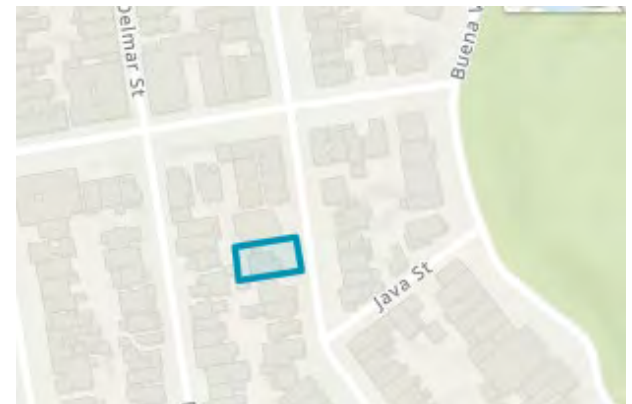
Year Built: 1900 (c.)

Architect: N/A

Period(s) of Sig.: 1967-1986

Historic Context Statement: American Indian

Past Survey/Evaluations: Historic Resource Evaluation Response, 2019



# Engine Company No. 13



Address: 1458 Valencia St.

Block/Lot(s): 6531/011

Zoning: Valencia Street NCT

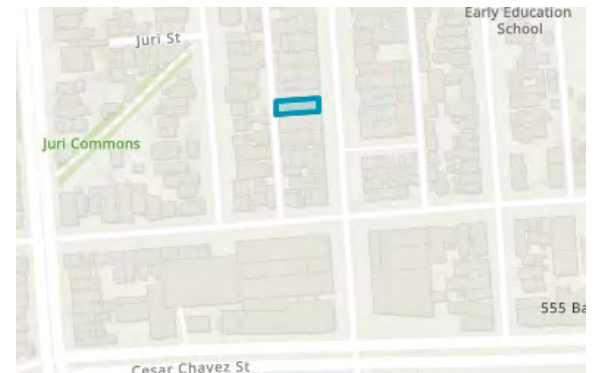
Year Built: 1883

Architect: N/A)

Period(s) of Sig.: 1883 – 1958

Historic Context Statement: N/A

Past Survey/Evaluations: South Mission Historic Resources Survey (2010) – 3S, Here Today (1968)





THANK YOU



**San Francisco  
Planning**

San Francisco Planning  
[www.sfplanning.org](http://www.sfplanning.org)

Landmark Designation Program  
[sfplanning.org/landmark-designation-program](http://sfplanning.org/landmark-designation-program)

## SF Planning

49 South Van Ness Ave  
Suite 1400  
San Francisco, CA 94103

(628) 652-7372  
[cpc.landmark@sfgov.org](mailto:cpc.landmark@sfgov.org)

## Introduction Form

(by a Member of the Board of Supervisors or the Mayor)

I hereby submit the following item for introduction (select only one):

- ☐ 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- ☐ 2. Request for next printed agenda (For Adoption Without Committee Reference)  
(Routine, non-controversial and/or commendatory matters only)
- ☐ 3. Request for Hearing on a subject matter at Committee
- ☐ 4. Request for Letter beginning with "Supervisor [ ] inquires..."
- ☐ 5. City Attorney Request
- ☐ 6. Call File No. [ ] from Committee.
- ☐ 7. Budget and Legislative Analyst Request (attached written Motion)
- ☐ 8. Substitute Legislation File No. [ ]
- ☐ 9. Reactivate File No. [ ]
- ☐ 10. Topic submitted for Mayoral Appearance before the Board on [ ]

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- ☐ Small Business Commission      ☐ Youth Commission      ☐ Ethics Commission
- ☐ Planning Commission      ☐ Building Inspection Commission      ☐ Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- ☐ Yes      ☐ No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor:

