

OWNER'S STATEMENT

THE UNDERSIGNED OWNER IS THE ONLY PARTY HAVING RECORD TITLE INTEREST TO THE CONSENT, TO THE PREPARATION AND THE FILING OF THIS MAP COMPRISING OF THREE (3) SHEETS. BY MY SIGNATURE HERETO I HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

4M KHOURI PROPERTIES, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: Maher Khoury Mazen R. Khouri, manager
BY: Moussa R. Khouri Moussa R. Khouri, manager
BY: Muhammad R. Khouri Muhammad R. Khouri, manager

OWNER'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF San Francisco)
ON March 19, 2019 BEFORE ME, Fetuqi S. Tolbun
A NOTARY PUBLIC, PERSONALLY APPEARED Maher Rafiq Khouri, Muhammad Rafiq Khouri, Mazen Rafiq Khouri, Mousa Rafiq Khouri

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE /THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:
SIGNATURE [Signature]
(NOTE: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)
NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2279975
MY COMMISSION EXPIRES: Mar 8, 2023
COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco

BENEFICIARY

SIGNED: [Signature]
PRINT NAME: Stephen H. Adams TITLE: Senior Vice President Sterling Bank & Trust

BENEFICIARY'S ACKNOWLEDGMENT

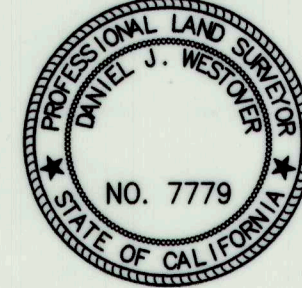
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF SAN FRANCISCO, CALIFORNIA)
ON April 26, 2019 BEFORE ME, NICK DEMPOULDS
A NOTARY PUBLIC, PERSONALLY APPEARED STEPHEN H. ADAMS
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE /THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND AND OFFICIAL SEAL:
SIGNATURE [Signature]
(NOTE: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)
NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2216324
MY COMMISSION EXPIRES: OCT. 27, 2021
COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF THE OWNER'S AS SHOWN HEREON ON NOVEMBER 1, 2017. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE APRIL 30, 2019, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

BY: [Signature]
DANIEL J. WESTOVER, L.S. 7779
DATE: 03-18-19



CITY AND COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATION THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

BRUCE R. STORRS, CITY AND COUNTY SURVEYOR
CITY AND COUNTY OF SAN FRANCISCO

BY: [Signature]
BRUCE R. STORRS, L.S. 6914
DATE: MAY 13 2019



CLERK'S STATEMENT

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. _____ ADOPTED _____, 20____, APPROVED THIS MAP ENTITLED "FINAL MAP 9545".

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.
BY: _____ DATE: _____
CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 20____
AT _____ M. IN BOOK _____ OF CONDOMINIUM MAPS AT PAGES _____
AT THE REQUEST OF WESTOVER SURVEYING, INC.

SIGNED _____
COUNTY RECORDER

TAX STATEMENT

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED: _____ DAY OF _____, 20____

CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVALS

THIS MAP IS APPROVED THIS _____ DAY OF _____, 20____
BY ORDER NO. _____

BY: _____ DATE: _____

MOHAMMED NURU
DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVED AS TO FORM

DENNIS J. HERRERA, CITY ATTORNEY

DEPUTY CITY ATTORNEY
CITY AND COUNTY OF SAN FRANCISCO

BOARD OF SUPERVISOR'S APPROVAL

ON _____, 20____, THE BOARD OF SUPERVISOR'S OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION NO. _____, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISOR'S IN FILE NO. _____

FINAL MAP 9545

A VERTICAL SUBDIVISION OF THE REAL PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED IN DOCUMENT NUMBER 2016-K379155-00 RECORDED DECEMBER 22, 2016, RECORDER'S OFFICE OF THE CITY AND COUNTY OF SAN FRANCISCO.

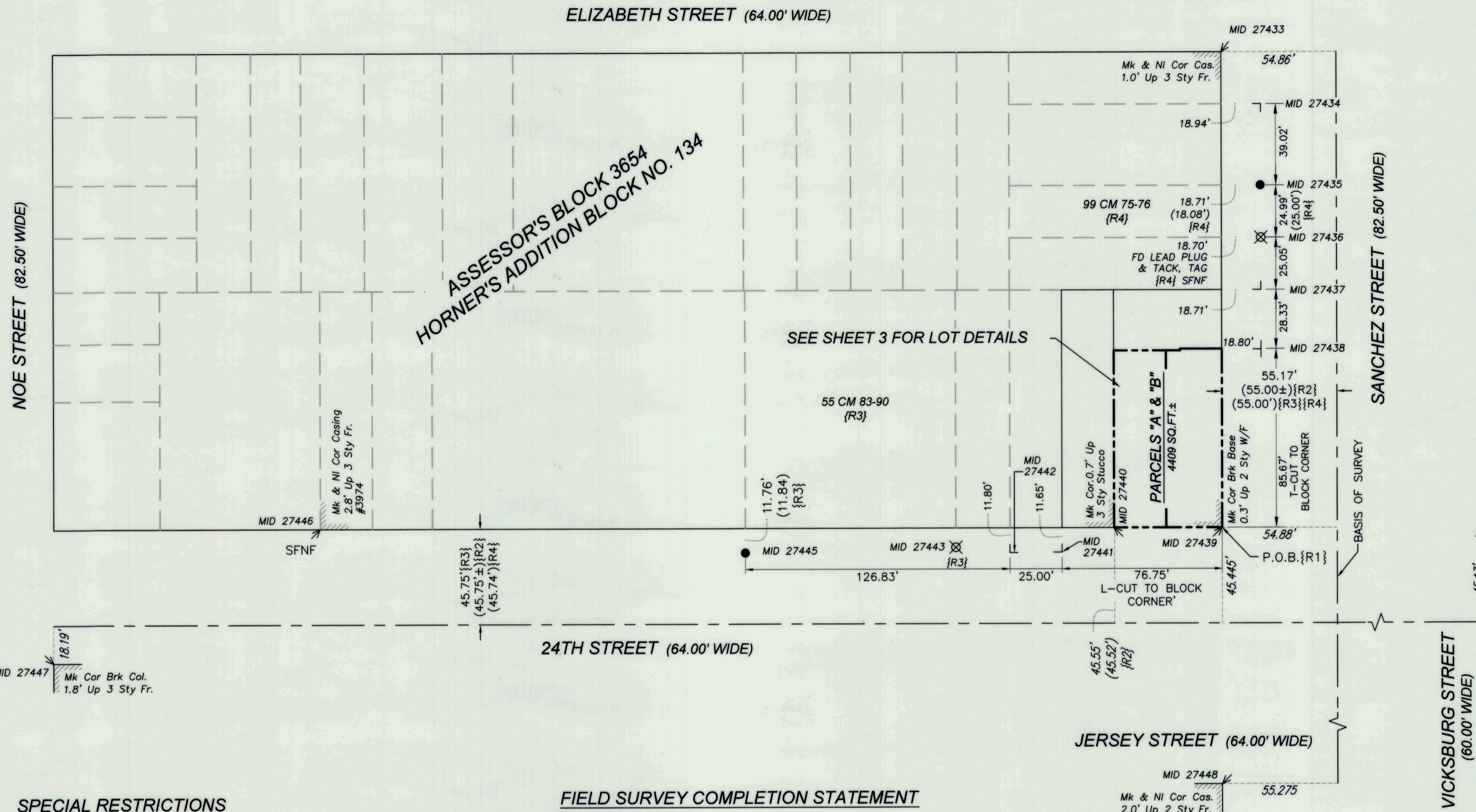
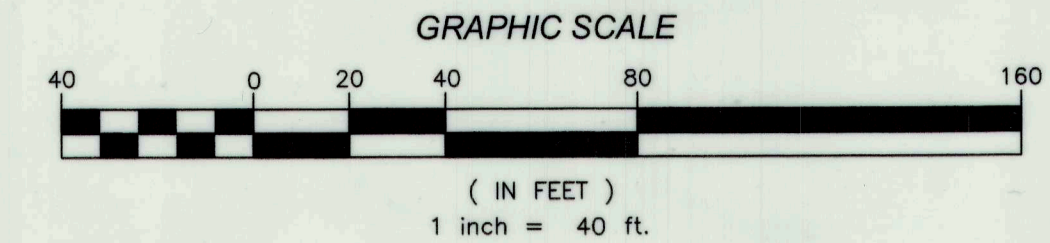
PARCEL "B" BEING A 3 RESIDENTIAL UNIT AND 1 COMMERCIAL UNIT CONDOMINIUM PROJECT.

BEING A PORTION OF HORNER'S ADDITION BLOCK NO. 134

CITY AND COUNTY OF SAN FRANCISCO CALIFORNIA
MARCH, 2019



336 CLAREMONT BLVD. STE 1
SAN FRANCISCO, CA 94127
(415) 242-5400
www.westoversurveying.com



LEGEND

- SET 1/8" ALUMINUM RIVET AND 3/4" DIA. BRASS TAG MARKED "LS 7779"
- ⊗ MONUMENT (SEARCHED FOR NOT FOUND) PER REFERENCE NUMBER
- FOUND BRASS TAG PER REFERENCE AS NOTED
- ┌ ─┴─ ─┐ FOUND CURB "L" OR "T" CUT NOT OF RECORD
- — — — — PROPERTY LINE
- — — — — MONUMENT LINE PER (R2)
- - - - - LINES NOT SURVEYED, SHOWN ONLY FOR REFERENCE
- () RECORD MEASUREMENT WHEN DIFFERENT THAN MEASURED ON THIS SURVEY
- { } REFERENCE ID
- BLD.COR. BUILDING CORNER
- CCSF CITY AND COUNTY OF SAN FRANCISCO
- P.O.B. POINT OF BEGINNING
- SFNF SEARCHED FOR, NOT FOUND
- CM CONDOMINIUM MAPS
- MID MONUMENT IDENTIFICATION PER CITY AND COUNTY OF SAN FRANCISCO DATABASE
- ▨ BUILDING FOOTPRINT

SPECIAL RESTRICTIONS

THIS FINAL MAP IS SUBJECT TO THE TERMS AND CONDITIONS OF THAT NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE RECORDED DECEMBER 31, 2015 IN OFFICIAL RECORDS UNDER DOCUMENT NUMBER 2015-K182967-00, ON FILE IN THE OFFICE OF THE CITY AND COUNTY RECORDER.

GENERAL NOTES

1. ALL ANGLES ARE 90 DEGREES UNLESS OTHERWISE NOTED.
2. ALL DISTANCES ARE MEASURED IN FEET AND DECIMALS THEREOF.
3. ALL MEASURED VALUES ARE EQUAL TO RECORD VALUES SHOWN ON REFERENCES UNLESS OTHERWISE NOTED.
4. DIMENSIONS FROM PROPERTY LINES TO BUILDING CORNERS ARE FOR INFORMATIONAL PURPOSES ONLY. THEY ARE NOT TO BE USED FOR RETRACEMENT OF THIS SURVEY.

FIELD SURVEY COMPLETION STATEMENT

THE FIELD SURVEY FOR THIS MAP WAS COMPLETED ON 4/21/2017. ALL PHYSICAL DETAILS INCLUDING CITY AND PRIVATE MONUMENTATION SHOWN HEREON EXISTED AS OF THE FIELD SURVEY COMPLETION DATE, UNLESS OTHERWISE NOTED.

BASIS OF SURVEY

THE MONUMENT LINES WERE ESTABLISHED BY RECORD OFFSET MEASUREMENTS FROM FOUND MONUMENTS AS SHOWN ON MONUMENT MAP 236. THE SANCHEZ STREET MONUMENT LINE WAS USED AS THE BASIS OF ORIENTATION FOR THIS SURVEY.

THE NORTHERLY LINE OF 24TH STREET WAS ESTABLISHED AT AN OFFSET OF 45.75' FROM THE MONUMENT LINE WHICH AGREES WITH THE FOUND L AND T-CUTS AS SHOWN HEREON ALONG SANCHEZ STREET.

THE WESTERLY LINE OF SANCHEZ STREET WAS ESTABLISHED AT AN OFFSET OF 55.17' FROM THE MONUMENT LINE WHICH AGREES WITH THE FOUND L-CUTS AS SHOWN HEREON ALONG 24TH STREET.

THE SUBJECT PARCEL WAS ESTABLISHED BY RECORD DIMENSIONS PER DEED (R1).

THERE IS A GAP BETWEEN DEEDS AND AN OVERLAP OF EASEMENTS ALONG THE NORTHERLY PROPERTY LINE AS DESCRIBED IN DEEDS 2012-J406487 AND 2016-K379155. THIS GAP AND OVERLAP IS SHOWN IN THE TWO DETAILS ON SHEET 3.

REFERENCES

- THE FOLLOWING DOCUMENTS AND MAPS WERE REVIEWED AND CONSIDERED ON THIS SURVEY.
- (R1) GRANT DEED IN DOCUMENT NUMBER 2016-K379155-00 RECORDED DECEMBER 22, 2016, ON FILE IN THE OFFICE OF THE CITY AND COUNTY RECORDER.
 - (R2) MONUMENT MAP NO. 236 ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.
 - (R3) PARCEL MAP FILED 1/12/1998 IN BOOK 55 CM AT PAGES 83-60, ON FILE IN THE OFFICE OF THE CITY AND COUNTY RECORDER.
 - (R4) PARCEL MAP FILED 3/1/2007 IN BOOK 99 CM AT PAGES 75-76, ON FILE IN THE OFFICE OF THE CITY AND COUNTY RECORDER.
 - (R5) BLOCK DIAGRAM OF HORNER'S ADDITION BLOCK NO. 134 ON RECORD AT THE OFFICE OF THE CITY AND COUNTY SURVEYOR.

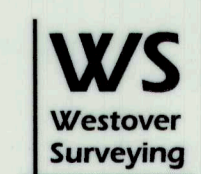
FINAL MAP 9545

A VERTICAL SUBDIVISION OF THE REAL PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED IN DOCUMENT NUMBER 2016-K379155-00 RECORDED DECEMBER 22, 2016, RECORDER'S OFFICE OF THE CITY AND COUNTY OF SAN FRANCISCO.

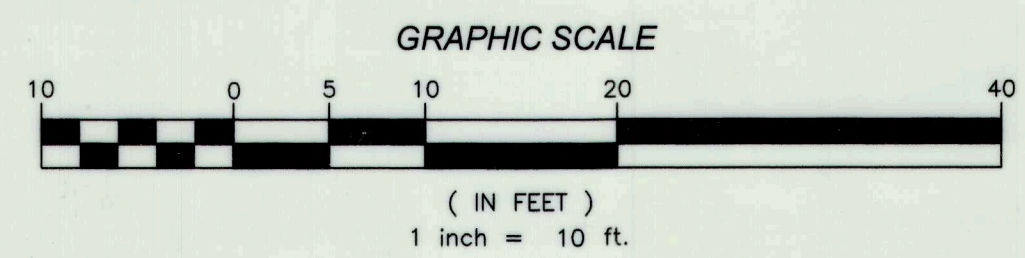
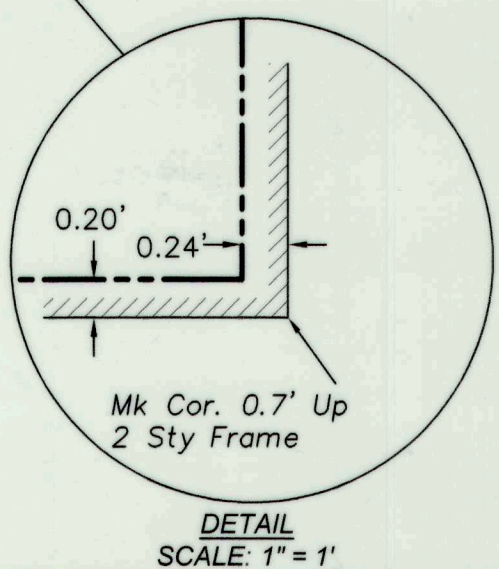
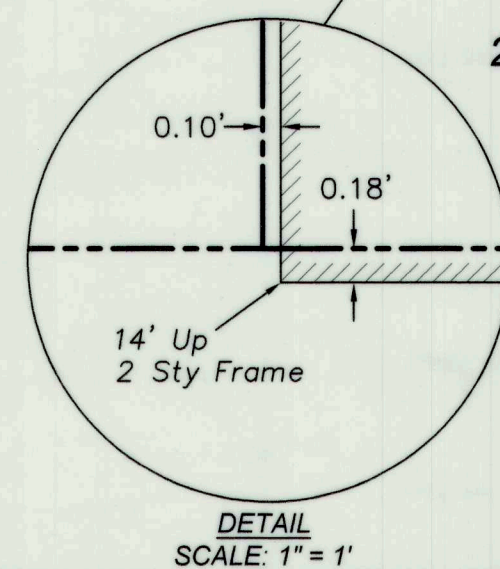
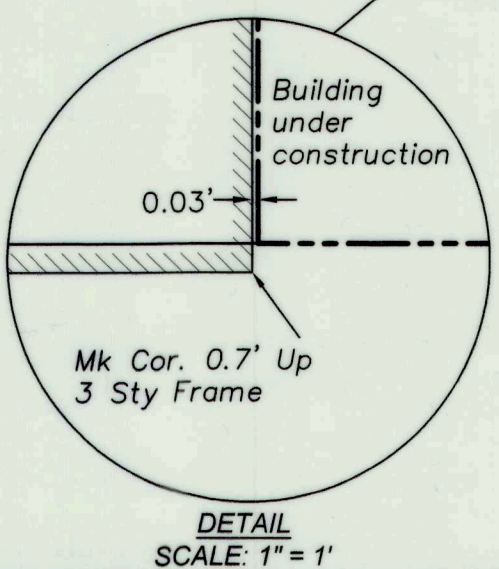
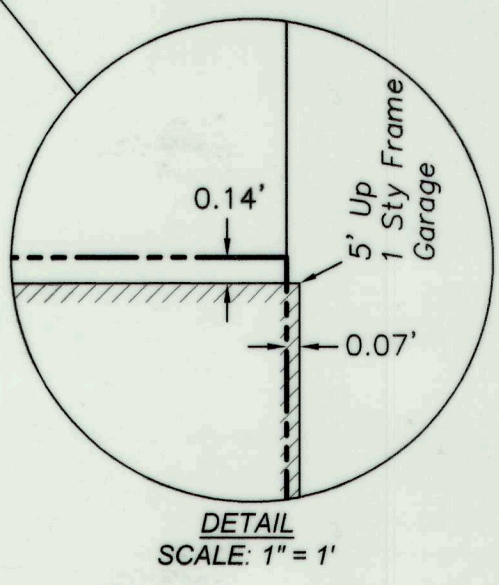
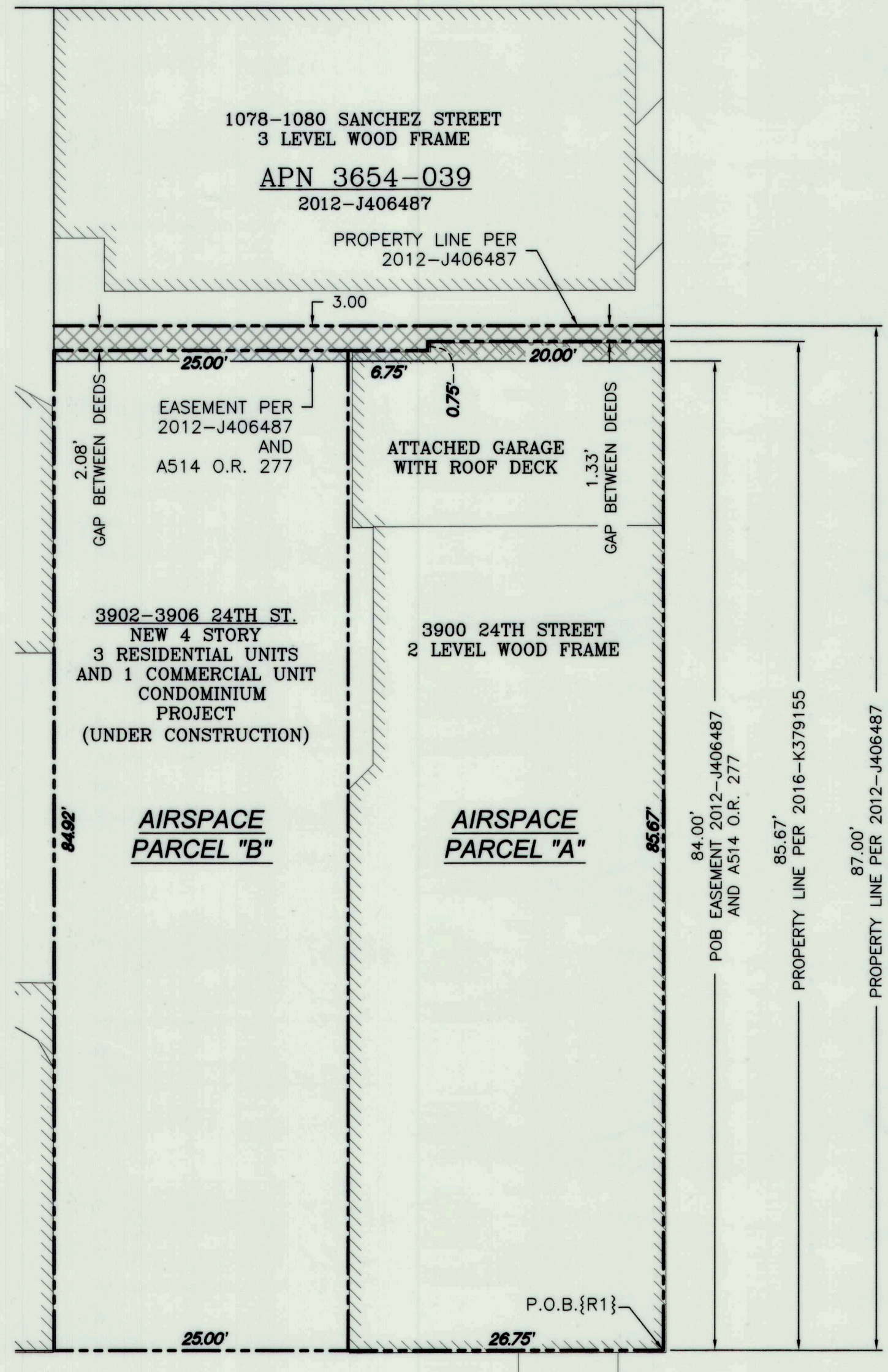
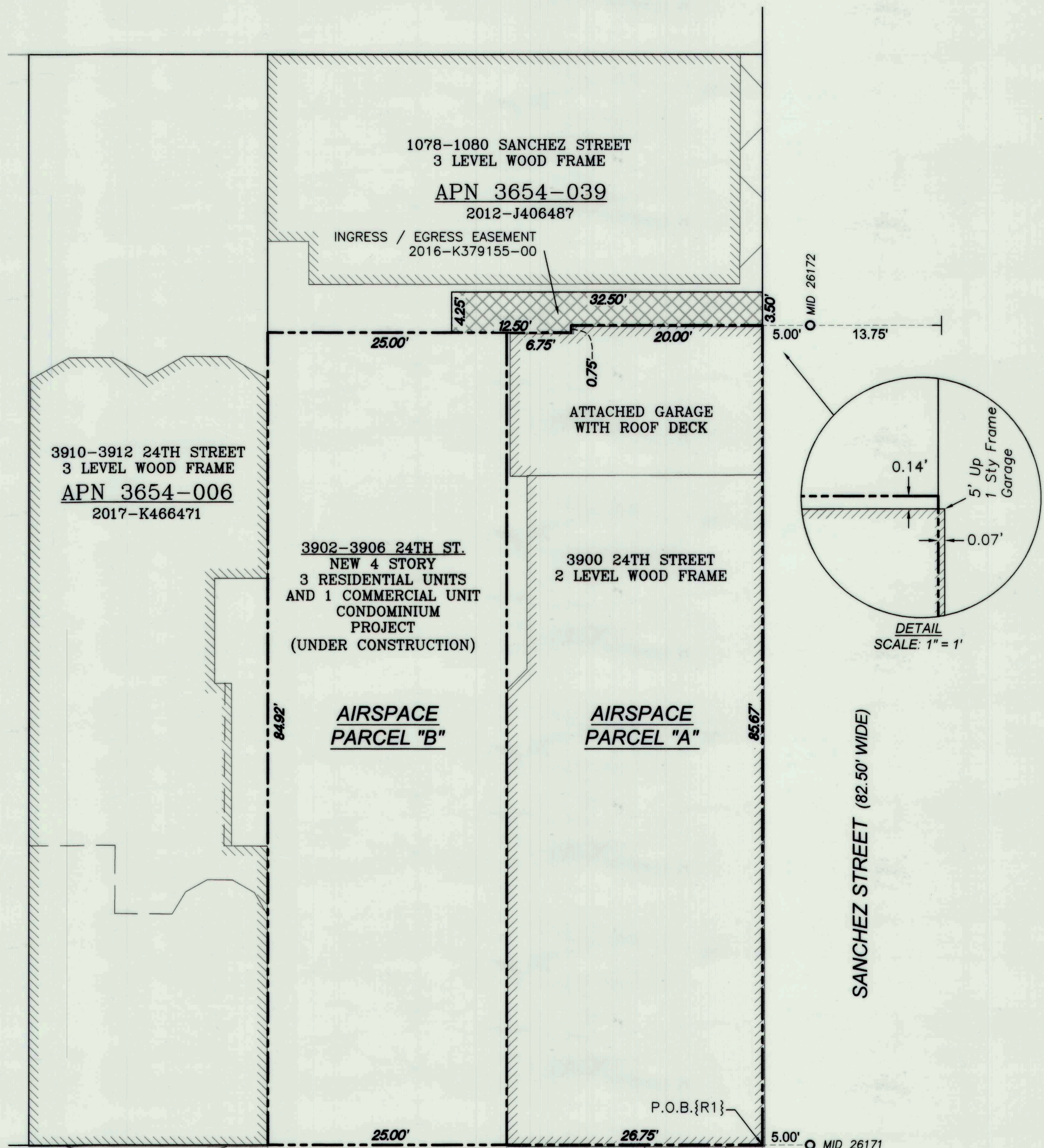
PARCEL "B" BEING A 3 RESIDENTIAL UNIT AND 1 COMMERCIAL UNIT CONDOMINIUM PROJECT.

BEING A PORTION OF HORNER'S ADDITION BLOCK NO. 134

CITY AND COUNTY OF SAN FRANCISCO SCALE 1" = 40' CALIFORNIA MARCH, 2019



336 CLAREMONT BLVD. STE 1
SAN FRANCISCO, CA 94127
(415) 242-5400
www.westoversurveying.com



FINAL MAP 9545

A VERTICAL SUBDIVISION OF THE REAL PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED IN DOCUMENT NUMBER 2016-K379155-00 RECORDED DECEMBER 22, 2016, RECORDER'S OFFICE OF THE CITY AND COUNTY OF SAN FRANCISCO.
 PARCEL "B" BEING A 3 RESIDENTIAL UNIT AND 1 COMMERCIAL UNIT CONDOMINIUM PROJECT.
 BEING A PORTION OF HORNER'S ADDITION BLOCK NO. 134

CITY AND COUNTY OF SAN FRANCISCO CALIFORNIA
 SCALE: AS SHOWN MARCH, 2019

WS
 Westover
 Surveying
 336 CLAREMONT BLVD. STE 1
 SAN FRANCISCO, CA 94127
 (415) 242-5400
 www.westoversurveying.com

CONDOMINIUM GENERAL NOTES

a) This map is the survey map portion of a condominium plan as described in California Civil Code Sections 4120 and 4285. This Condominium Project is limited to a maximum of three (3) residential and one (1) commercial condominium units.

b) All ingress(es), egress(es), path(s) of travel, fire/emergency exit(s) and exiting components, exit pathway(s) and passageway(s), stairway(s), corridor(s), elevator(s), and common use accessible feature(s) and facilities such as restrooms that the Building Code requires for common use shall be held in common undivided interest.

c) Unless specified otherwise in the governing documents of a condominium homeowners' association, including its conditions, covenants, and restrictions, the homeowners association shall be responsible, in perpetuity, for the maintenance, repair, and replacement of:

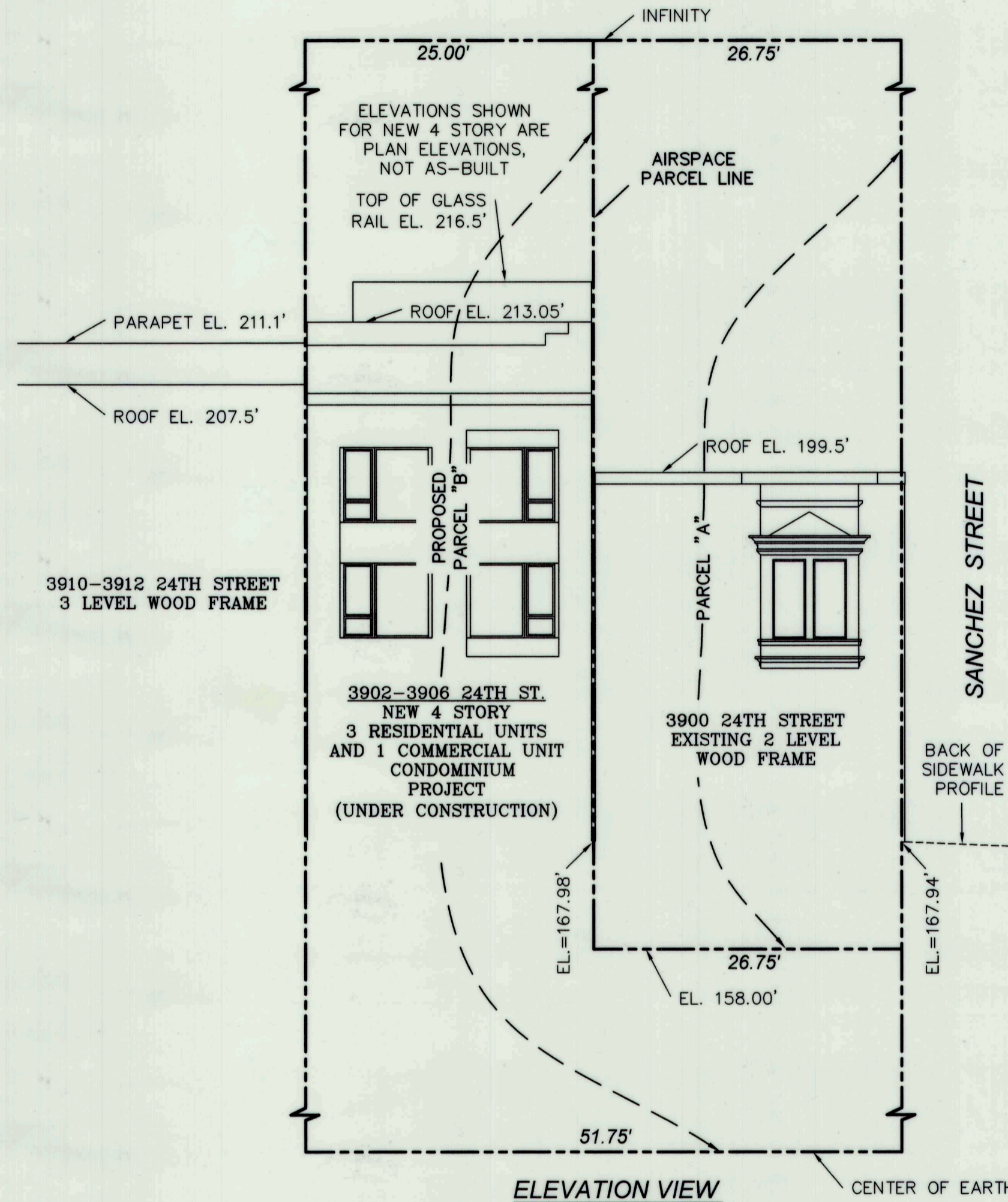
- (i) All general use common area improvements; and
- (ii) All fronting sidewalks, all permitted or unpermitted private encroachments and privately maintained street trees fronting the property, and any other obligation imposed on property owners fronting a public right-of-way pursuant to the Public Works Code or other applicable Municipal Codes.

d) In the event the areas identified in (c) (ii) are not properly maintained, repaired, and replaced according to the City requirements, each homeowner shall be responsible to the extent of his/her proportionate obligation to the homeowners' association for the maintenance, repair, and replacement of those areas. Failure to undertake such maintenance, repair, and replacement may result in City enforcement and abatement actions against the homeowners' association and/or the individual homeowners, which may include, but not be limited to imposition of a lien against the homeowner's property.

e) Approval of this map shall not be deemed approval of the design, location, size, density or use of any structure(s) or ancillary areas of the property associated with structures, new or existing, which have not been reviewed or approved by appropriate City agencies nor shall such approval constitute a waiver of the subdivider's obligation to abate any outstanding municipal code violations. Any structures constructed subsequent to approval of this Final Map shall comply with all relevant municipal codes, including but not limited to the planning, housing and building codes, in effect at the time of any application for required permits.

f) Bay windows, fire escapes and other encroachments (if any shown hereon, that exist, or that may be constructed) onto or over 24th Street are permitted through and are subject to the restrictions set forth in the Building Code and Planning Code of the City and County of San Francisco. This map does not convey any ownership interest in such encroachment areas to the condominium unit owner(s).

g) Significant encroachments, to the extent they were visible and observed, are noted hereon. However, it is acknowledged that other encroachments from/onto adjoining properties may exist or be constructed. It shall be the responsibility solely of the property owners involved to resolve any issues that may arise from any encroachments whether depicted hereon or not. This map does not purport to convey any ownership interest in an encroachment area to any property owner.

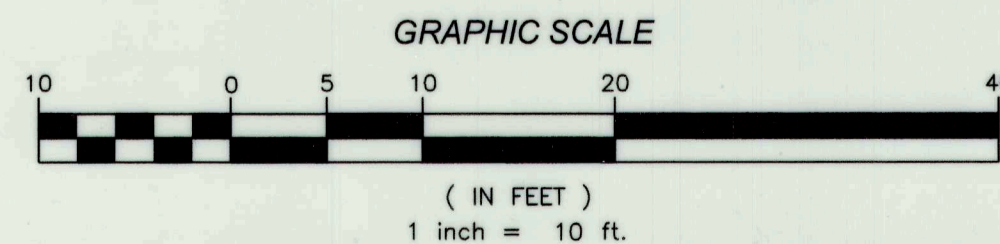


NOTE:
THE PROPOSED ASSESSOR PARCEL NUMBERS SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

UNIT NO.	PROPOSED ASSESSOR PARCEL NUMBER
UNIT 101	3654-073
UNIT 201	3654-074
UNIT 301	3654-075
UNIT 401	3654-076
3900-24TH	3654-077

BASIS OF ELEVATIONS

ELEVATIONS ARE BASED UPON SAN FRANCISCO OLD CITY DATUM.
BENCHMARK: CROW CUT IN STORM WATER INLET AT NE CORNER OF 24TH STREET AND SANCHEZ. ELEVATION = 166.932'



FINAL MAP 9545

A VERTICAL SUBDIVISION OF THE REAL PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED IN DOCUMENT NUMBER 2016-K379155-00 RECORDED DECEMBER 22, 2016, RECORDER'S OFFICE OF THE CITY AND COUNTY OF SAN FRANCISCO.

PARCEL "B" BEING A 3 RESIDENTIAL UNIT AND 1 COMMERCIAL UNIT CONDOMINIUM PROJECT.

BEING A PORTION OF HORNER'S ADDITION BLOCK NO. 134

CITY AND COUNTY OF SAN FRANCISCO CALIFORNIA MARCH, 2019



336 CLAREMONT BLVD. STE 1
SAN FRANCISCO, CA 94127
(415) 242-5400
www.westoversurveying.com