

File No. 180255

Committee Item No. \_\_\_\_\_  
Board Item No. 54

## COMMITTEE/BOARD OF SUPERVISORS

## AGENDA PACKET CONTENTS LIST

**Committee: \_\_\_\_\_**  
**Board of Supervisors Meeting**

Date: \_\_\_\_\_  
Date: April 10, 2018

## Cmte Board

<input checked="" type="checkbox"/>	Motion
<input type="checkbox"/>	Resolution
<input type="checkbox"/>	Ordinance
<input type="checkbox"/>	Legislative Digest
<input type="checkbox"/>	Budget and Legislative Analyst Report
<input type="checkbox"/>	Youth Commission Report
<input checked="" type="checkbox"/>	Introduction Form
<input type="checkbox"/>	Department/Agency Cover Letter and/or Report
<input type="checkbox"/>	MOU
<input type="checkbox"/>	Grant Information Form
<input type="checkbox"/>	Grant Budget
<input type="checkbox"/>	Subcontract Budget
<input type="checkbox"/>	Contract/Agreement
<input type="checkbox"/>	Form 126 – Ethics Commission
<input type="checkbox"/>	Award Letter
<input type="checkbox"/>	Application
<input type="checkbox"/>	Public Correspondence

**OTHER**

Prepared by: Jocelyn Wong

**Date:** April 5, 2018

1 [Committee of the Whole - Report of Assessment Costs - Accelerated Sidewalk Abatement  
2 Program - May 1, 2018]

3 **Motion scheduling the Board of Supervisors to sit as a Committee of the Whole on**  
4 **May 1, 2018, at 3:00 p.m., to hold a public hearing on a Resolution approving a report of**  
5 **assessment costs submitted by the Director of Public Works for inspection and/or**  
6 **repair of blighted properties ordered through the Accelerated Sidewalk Abatement**  
7 **Program, to be performed by said Director pursuant to Administrative Code,**  
8 **Chapter 80, the costs thereof having been paid for out of a blight abatement fund.**

9  
10 MOVED, That the Board of Supervisors convene as a Committee of the Whole on  
11 May 1, 2018, at 3:00 p.m., to hear a Resolution approving a report of assessment costs  
12 submitted by the Director of Public Works for inspection and/or repair of blighted properties  
13 ordered through the Accelerated Sidewalk Abatement Program, to be performed by said  
14 Director pursuant to Administrative Code, Chapter 80, the costs thereof having been paid for  
15 out of a blight abatement fund.



March 26, 2018

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO

2018 MAR 26 AM 11:51

BY AB

Mark Farrell  
Mayor

Mohammed Nuru  
Director

Jerry Sanguinetti  
Manager

Street Use and Mapping  
1155 Market St., 3rd floor  
San Francisco, CA 94103  
tel 415-554-5810

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**TO:** Brent Jalipa  
Legislative Clerk  
Board of Supervisors  
1 Dr. Carlton B. Goodlett Place, City Hall, Room 244

**FROM:** Kristin Lo  
Administrative Analyst  
Bureau of Street-Use and Mapping  
San Francisco Public Works  
1155 Market Street, 3<sup>rd</sup> Floor  
(415) 554-4502

**SUBJECT:** Submission for May 1, 2018 BOS Hearing for Accelerated Sidewalk Abatement Program Assessments:  
1) Cover Letter  
2) Resolution  
3) List of Properties  
4) Public Works Order No. 187351  
5) Motion to Sit  
6) Notice of Public Hearing

Additional documents for Reference:

- 1) Accessible Meeting Information
- 2) Notice of Board of Supervisors Public Hearing (Posting)
- 3) Notice of Board of Supervisors Public Hearing (Mailing)

**Total Number of Pages:** 15 (including cover page)

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor" [redacted] inquires"
- 5. City Attorney request.
- 6. Call File No. [redacted] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. [redacted]
- 9. Reactivate File No. [redacted]
- 10. Question(s) submitted for Mayoral Appearance before the BOS on [redacted]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.**

**Sponsor(s):**

Clerk of the Board

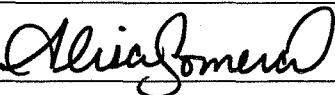
**Subject:**

Committee of the Whole - Report of Assessment Costs - Accelerated Sidewalk Abatement Program - May 1, 2018

**The text is listed below or attached:**

Motion scheduling the Board of Supervisors to sit as a Committee of the Whole on May 1, 2018, at 3:00 p.m., to hold a public hearing on a Resolution approving a report of assessment costs submitted by the Director of Public Works for inspection and/or repair of blighted properties ordered through the Accelerated Sidewalk Abatement Program, to be performed by said Director pursuant to Administrative Code, Chapter 80, the costs thereof having been paid for out of a blight abatement fund.

Signature of Sponsoring Supervisor:



For Clerk's Use Only: