

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE ONLY OWNERS OF AND HOLDERS OF RECORD TITLE INTEREST IN THE REAL PROPERTY SUBDIVIDED AND SHOWN UPON THIS MAP, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP.

IN WITNESS THEREOF, WE, THE UNDERSIGNED, HAVE CAUSED THIS STATEMENT TO BE EXECUTED.

OWNER: RELATED/MARIPOSA DEVELOPMENT CO., LLC,
A CALIFORNIA LIMITED LIABILITY COMPANY

BY: Greg Vilkin

NAME: GREGORY VILKIN

TITLE: PRESIDENT

OWNER'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF San Francisco

ON February 22, 2017 BEFORE ME, Ruth Emese Foss, notary public

PERSONALLY APPEARED Greg Vilkin

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES); AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: Ruth Emese Foss

NOTARY PUBLIC, STATE OF CALIFORNIA COMMISSION NO.: 2129558

MY COMMISSION EXPIRES: 10/9/19

COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco

BENEFICIARY: HSBC BANK USA, NATIONAL ASSOCIATION

BY: Mee Mee Kiong

NAME: MEE MEE KIONG

TITLE: SENIOR VICE PRESIDENT

BENEFICIARY'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF San Francisco

ON February 22, 2017 BEFORE ME, Ruth Emese Foss, notary public

PERSONALLY APPEARED Mee Mee Kiong

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES); AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: Ruth Emese Foss

NOTARY PUBLIC, STATE OF CALIFORNIA COMMISSION NO.: 2129558

MY COMMISSION EXPIRES: 10/9/19

COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco

TAX STATEMENT:

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED _____ DAY OF _____, 20____.

CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

CLERK'S STATEMENT:

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. _____, ADOPTED _____, 20____, APPROVED THIS MAP ENTITLED "FINAL MAP 9050".

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.

BY: _____ DATE: _____
CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVALS:

THIS MAP IS APPROVED THIS 28TH DAY OF FEBRUARY, 2017
BY ORDER NO. 185749

BY: _____ DATE: _____

MOHAMMED NURU
DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVED AS TO FORM:

DENNIS J. HERRERA, CITY ATTORNEY

BY: _____

DEPUTY CITY ATTORNEY
CITY AND COUNTY OF SAN FRANCISCO

BOARD OF SUPERVISOR'S APPROVAL:

ON _____, 20____, THE BOARD OF SUPERVISOR'S OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION NO. _____, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISOR'S IN FILE NO. _____.

CITY AND COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

BRUCE R. STORRS, CITY AND COUNTY SURVEYOR
CITY AND COUNTY OF SAN FRANCISCO

BY: Bruce Storrs

DATE: MARCH 1 2017

BRUCE R. STORRS L.S. 6914



SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF RELATED/MARIPOSA DEVELOPMENT CO., LLC ON MARCH 9, 2016. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE DECEMBER 31, 2018 AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

BY: Bi-B. Ron

DATE: 2-23-17

BENJAMIN B. RON
PLS No. 5015



RECORDER'S CERTIFICATE OR STATEMENT:

FILED THIS _____ DAY OF _____, 20____,
AT _____ M. IN BOOK _____ OF CONDOMINIUM MAPS, AT PAGES _____,
AT THE REQUEST OF MARTIN M. RON ASSOCIATES.

SIGNED: _____

COUNTY RECORDER
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

FINAL MAP 9050

A BLOCK AND LOT MERGER AND THREE LOT VERTICAL SUBDIVISION
A 238 RESIDENTIAL UNIT CONDOMINIUM PROJECT WITHIN LOT 1
BEING A SUBDIVISION OF THOSE CERTAIN LANDS DESCRIBED IN THOSE CERTAIN
GRANT DEEDS RECORDED JANUARY 9, 2015 IN DOCUMENT NUMBERS
2015-K002972, 2015-K002973, 2015-K002974, 2015-K002975 &
2015-K002988, OFFICIAL RECORDS
BEING PORTIONS OF POTRERO NUEVO BLOCK NUMBERS 199 & 208 AND A
PORTION OF FORMER WISCONSIN STREET VACATED BY RESOLUTION NO. 2285
AND AMENDED BY RESOLUTION NO. 9727

CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

MARTIN M. RON ASSOCIATES, INC.

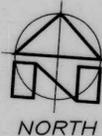
Land Surveyors

859 Harrison Street, Suite 200

San Francisco California

MARCH 2017

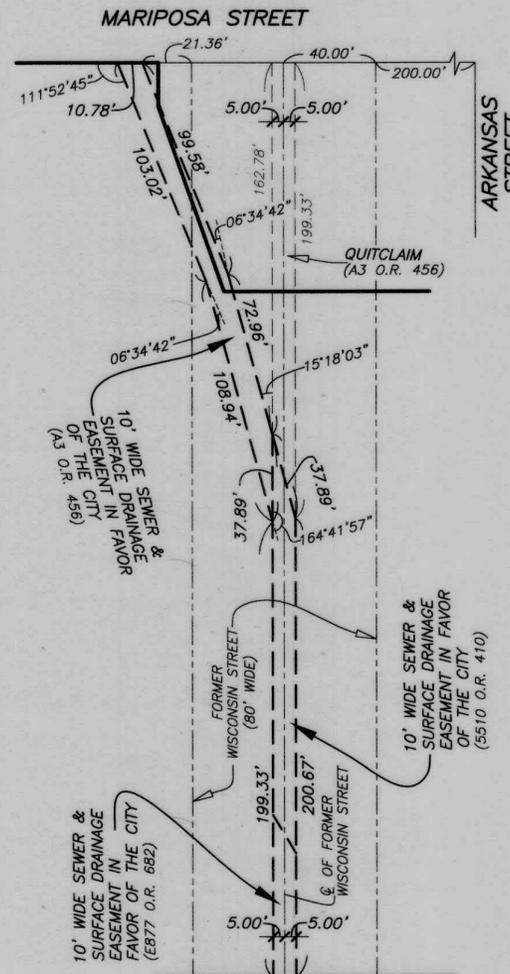
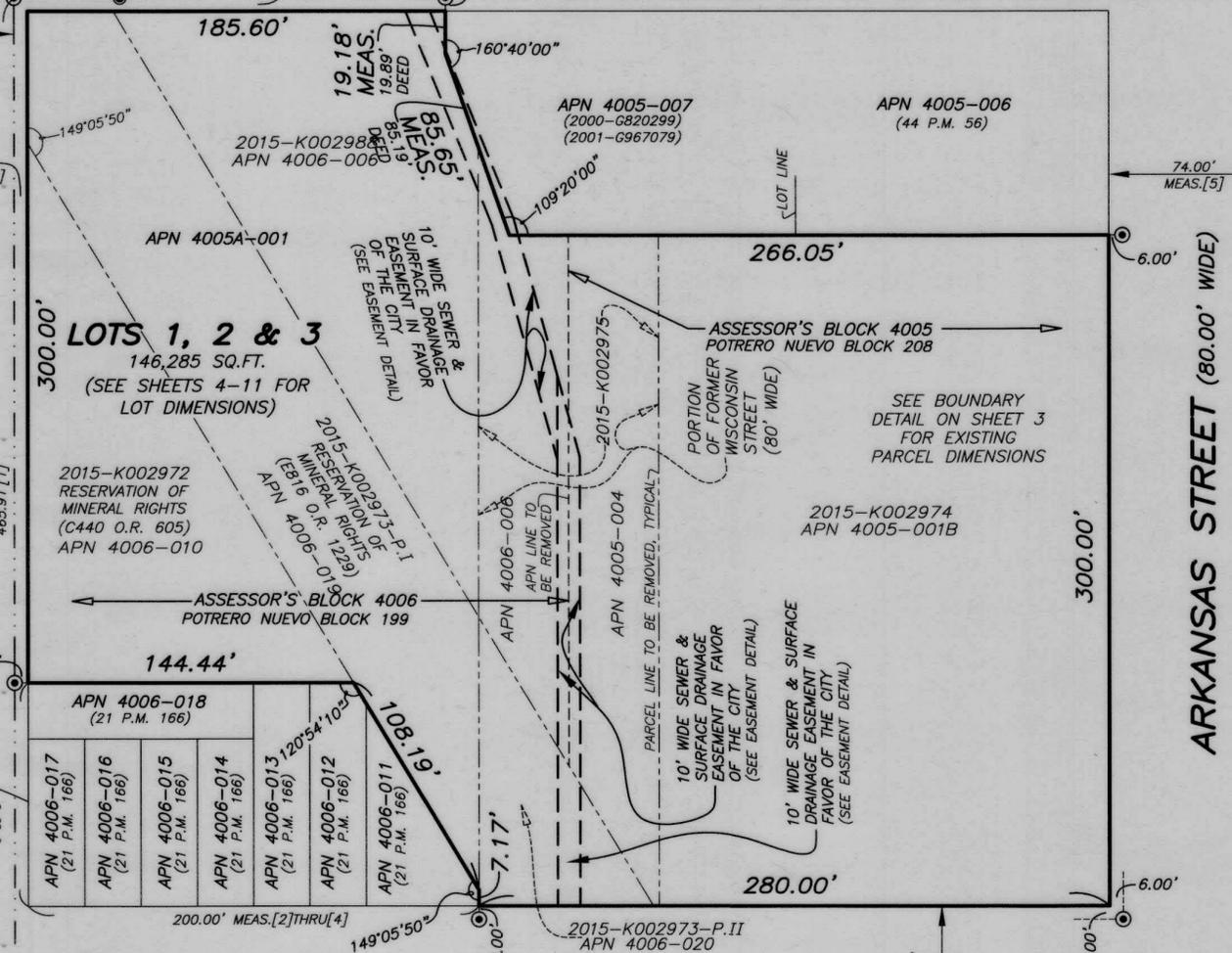
SHEET 1 OF 12



LEGEND

MEAS.	MEASURED	□	CITY MONUMENT SEARCHED FOR NOT FOUND
APN	ASSESSOR'S PARCEL NUMBER	◻	FOUND BRASS PIN IN LEAD PLUG IN MONUMENT WELL
P.M.	PARCEL MAPS	—	PROPERTY LINE
C404 O.R. 605	C404=BOOK 605=PAGE	- - -	EASEMENT LINE
O.R.	OFFICIAL RECORDS	- - - -	APN LINE TO BE REMOVED
P.I	PARCEL ONE	- - - - -	PARCEL LINE TO BE REMOVED
P.II	PARCEL TWO	- - - - -	MONUMENT LINE
MON.	MONUMENT		BUILDING LINE
MN	MONUMENT NAME PER CITY AND COUNTY OF SAN FRANCISCO DATABASE		
SFNF	SEARCHED FOR NOT FOUND		
●	FOUND LEAD PLUG & BRASS TACK		
⊙	1/2" DOMED STEEL ANCHOR PIN W/STAMPED WASHER, PLS 5015 (TO BE SET)		

MARIPOSA STREET (66.00' WIDE)



EASEMENT DETAIL
SCALE: 1"=50'

NOTE:
ALL SURVEY POINTS REFERENCING PROPERTY LINES PER MAP REFERENCE ITEMS [2] THRU [5] THAT ARE NOT SHOWN HEREON WERE SEARCHED FOR AND NOT FOUND.

MAP REFERENCES:

- [1] CITY OF SAN FRANCISCO MONUMENT MAP NUMBER 311 ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.
- [2] THAT CERTAIN PARCEL MAP FILED JULY 25, 1977 IN BOOK 6 OF PARCEL MAPS, AT PAGE 69, SAN FRANCISCO COUNTY RECORDS.
- [3] THAT CERTAIN PARCEL MAP FILED OCTOBER 26, 1977 IN BOOK 7 OF PARCEL MAPS, AT PAGE 3, SAN FRANCISCO COUNTY RECORDS.
- [4] THAT CERTAIN PARCEL MAP FILED NOVEMBER 17, 1981 IN BOOK 21 OF PARCEL MAPS, AT PAGE 166, SAN FRANCISCO COUNTY RECORDS.
- [5] THAT CERTAIN PARCEL MAP FILED NOVEMBER 2, 1999 IN BOOK 44 OF PARCEL MAPS, AT PAGE 56, SAN FRANCISCO COUNTY RECORDS.

BASIS OF SURVEY:

THE CITY MONUMENT LINE ALONG MARIPOSA STREET AS SHOWN HEREON IS THE BASIS OF SURVEY.

BENCHMARK:

FOUND TRI CUT TOP CONC. WALL, 2 FOOT WEST OF THE INTERSECTION OF ARKANSAS AND MARIPOSA STREETS.
ELEVATION = 23.73 FEET, OLD SAN FRANCISCO CITY DATUM.

FINAL MAP 9050

A BLOCK AND LOT MERGER AND THREE LOT VERTICAL SUBDIVISION A 238 RESIDENTIAL UNIT CONDOMINIUM PROJECT WITHIN LOT 1 BEING A SUBDIVISION OF THOSE CERTAIN LANDS DESCRIBED IN THOSE CERTAIN GRANT DEEDS RECORDED JANUARY 9, 2015 IN DOCUMENT NUMBERS 2015-K002972, 2015-K002973, 2015-K002974, 2015-K002975 & 2015-K002988, OFFICIAL RECORDS BEING PORTIONS OF POTRERO NUEVO BLOCK NUMBERS 199 & 208 AND A PORTION OF FORMER WISCONSIN STREET VACATED BY RESOLUTION NO. 2285 AND AMENDED BY RESOLUTION NO. 9727

CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA
MARTIN M. RON ASSOCIATES, INC.
Land Surveyors
859 Harrison Street, Suite 200
San Francisco California



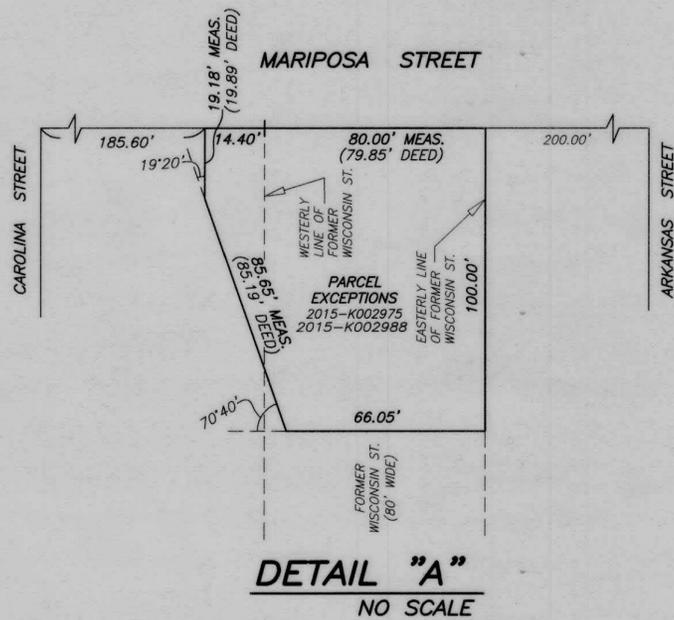
GRAPHIC SCALE

MARCH 2017

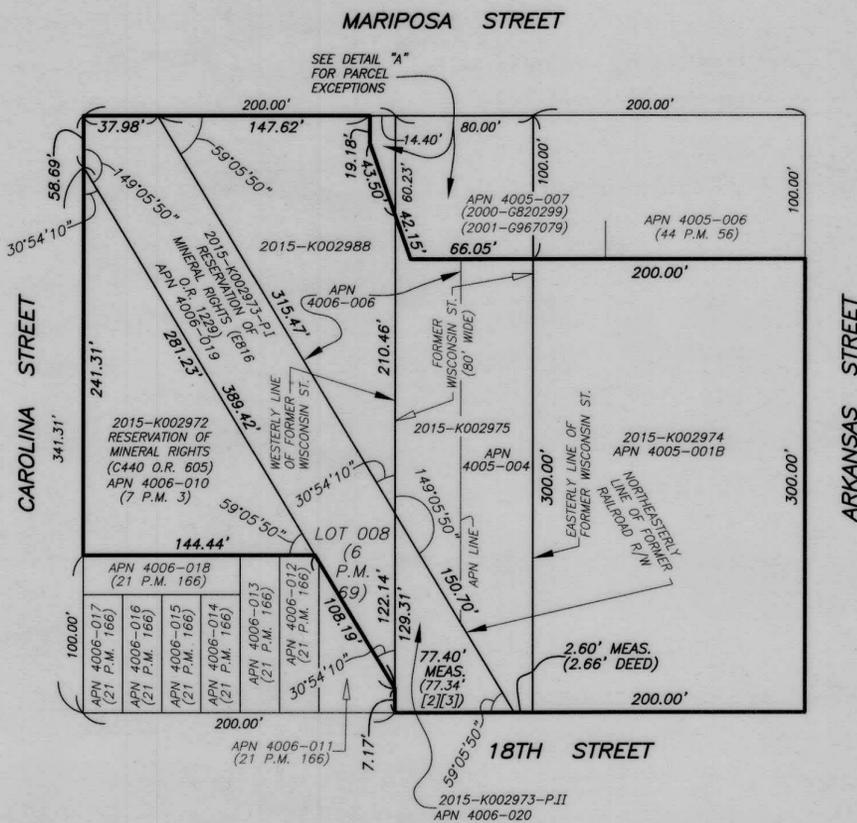
SCALE: 1"=50'

SHEET 2 OF 12

APN 4005-001B, APN 4005-004, APN 4006-006, APN 4006-010, APN 4006-019 AND APN 4006-020 1601 MARIPOSA STREET



DETAIL "A"
NO SCALE



BOUNDARY DETAIL
NO SCALE

GENERAL NOTES:

1. ALL DISTANCES SHOWN IN FEET AND DECIMALS THEREOF.
2. ALL PROPERTY LINE ANGLES ARE 90° UNLESS OTHERWISE NOTED.
3. THE ASSESSOR'S PARCEL NUMBERS SHOWN THUS: (APN 4005-007) ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.
4. THE SUBDIVISION SHOWN HEREON IS SUBJECT TO THE TERMS AND PROVISIONS OF THE FOLLOWING DOCUMENTS:
 - a) RESERVATION OF MINERAL RIGHTS AS DESCRIBED IN THAT CERTAIN "GRANT DEED" RECORDED FEBRUARY 28, 1989 IN REEL E816, IMAGE 1229, DOCUMENT NO. E328092, OFFICIAL RECORDS.
 - b) RESERVATION OF MINERAL RIGHTS AS DESCRIBED IN THAT CERTAIN "GRANT DEED" RECORDED SEPTEMBER 21, 1977 IN REEL C440, IMAGE 605, DOCUMENT NO. A027728, OFFICIAL RECORDS.
 - c) A SEWER AND SURFACE DRAINAGE EASEMENT RESERVED BY THE CITY AND COUNTY OF SAN FRANCISCO IN THAT CERTAIN QUITCLAIM DEED RECORDED AUGUST 9, 1950 IN BOOK 5510, PAGE 410, DOCUMENT NO. 29264, OFFICIAL RECORDS. A PORTION OF SAID EASEMENT WAS QUITCLAIMED BY THE CITY AND COUNTY OF SAN FRANCISCO IN THAT CERTAIN DOCUMENT RECORDED JULY 2, 1959 IN BOOK A-3, PAGE 456, DOCUMENT NO. 10746, OFFICIAL RECORDS.
 - d) A SEWER AND SURFACE DRAINAGE EASEMENT IN FAVOR OF THE CITY AND COUNTY OF SAN FRANCISCO AS DESCRIBED IN THAT CERTAIN DOCUMENT RECORDED JULY 2, 1959 IN BOOK A-3, PAGE 456, DOCUMENT NO. 10746, OFFICIAL RECORDS.
 - e) AN EASEMENT FOR SEWER AND DRAINAGE PURPOSES AS DESCRIBED IN THAT CERTAIN "EXCHANGE DEED" RECORDED MAY 24, 1989 IN REEL EB77, IMAGE 682, OFFICIAL RECORDS.
 - f) "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE" RECORDED DECEMBER 23, 2016, AS DOCUMENT NO. 2016K388025, OFFICIAL RECORDS.
 - g) "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE" RECORDED DECEMBER 23, 2016, AS DOCUMENT NO. 2016K388026, OFFICIAL RECORDS.
 - h) "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE" RECORDED JANUARY 26, 2017, DOCUMENT NO. 2017-K401779, OFFICIAL RECORDS.

NOTE:

THIS SUBDIVISION OF LAND CONTAINS A VERTICAL SUBDIVISION OF AIRSPACE. AIRSPACE SUBDIVISIONS OFTEN NECESSITATE RECIPROCAL EASEMENT AGREEMENTS SUCH AS BUT NOT LIMITED TO ACCESS, MAINTENANCE, UTILITIES, SUPPORT, ENCROACHMENTS, EMERGENCY INGRESS AND EGRESS, PERMITTED USES, NO BUILD ZONES, ENVIRONMENTAL HAZARDS, ETC. SOME OF THESE REQUIREMENTS MAY HAVE A PUBLIC NATURE TO WHICH THE CITY AND COUNTY OF SAN FRANCISCO IS OR SHOULD BE A BENEFICIARY. THESE ARE OFTEN NOT OF A NATURE TO BE DISCLOSED GRAPHICALLY ON A SURVEY MAP. USERS OF THIS MAP ARE THEREFORE ADVISED TO CONSULT THEIR TITLE COMPANY AND LEGAL COUNSEL TO DETERMINE WHETHER ADEQUATE PROVISIONS EXIST AND ARE SUFFICIENT AND ENFORCEABLE.

MERGED BLOCKS AND LOTS: APN 4005A-001

- LOT 1 = APN 4005A-002
- LOT 2 = APN 4005A-003
- LOT 3 = APN 4005A-004

ASSESSOR'S PARCEL NUMBERS FOR PROPOSED CONDOMINIUM UNITS

CONDOMINIUM UNIT NO.	PROPOSED ASSESSOR'S PARCEL NUMBER
RESIDENTIAL UNIT NOS. 1-238	APN 4005A-005 THRU 4005A-242

NOTE:

THE PROPOSED ASSESSOR'S PARCEL NUMBERS SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

CONDOMINIUM NOTES:

- a) THIS MAP IS THE SURVEY MAP PORTION OF THE CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 AND 4285. THIS CONDOMINIUM PROJECT IS LIMITED TO A MAXIMUM NUMBER OF 238 DWELLING UNITS WITHIN LOT 1.
- b) ALL INGRESS(ES), EGRESS(ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S) AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.
- c) UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS AND RESTRICTIONS, THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:
 - (i) ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND
 - (ii) ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES
- d) IN THE EVENT THE AREAS IDENTIFIED IN (c) (ii) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT BE LIMITED TO IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S PROPERTY.
- e) APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.
- f) BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER MARIPOSA, ARKANSAS, 18TH OR CAROLINA STREETS, ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).
- g) SIGNIFICANT ENCROACHMENTS, TO THE EXTENT THEY WERE VISIBLE AND OBSERVED, ARE NOTED HEREON. HOWEVER, IT IS ACKNOWLEDGED THAT OTHER ENCROACHMENTS FROM/ONTO ADJOINING PROPERTIES MAY EXIST OR BE CONSTRUCTED. IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE FROM ANY ENCROACHMENTS WHETHER DEPICTED HEREON OR NOT. THIS MAP DOES NOT PURPORT TO CONVEY ANY OWNERSHIP INTEREST IN AN ENCROACHMENT AREA TO ANY PROPERTY OWNER.

FINAL MAP 9050

A BLOCK AND LOT MERGER AND THREE LOT VERTICAL SUBDIVISION A 238 RESIDENTIAL UNIT CONDOMINIUM PROJECT WITHIN LOT 1 BEING A SUBDIVISION OF THOSE CERTAIN LANDS DESCRIBED IN THOSE CERTAIN GRANT DEEDS RECORDED JANUARY 9, 2015 IN DOCUMENT NUMBERS 2015-K002972, 2015-K002973, 2015-K002974, 2015-K002975 & 2015-K002988, OFFICIAL RECORDS BEING PORTIONS OF POTRERO NUEVO BLOCK NUMBERS 199 & 208 AND A PORTION OF FORMER WISCONSIN STREET VACATED BY RESOLUTION NO. 2285 AND AMENDED BY RESOLUTION NO. 9727

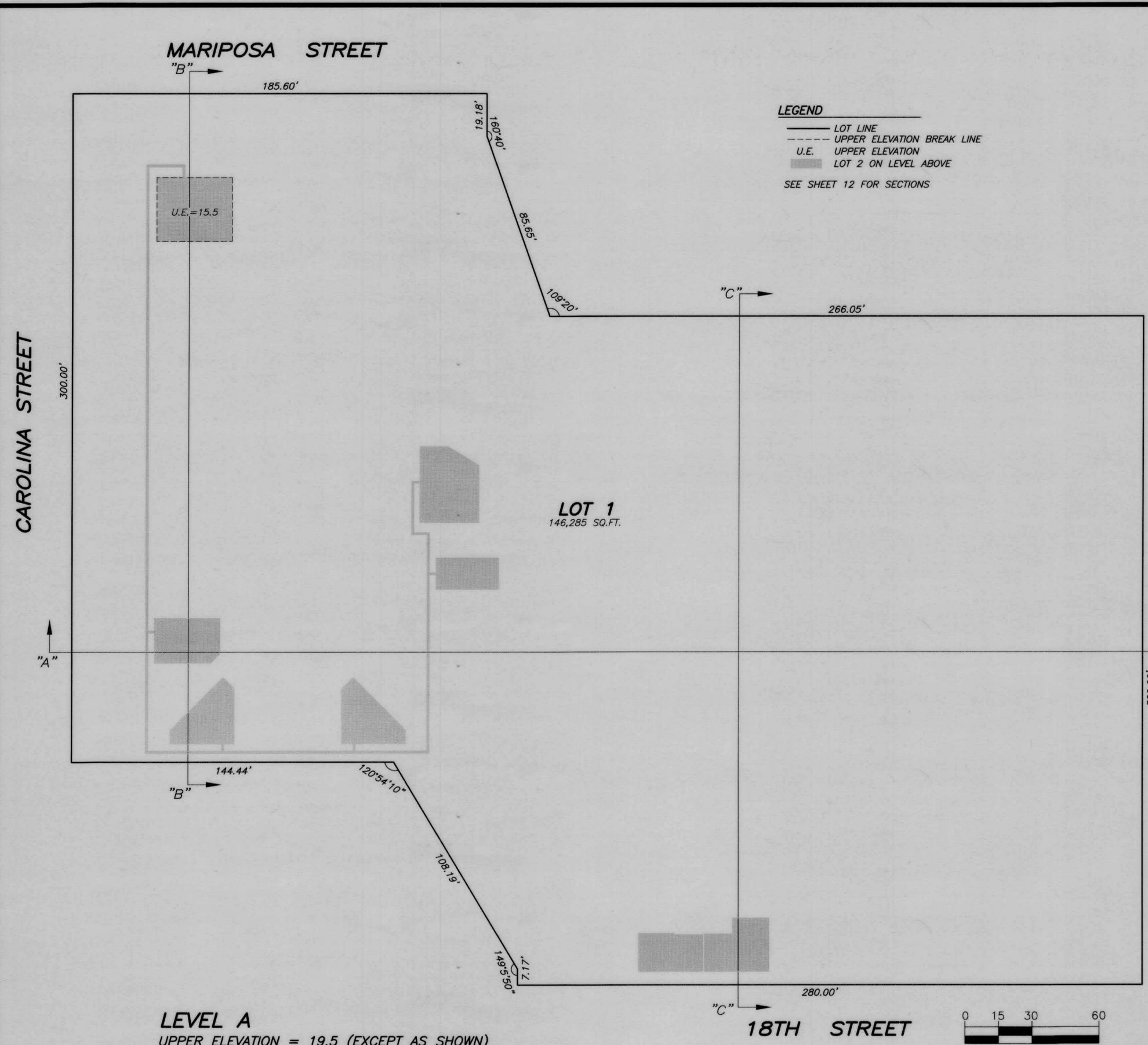
CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA
MARTIN M. RON ASSOCIATES, INC.
 Land Surveyors
 859 Harrison Street, Suite 200
 San Francisco California

MARCH 2017 SCALE: NONE SHEET 3 OF 12

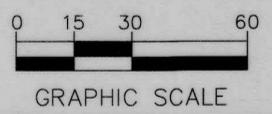
APN 4005-001B, APN 4005-004, APN 4006-006, 1601 MARIPOSA STREET
 APN 4006-010, APN 4006-019 AND APN 4006-020



LEGEND
 — LOT LINE
 - - - UPPER ELEVATION BREAK LINE
 U.E. UPPER ELEVATION
 [Shaded Area] LOT 2 ON LEVEL ABOVE
 SEE SHEET 12 FOR SECTIONS



LEVEL A
 UPPER ELEVATION = 19.5 (EXCEPT AS SHOWN)
 LOWER ELEVATION = CENTER OF THE EARTH



FINAL MAP 9050

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 A 238 RESIDENTIAL UNIT CONDOMINIUM PROJECT WITHIN LOT 1
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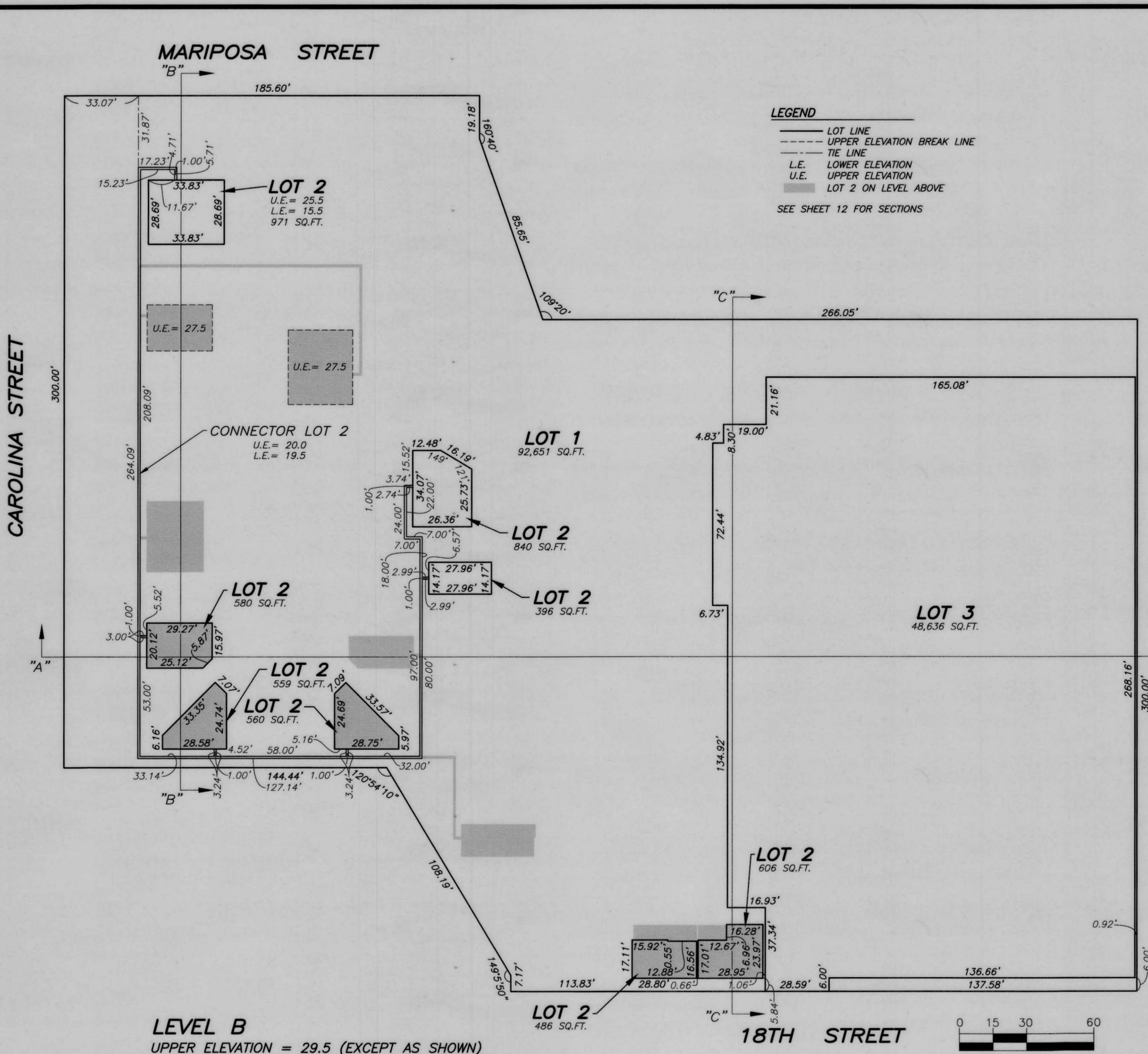
MARCH 2017 SCALE: 1"=30' SHEET 4 OF 12

APN 4005-001B, APN 4005-004, APN 4006-006, 1601 MARIPOSA STREET
 APN 4006-010, APN 4006-019 AND APN 4006-020



LEGEND

- LOT LINE
 - - - UPPER ELEVATION BREAK LINE
 - - - TIE LINE
 - L.E. LOWER ELEVATION
 - U.E. UPPER ELEVATION
 - LOT 2 ON LEVEL ABOVE
- SEE SHEET 12 FOR SECTIONS



LEVEL B

UPPER ELEVATION = 29.5 (EXCEPT AS SHOWN)
 LOWER ELEVATION = 19.5 (EXCEPT AS SHOWN)

FINAL MAP 9050

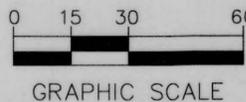
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 Land Surveyors
 859 Harrison Street, Suite 200
 San Francisco California

MARCH 2017

SCALE: 1"=30'

SHEET 5 OF 12

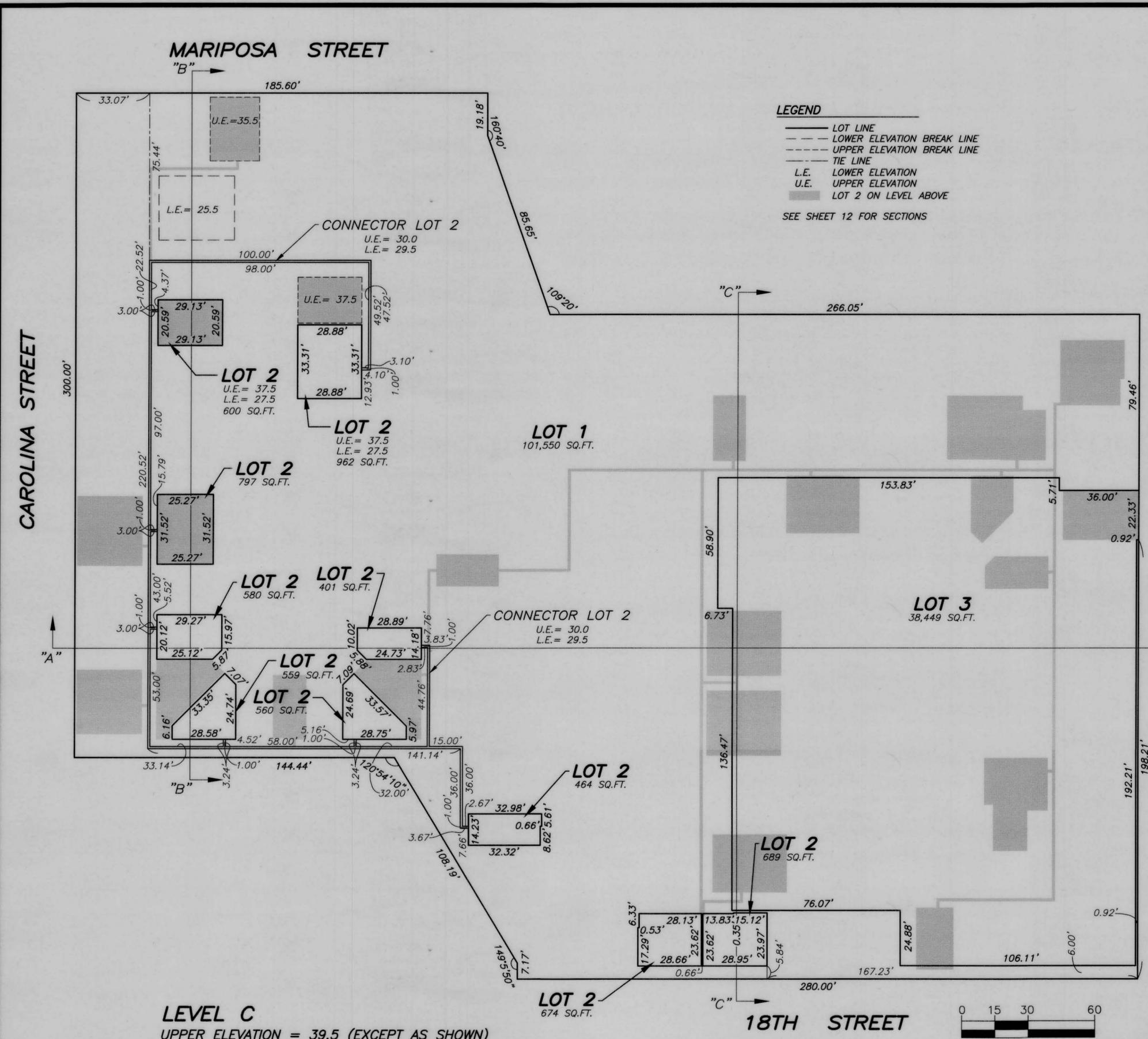




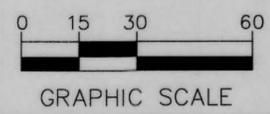
LEGEND

- LOT LINE
- - - LOWER ELEVATION BREAK LINE
- - - UPPER ELEVATION BREAK LINE
- - - TIE LINE
- L.E. LOWER ELEVATION
- U.E. UPPER ELEVATION
- LOT 2 ON LEVEL ABOVE

SEE SHEET 12 FOR SECTIONS



LEVEL C
 UPPER ELEVATION = 39.5 (EXCEPT AS SHOWN)
 LOWER ELEVATION = 29.5 (EXCEPT AS SHOWN)



FINAL MAP 9050

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 AND AMENDED BY RESOLUTION NO. 9727

CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA
MARTIN M. RON ASSOCIATES, INC.
 Land Surveyors
 859 Harrison Street, Suite 200
 San Francisco California

MARCH 2017 SCALE: 1"=30' SHEET 6 OF 12

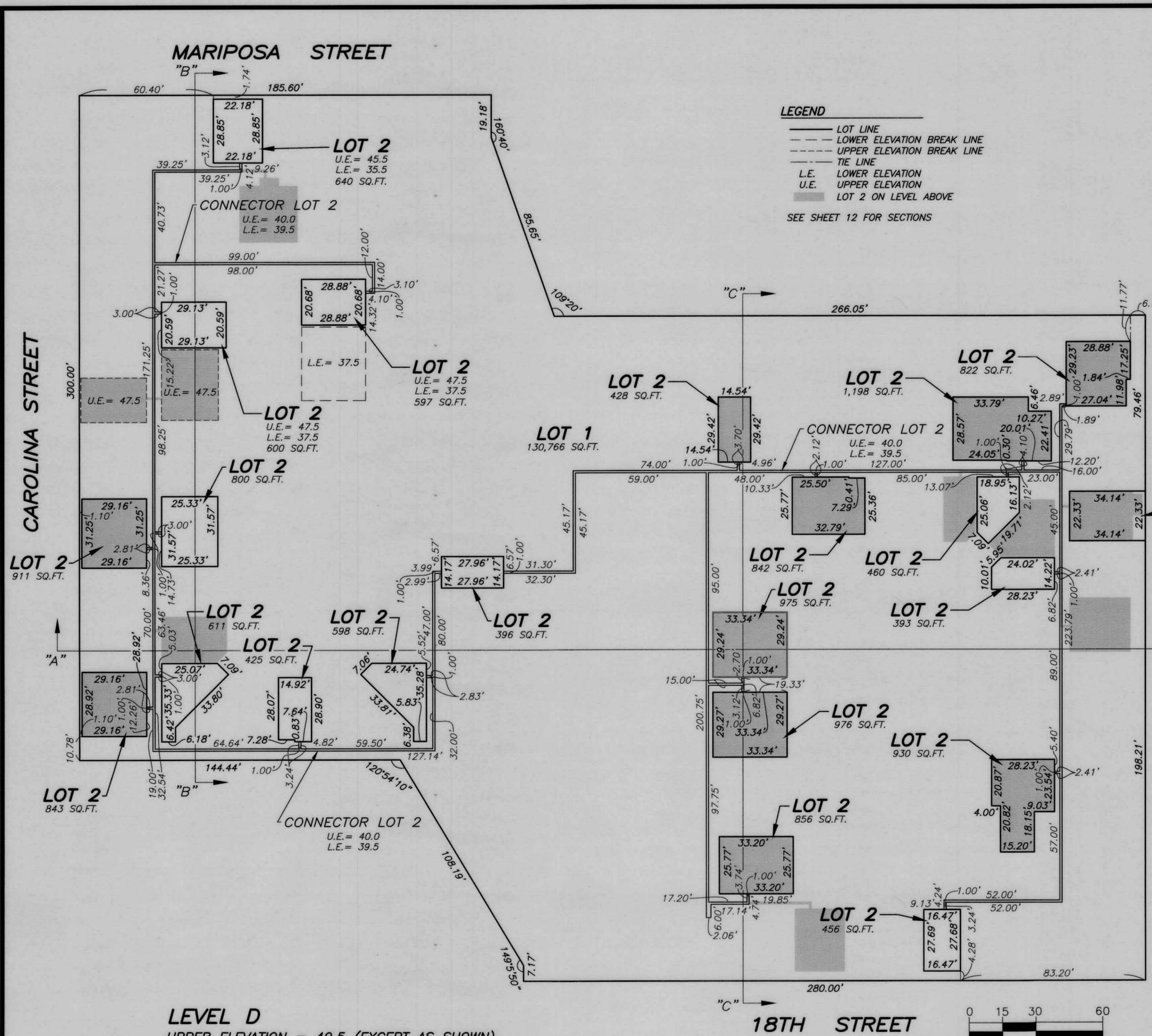
APN 4005-001B, APN 4005-004, APN 4006-006, 1601 MARIPOSA STREET
 APN 4006-010, APN 4006-019 AND APN 4006-020



LEGEND

- LOT LINE
- - - LOWER ELEVATION BREAK LINE
- - - UPPER ELEVATION BREAK LINE
- - - TIE LINE
- L.E. LOWER ELEVATION
- U.E. UPPER ELEVATION
- LOT 2 ON LEVEL ABOVE

SEE SHEET 12 FOR SECTIONS



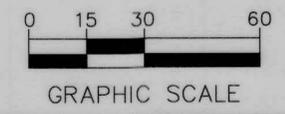
LEVEL D
 UPPER ELEVATION = 49.5 (EXCEPT AS SHOWN)
 LOWER ELEVATION = 39.5 (EXCEPT AS SHOWN)

FINAL MAP 9050

A BLOCK AND LOT MERGER AND THREE LOT VERTICAL SUBDIVISION
 A 238 RESIDENTIAL UNIT CONDOMINIUM PROJECT WITHIN LOT 1
 BEING A SUBDIVISION OF THOSE CERTAIN LANDS DESCRIBED IN THOSE CERTAIN
 GRANT DEEDS RECORDED JANUARY 9, 2015 IN DOCUMENT NUMBERS
 2015-K002972, 2015-K002973, 2015-K002974, 2015-K002975 &
 2015-K002988, OFFICIAL RECORDS
 BEING PORTIONS OF POTRERO NUEVO BLOCK NUMBERS 199 & 208 AND A
 PORTION OF FORMER WISCONSIN STREET VACATED BY RESOLUTION NO. 2285
 AND AMENDED BY RESOLUTION NO. 9727

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MARCH 2017 SCALE: 1"=30' SHEET 7 OF 12

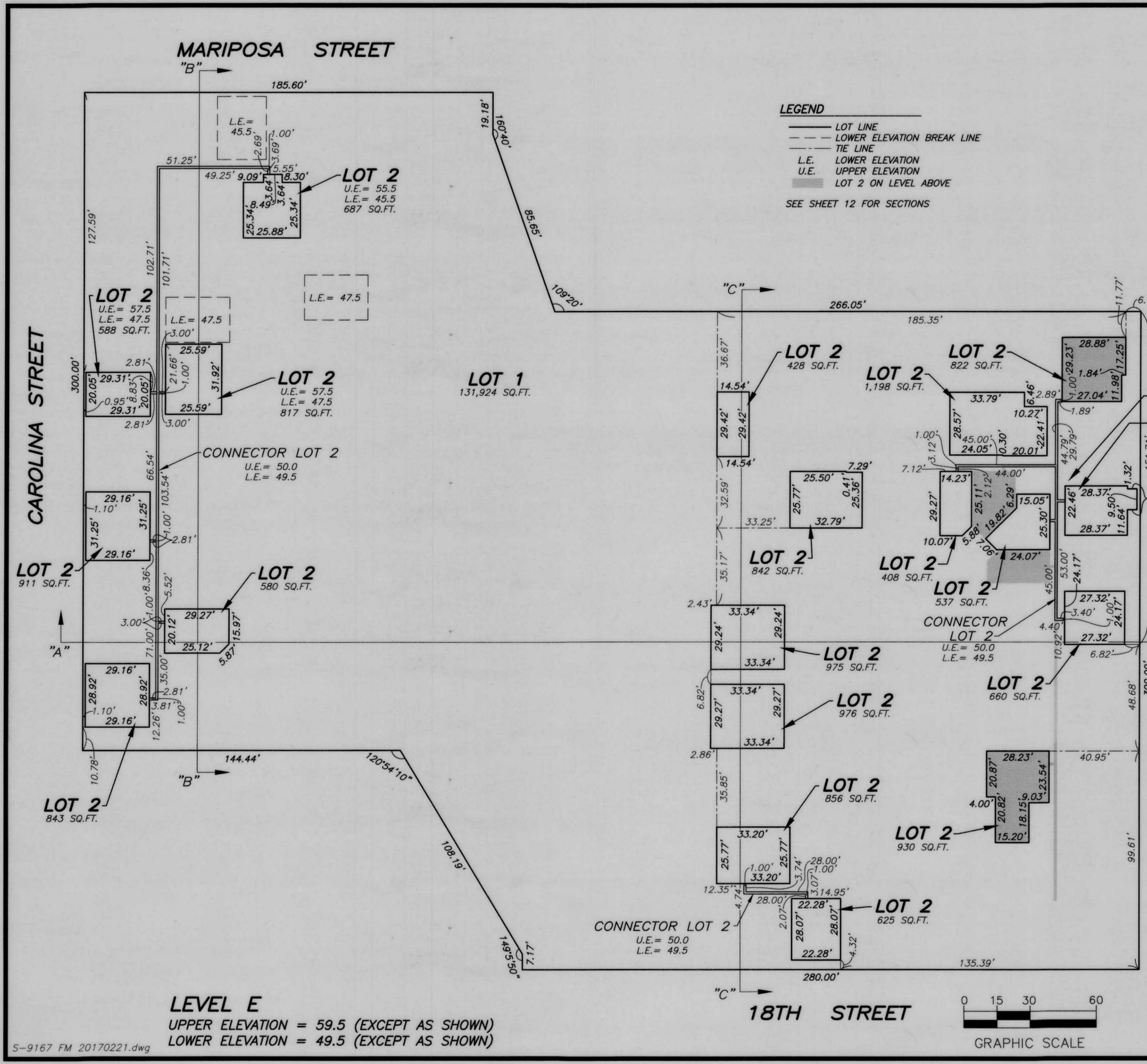




LEGEND

- LOT LINE
- - - LOWER ELEVATION BREAK LINE
- - - TIE LINE
- L.E. LOWER ELEVATION
- U.E. UPPER ELEVATION
- LOT 2 ON LEVEL ABOVE

SEE SHEET 12 FOR SECTIONS



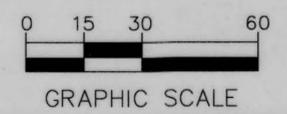
FINAL MAP 9050

A BLOCK AND LOT MERGER AND THREE LOT VERTICAL SUBDIVISION
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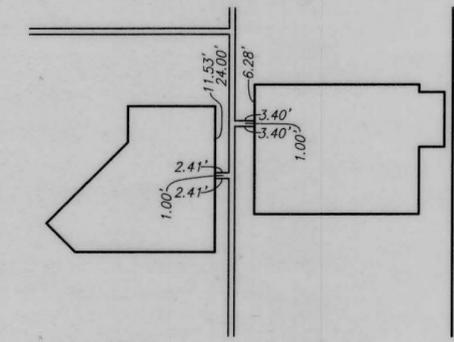
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MARCH 2017 SCALE: 1"=30' SHEET 8 OF 12
 APN 4005-001B, APN 4005-004, APN 4006-006, 1601 MARIPOSA STREET
 APN 4006-010, APN 4006-019 AND APN 4006-020

LEVEL E
 UPPER ELEVATION = 59.5 (EXCEPT AS SHOWN)
 LOWER ELEVATION = 49.5 (EXCEPT AS SHOWN)



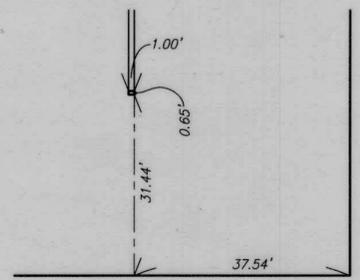
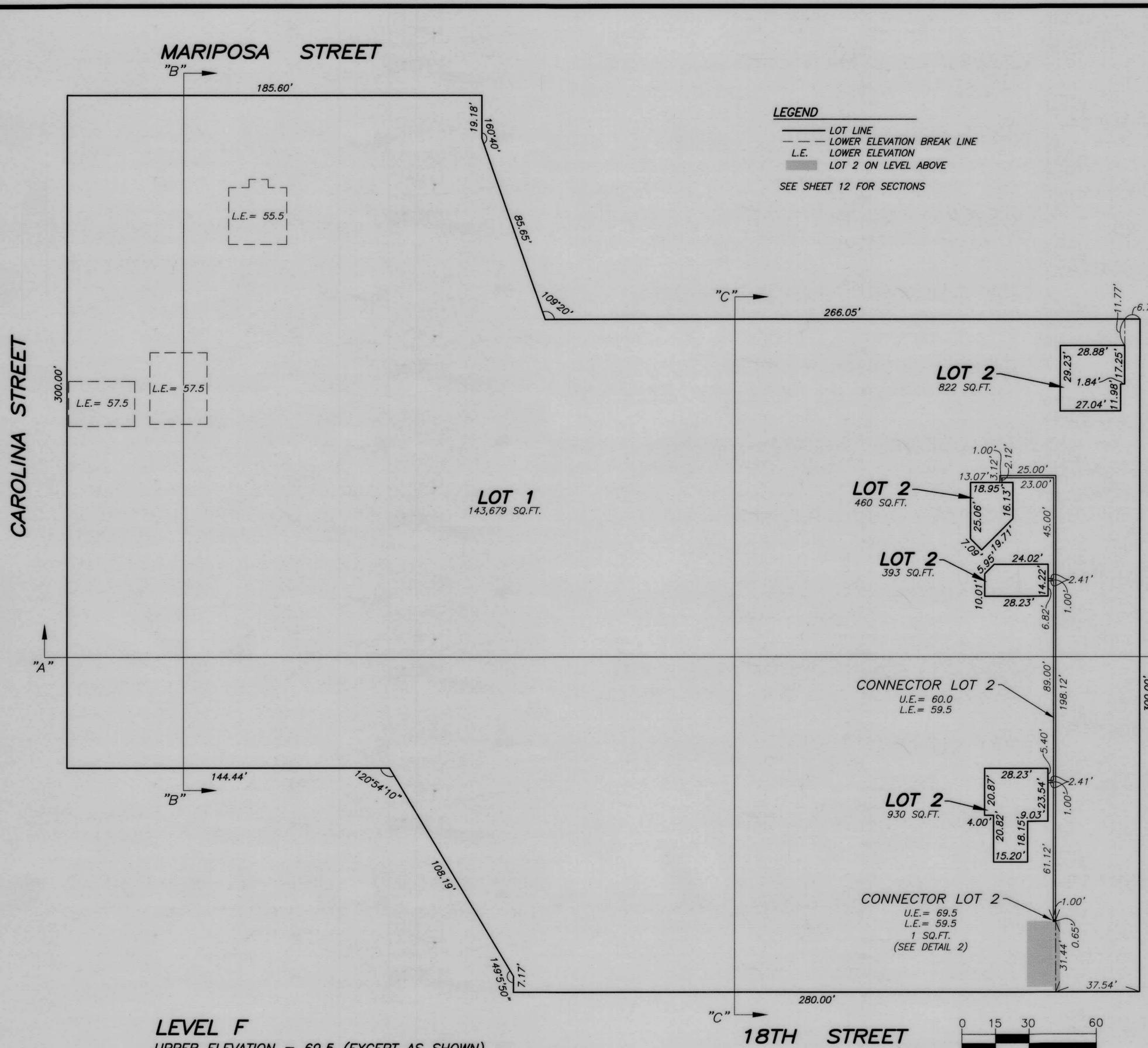
DETAIL 1 SCALE: 1"=20'





LEGEND

- LOT LINE
 - - - LOWER ELEVATION BREAK LINE
 - L.E. LOWER ELEVATION
 - LOT 2 ON LEVEL ABOVE
- SEE SHEET 12 FOR SECTIONS



DETAIL 2 SCALE: 1"=20'

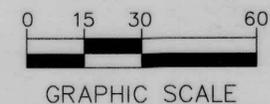
FINAL MAP 9050

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MARCH 2017 SCALE: 1"=30' SHEET 9 OF 12

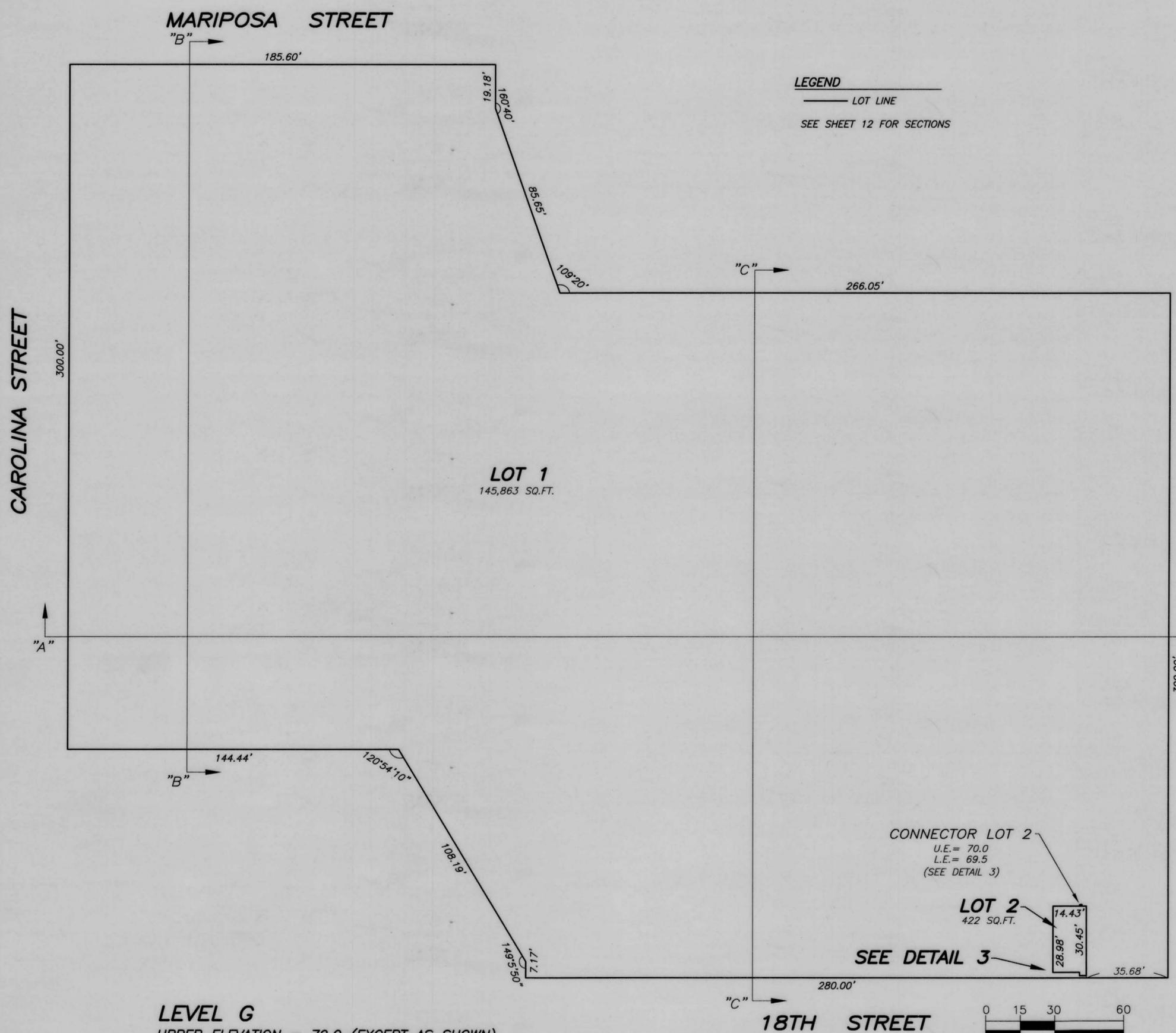
LEVEL F
 UPPER ELEVATION = 69.5 (EXCEPT AS SHOWN)
 LOWER ELEVATION = 59.5 (EXCEPT AS SHOWN)



APN 4005-001B, APN 4005-004, APN 4006-006, 1601 MARIPOSA STREET
 APN 4006-010, APN 4006-019 AND APN 4006-020



LEGEND
— LOT LINE
SEE SHEET 12 FOR SECTIONS

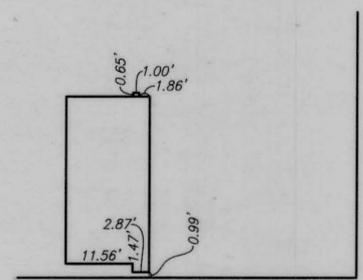


LOT 1
145,863 SQ.FT.

CONNECTOR LOT 2
U.E.= 70.0
L.E.= 69.5
(SEE DETAIL 3)

LOT 2
422 SQ.FT.

SEE DETAIL 3



DETAIL 3 SCALE: 1"=20'

FINAL MAP 9050

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MARCH 2017 SCALE: 1"=30' SHEET 10 OF 12

LEVEL G
UPPER ELEVATION = 79.0 (EXCEPT AS SHOWN)
LOWER ELEVATION = 69.5

APN 4005-001B, APN 4005-004, APN 4006-006, 1601 MARIPOSA STREET
APN 4006-010, APN 4006-019 AND APN 4006-020



LEGEND
 — LOT LINE
 SEE SHEET 12 FOR SECTIONS

	LOT 1	LOT 2	LOT 3
LEVEL	APN 4005A-002	APN4005A-003	APN4005A-004
A	146,285	0	0
B	92,651	4,998	48,636
C	101,550	6,286	38,449
D	130,766	14,757	762
E	131,924	14,361	0
F	143,679	2,606	0
G	145,863	422	0
H	146,285	0	0
TOTAL:	1,039,003	43,430	87,847

LOT 1
 146,285 SQ.FT.

LEVEL H
 UPPER ELEVATION = INFINITY
 LOWER ELEVATION = 79.0

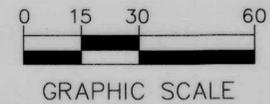
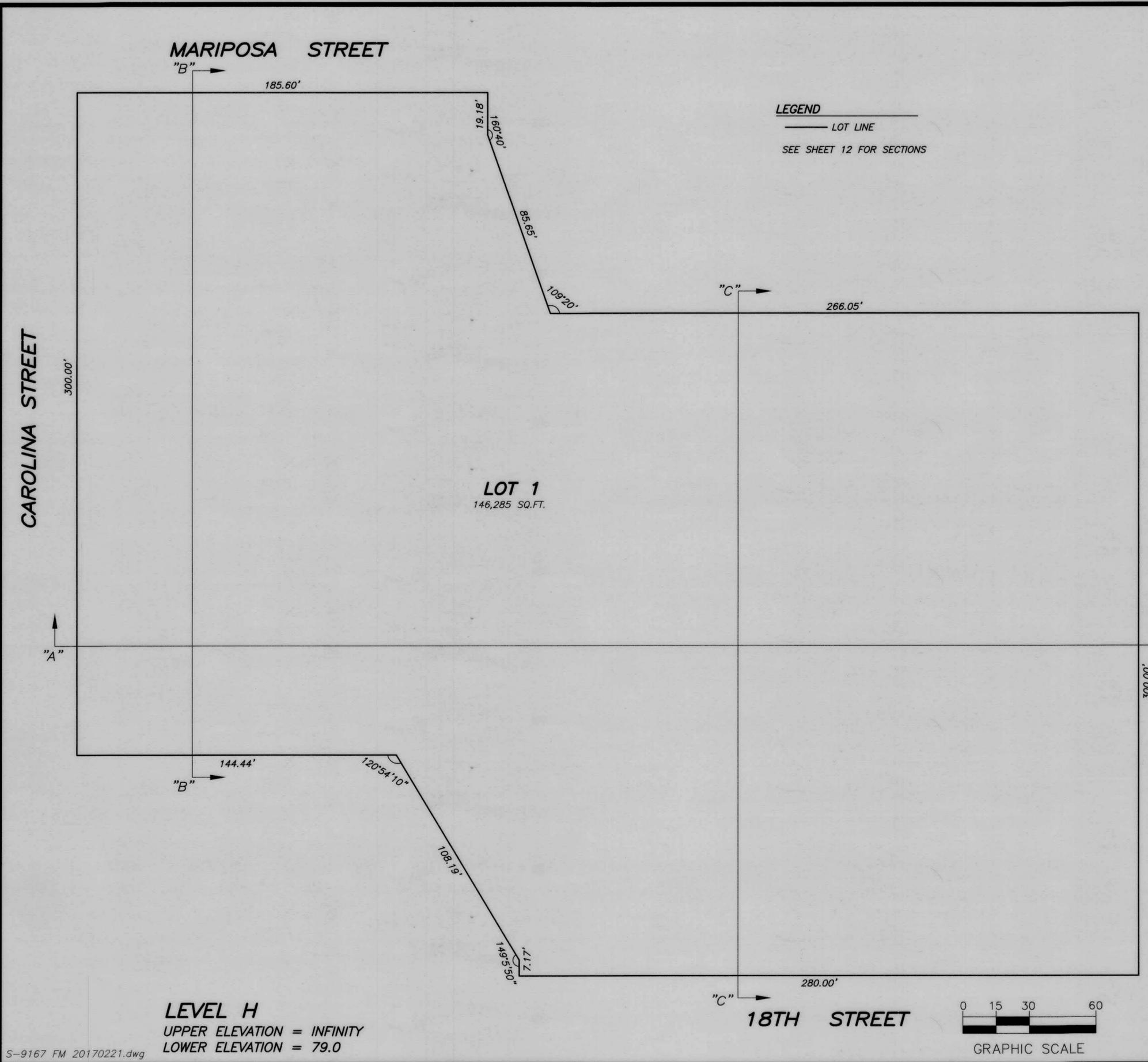
FINAL MAP 9050

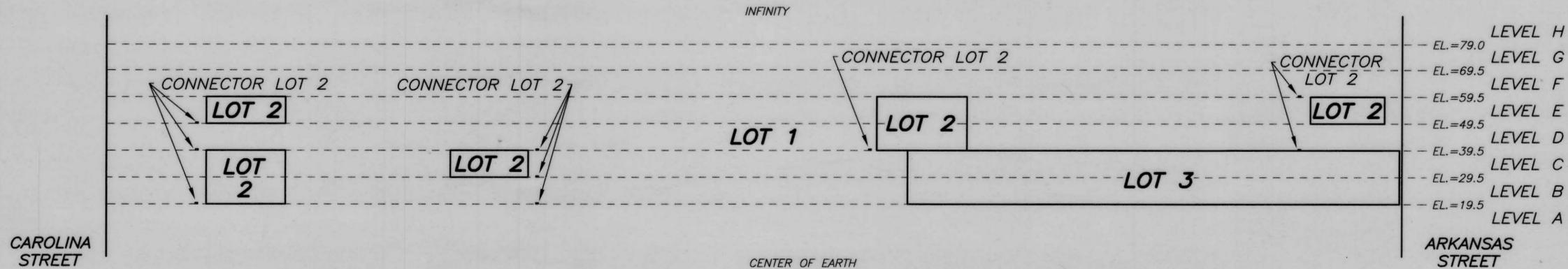
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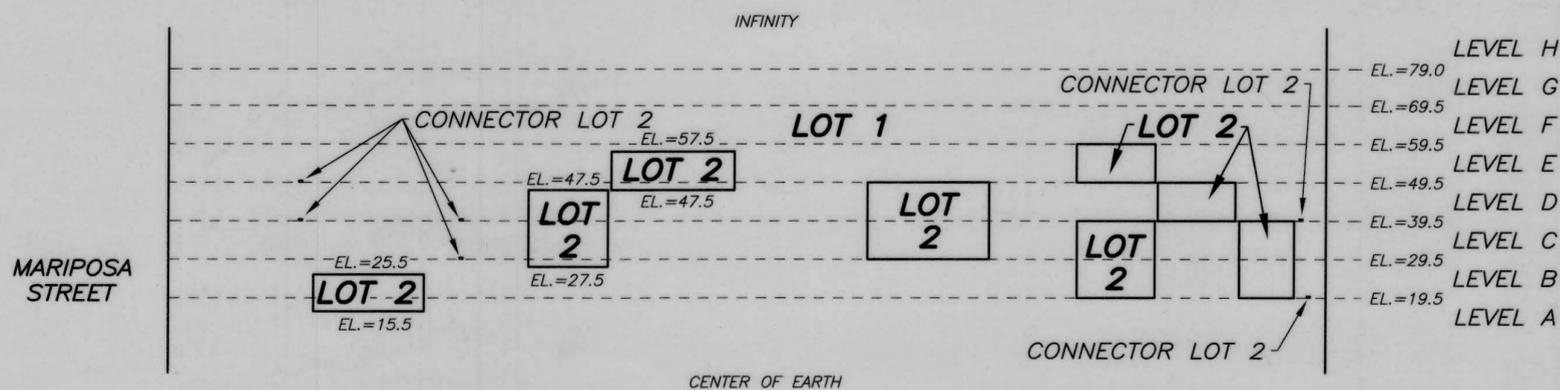
MARCH 2017 SCALE: 1"=30' SHEET 11 OF 12

APN 4005-001B, APN 4005-004, APN 4006-006,
 APN 4006-010, APN 4006-019 AND APN 4006-020 1601 MARIPOSA STREET

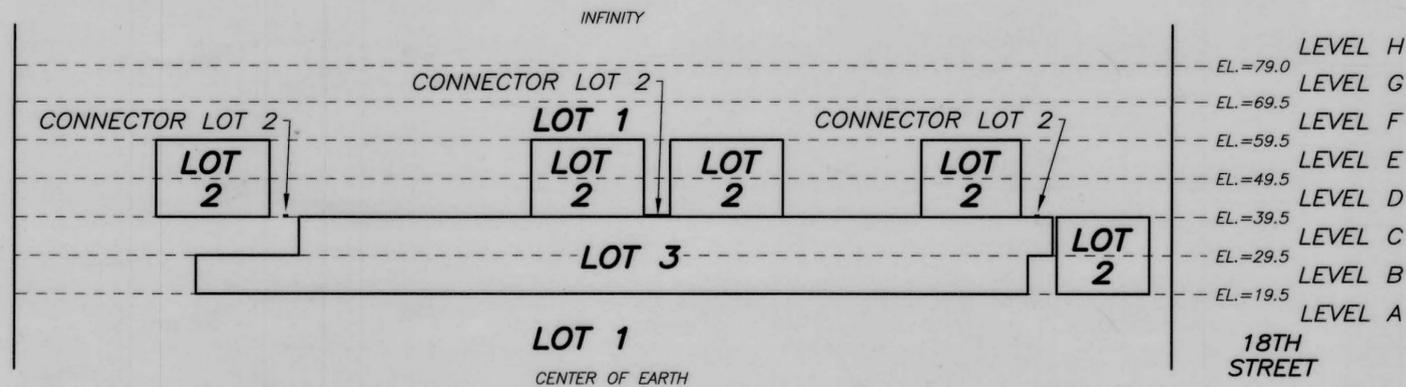




SECTION "A"-"A"



SECTION "B"-"B"



SECTION "C"-"C"

- LEVEL H
EL. = 79.0
- LEVEL G
EL. = 69.5
- LEVEL F
EL. = 59.5
- LEVEL E
EL. = 49.5
- LEVEL D
EL. = 39.5
- LEVEL C
EL. = 29.5
- LEVEL B
EL. = 19.5
- LEVEL A

- LEVEL H
EL. = 79.0
- LEVEL G
EL. = 69.5
- LEVEL F
EL. = 59.5
- LEVEL E
EL. = 49.5
- LEVEL D
EL. = 39.5
- LEVEL C
EL. = 29.5
- LEVEL B
EL. = 19.5
- LEVEL A

- LEVEL H
EL. = 79.0
- LEVEL G
EL. = 69.5
- LEVEL F
EL. = 59.5
- LEVEL E
EL. = 49.5
- LEVEL D
EL. = 39.5
- LEVEL C
EL. = 29.5
- LEVEL B
EL. = 19.5
- LEVEL A

FINAL MAP 9050

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MARCH 2017 SCALE: 1"=30' SHEET 12 OF 12

