

File No. 150822

Committee Item No. 6

Board Item No. \_\_\_\_\_

# COMMITTEE/BOARD OF SUPERVISORS

## AGENDA PACKET CONTENTS LIST

Committee: Land Use and Transportation

Date January 25, 2016

Board of Supervisors Meeting

Date \_\_\_\_\_

### Cmte Board

- |                                     |                          |                                              |
|-------------------------------------|--------------------------|----------------------------------------------|
| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Youth Commission Report                      |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Introduction Form                            |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | Memorandum of Understanding (MOU)            |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Form 126 - Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Form 700                                     |
| <input type="checkbox"/>            | <input type="checkbox"/> | Vacancy Notice                               |
| <input type="checkbox"/>            | <input type="checkbox"/> | Information Sheet                            |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

OTHER (Use back side if additional space is needed)

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Completed by: Alisa Somera Date January 21, 2016

Completed by: \_\_\_\_\_ Date \_\_\_\_\_

1 [Urging the Establishment of a Local Match Commitment to the National Housing Trust Fund]

2  
3 **Resolution urging the establishment of a local match commitment to the National**  
4 **Housing Trust Fund, and urging Senators Barbara Boxer and Dianne Feinstein and**  
5 **Representative Nancy Pelosi to further support the National Housing Trust Fund with**  
6 **expanded sources of revenue.**

7  
8 WHEREAS, "Stable housing is the foundation upon which people build their lives –  
9 absent a safe, decent and affordable place to live, it is next to impossible to achieve good  
10 health, positive educational outcomes, or reach one's economic potential." (U.S. Interagency  
11 Council on Homelessness, *Opening Doors: Federal Strategic Plan to Prevent and End*  
12 *Homelessness*. 2010); and

13 WHEREAS, There are 1,246,788 extremely low income renter households in California  
14 whose income is \$20,400 or less for a family of four; and

15 WHEREAS, 80% of extremely low income renter households in California pay more  
16 than half of their incomes for rent; and

17 WHEREAS, Fair market rent for a one-bedroom apartment in San Francisco is \$3,460  
18 per month, while extremely low-income renter households can only afford to pay \$728 per  
19 month; and

20 WHEREAS, A worker earning minimum wage in San Francisco would have to work  
21 141 hours per week in order to afford a two-bedroom apartment; and

22 WHEREAS, There is a shortage of 981,745 homes that are affordable and available for  
23 extremely low income renter households in California; and

24 WHEREAS, This shortage of homes that are affordable and available for extremely low  
25 income renter households is the primary cause of homelessness in our community; and

1           WHEREAS, Congress established the National Housing Trust Fund as a dedicated  
2 fund intended to provide revenue to build, preserve, rehabilitate and operate housing for  
3 people with the lowest incomes, including people who are homeless; and

4           WHEREAS, The National Housing Trust Fund will distribute its first funding allocation in  
5 early 2016; and

6           WHEREAS, The State of California has designated the California Housing and  
7 Community Development Department to develop the state's Allocation Plan for National  
8 Housing Trust Fund dollars; and

9           WHEREAS, California's Allocation Plan is required to give priority to projects based on  
10 six criteria, one of which is the extent to which a project will use non-federal dollars; now,  
11 therefore, be it

12           RESOLVED, That the San Francisco Board of Supervisors commits to match all  
13 National Housing Trust Fund funding awarded to recipient projects in our community; and, be  
14 it

15           FURTHER RESOLVED, That the San Francisco Board of Supervisors urges Senators  
16 Barbara Boxer and Dianne Feinstein and Representative Nancy Pelosi to further support the  
17 National Housing Trust Fund with expanded sources of revenue.

BOARD of SUPERVISORS



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Fax No. 554-5163  
TDD/TTY No. 554-5227

## MEMORANDUM

TO: Olson Lee, Director, Mayor's Office of Housing and Community Development  
Bevan Dufty, Director, Housing Opportunity, Partnership and Engagement  
Theo Miller, Director, HOPE SF  
Delene Wolf, Executive Director, Rent Board  
John Updike, Director, Real Estate Division

FROM: Andrea Ausberry, Assistant Clerk, Land Use and Transportation Committee,  
Board of Supervisors

DATE: August 4, 2015

SUBJECT: LEGISLATION INTRODUCED

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The Board of Supervisors' Land Use and Transportation Committee has received the following legislation, introduced by Supervisor Mar on July 28, 2015:

**File No. 150822**

**Resolution urging the establishment of a local match commitment to the National Housing Trust Fund, and urging Senators Barbara Boxer and Dianne Feinstein and Representative Nancy Pelosi to further support the National Housing Trust Fund with expanded sources of revenue.**

If you have any additional comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

c:

Eugene Flannery, Secretary  
Sophie Hayward, Policy and Legislative Affairs  
Dee Schexnayder, HOPE  
Christine Keener, HOPE  
Barbara Amaro, Operations Director, HOPE SF

Print Form

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [ ] inquires"
- 5. City Attorney request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.**

**Sponsor(s):**

Mar

**Subject:**

Resolution Urging the Establishment of a Local Match Commitment to the National Housing Trust Fund

**The text is listed below or attached:**

See attached.

Signature of Sponsoring Supervisor: ERIC MAR

For Clerk's Use Only: