

File No. 120077

Committee Item No. 3  
Board Item No. \_\_\_\_\_

**COMMITTEE/BOARD OF SUPERVISORS**  
AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 2/23/12

Board of Supervisors Meeting

Date \_\_\_\_\_

**Cmte Board**

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget Analyst Report
- Legislative Analyst Report
- Youth Commission Report
- Introduction Form (for hearings)
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Award Letter
- Application
- Public Correspondence

**OTHER**

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Completed by: Linda Wong  
Completed by: \_\_\_\_\_

Date 2/16/12  
Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Claim – Carl Brogger v. CCSF]

2 Resolution approving proposed settlement of claim by Carl Brogger against the City  
3 and County of San Francisco for an amount not to exceed \$240,000; the claim was filed  
4 on January 20, 2012, bearing claim number 12-01603.

5 WHEREAS, On January 12, 2012, Carl Brogger filed a claim with the City and County  
6 of San Francisco seeking compensation for damage to his residence and personal property  
7 caused by water released in the course of a break of the Crystal Springs Pipeline No. 2 on  
8 November 25, 2011;

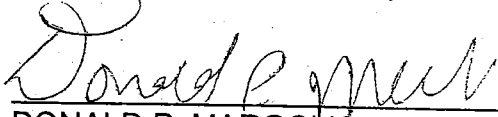
9 WHEREAS, the exact amount of the costs to repair the damage that is the subject of  
10 this claim is not known, but in no event shall those costs exceed \$240,000; and

11 WHEREAS, the circumstances of hardship warrant prompt resolution of this claim;  
12 now, therefore, be it

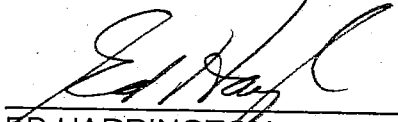
13 RESOLVED, That the City Attorney is hereby authorized to settle the claim in an  
14 amount not to exceed \$240,000.

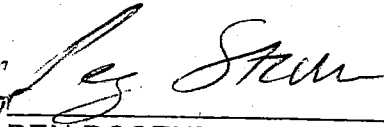
15  
16 APPROVED AS TO FORM:  
17 RECOMMENDED:

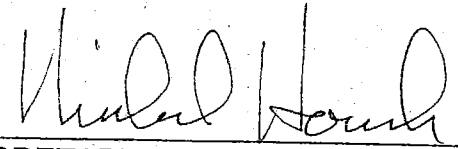
18 DENNIS J. HERRERA, City Attorney

19   
20 \_\_\_\_\_  
21 DONALD P. MARGOLIS  
22 Deputy City Attorney

PUBLIC UTILITIES COMMISSION

23   
24 \_\_\_\_\_  
25 ED HARRINGTON  
General Manager

22   
23 \_\_\_\_\_  
24 BEN ROSENFELD  
25 Contoller

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23 \_\_\_\_\_  
24 SECRETARY  
25 PUBLIC UTILITIES COMMISSION

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